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JOURNAL OF THE ONE-HUNDRED AND-SECOND SESSION.

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North Carolina.







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# JOURNAL

of the

ONE-HUNDRED  
AND-SECOND  
ANNUAL SESSION

of the

North Carolina Annual  
Conference

of the

Methodist Protestant Church

Greensboro, N. C.

Nov. 6 to Nov. 11, 1929

PRICE 25 CENTS

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Rev. C. W. Bates, D.D.

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# JOURNAL

OF THE

ONE HUNDRED AND SECOND ANNUAL SESSION

OF THE

NORTH CAROLINA ANNUAL CONFERENCE

OF THE

METHODIST PROTESTANT CHURCH

---

HELD NOVEMBER 6th, TO NOVEMBER 11th,

NINETEEN HUNDRED AND TWENTY-NINE

GREENSBORO, N. C.

---

PUBLISHED BY THE SECRETARY

PRICE 25 CENTS



## RULES OF ORDER

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1. At 2 o'clock on the opening day of Conference, the order shall be reading of the President's Annual Report.

2. At 3 o'clock P. M., on the first day of the session, the officers of the Conference shall be elected by ballot.

3. The President shall take the chair at the hour to which the Conference adjourned and call the Conference to order.

4. Each morning session shall be opened by reading a portion of the Scripture and prayer, under direction of the President.

5. At the meeting of each daily session the Secretary shall read the Minutes of the preceding day, and the Conference correct and prepare them for registration.

6. It shall be the duty of the Chair, or the privilege of a member, to call any brother to order who may indulge in personal reflections or irrelevant debate.

7. The Chair shall decide all questions of order subject to an appeal to the Conference, which appeal shall be decided without debate.

8. All the committees shall be appointed by the Chair, unless otherwise ordered by the Conference.

9. The President may participate in debate by calling a member to the Chair.

10. The President shall vote on no question, except in case of a tie.

11. No member shall speak on any question without rising from his seat and respectfully addressing the Chair as "Mr. President," and being recognized by the Chair.

12. No member shall be allowed to speak more than once on any question, except by unanimous permission of the Conference.

13. No person shall pass between the Chair and a member speaking, or interrupt the speaker, except by permission to explain.

14. Members shall not converse together in a tone sufficiently loud to disturb the Conference.

15. Members shall retain their seats, unless rising to speak, or for the purpose of retiring.

16. Members are required to vote in all cases, unless excused therefrom by the Conference.

17. No motion shall be entertained or debated until the same shall be seconded.

18. All motions and resolutions made and seconded shall be open for debate, except the previous question, the motion to adjourn, and to lay on the table, which questions shall be decided without debate.

19. All amendments shall be disposed of before the vote is taken on the main question.



20. All questions of order arising after the previous question has been called for shall be decided without debate.

21. The decision of all questions shall be Yes or No. The yeas and nays shall be recorded on the journal by the call of one-fifth of the members present.

22. All resolutions or amendments shall be reduced to writing.

23. No motion for reconsideration shall be in order, except made by a member who voted with the majority, and on the same or succeeding day, except by a two-thirds vote of the members present.

24. No motion or resolution indefinitely postponed shall be called up again during the session.

25. No person shall speak more than five minutes without permission of the Conference.

26. No committee shall meet during the session of Conference.

27. All petitions and resolutions shall be referred to proper committee.

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### ORDER OF BUSINESS

1. Calling of roll.
2. Devotional service.
3. Reading and correction of minutes.
4. Presentation of memorials, petitions.
5. Report of standing committees.
6. Report of regular committees.
7. Report of select committees.
8. Introduction of resolutions.
9. Incidental business.
10. Unfinished business.

# - - - PROGRAM - - -

## WEDNESDAY, NOVEMBER 6

### Morning Session

- 10.00 A. M. Opening session. Roll call.  
Worship, conducted by the president of the conference,  
Rev. S. W. Taylor.  
Incidental business.
- 10.30 The annual conference sermon, to be preached by Rev.  
N. G. Bethea, pastor of State Street Church, Lexington.
- 11.30 Calling the roll of the honored dead (conference stand-  
ing).  
Observation of the Holy Communion, in charge of Dr.  
A. G. Dixon.  
Adjournment.

### Afternoon Session

- 1.45 Worship in charge of Rev. H. F. Fogleman.  
Conference called to order. Roll call.  
Incidental Business.
- 2.00 Reading of the annual message of the president and the  
passage of the president's character.
- 3.00 Business session. Election of conference officers, Pres-  
ident, Secretary, Treasurer, Statistician, Reporter. Com-  
mittees: Lay member of the Stationing Committee; Com-  
mittee on Appeals (five members, laymen and minis-  
ters.)
- 4.00 Program by the choral society and orchestra of High  
Point College, under the direction of Prof. E. B. Stimson,  
head of the music department of the college.

### Evening Session

- 7.30 This session is given over to the Conference Board of  
Young People's Work. Under the direction of Mrs. H.  
W. Maier, they will give a pageant, "The Quest of  
Youth."

## THURSDAY, NOVEMBER 7

### Morning Session

- 9.00 Hymn. Conference called to order. Roll call. Reading  
and correcting minutes of previous day.

- 9.20 The first of a series of addresses by Dr. T. M. Johnson. on the general theme, "Jehovah and His Friends." Subject today, "Jehovah and His Preacher-Friends."
- 10.00 Submitting pastor's official reports, as follows: Personal report, statistical report, and financial report. (This has been an order of the conference for years. All pastors will please have their reports ready at this time.)
- 10.30 Address by Dr. J. C. Broomfield, President of the General Conference.
- 11.45 Address by Dr. J. H. Straughn, General Conference Treasurer and Promotional Secretary.
- 12.30 Adjournment, to meet again at 7.30. The afternoon is left open for committee work.

### Evening Session

- 7.30 The North Carolina Branch of the Woman's Auxiliary, Mrs. W. C. Hammer, president, will be in charge at this hour. The program will be a pageant given by the students of High Point College, under the direction of the Dean of Women, Miss Mary Young.

## FRIDAY, NOVEMBER 8

### Morning Session

- 9.00 Hymn. Conference called to order. Roll call.  
Reading and correcting minutes of previous day.
- 9.20 Second address by Dr. Johnson. Subject, "Jehovah and His Confidant-Friend."
- 10.30 Address by Representative of the Westminster Theological Seminary.
- 11.00 Report of committees: (1) Pastoral; (2) Social Reform; (3) Evangelism; (4) Missions; (5) Official Character; (6) *Methodist Protestant Herald*; (7) Superannuates.
- 12.30 Adjournment.

### Afternoon Session

- 1.45 Worship, in charge of Rev. B. M. Williams.
- 2.00 Meeting of the Conference Brotherhood, the President, Dr. George R. Brown, presiding.
- 3.00 Fraternal Message by Dr. A. W. Plyler.
- 3.45 Address by Dr. J. C. Broomfield, President of the General Conference.

### Evening Session

- 7.30 Third address by Dr. Johnson. Subject, "Jehovah and His Diplomat-Friend."  
 8.00 Address by Dr. George W. Haddaway, Executive Secretary of the Board of Missions.  
 Business Session.  
 Adjournment.

## SATURDAY, NOVEMBER 9

### Morning Session

- 9.00 Hymn. Conference called to order. Roll call. Reading and correcting minutes of previous day.  
 9.20 Fourth address by Dr. Johnson. Subject, "Jesus and His Dependent-Dependable Friend."  
 10.00 Report of Committees: (1) Boundary; (2) Church Extension and Survey; (3) Literature and Education; (4) Church Music; (5) Conference Faculty; (6) Ministerial Moral Character; (7) Parsonage; (8) Young People's Work; (9) President's Message.  
 11.00 High Point College. Dr. Andrews, the president, presiding.  
 12.00 Children's Home. Mr. J. M. Millikan, chairman of the Board of Trustees, presiding.  
 12.30 Adjournment.

### Afternoon Session

- 1.45 Worship, in charge of Rev. W. M. Loy.  
 2.00 Reports of standing boards. (1) Conference Trustees; (2) Board of Young People's Work; (3) Church Extension; (4) Superannuate Fund Society; (5) District Parsonage Trustees; (6) Statistical Secretary; (7) Treasurer; (8) Secretary.  
 Adjournment at pleasure.

### Evening Session

The Program Committee recommends that we have no session of the conference tonight.

## SUNDAY, NOVEMBER 10

### Morning Session

- 9.30 Sunday School at the conference church.  
 11.00 Ordination Service. Sermon by Rev. H. W. Maier, pastor of Community Church, Thomasville.

**Afternoon**

- 2.30 Memorial Service in honor of the following: Rev. J. H. Moton, Rev. J. F. Alexander, Rev. W. C. Hall, Rev. W. P. Martin, and Rev. H. D. Garmon. The memorial address will be made by Rev. W. F. Kennett.

**Evening Service**

- 7.30 Preaching in the conference church, speaker to be named by Committee on Pulpit Supply.

**MONDAY, NOVEMBER 11****Morning Session**

- 9.00 Conference called to order. Reading and correcting of minutes of Saturday and Sunday.  
Worship, in charge of Rev. T. F. McCulloch.  
Business session.  
Report of Stationing Committee.
- 12.00 Final Adjournment.

S. W. TAYLOR,

C. W. BATES,

*Program Committee.*

# CONFERENCE DIRECTORY

(Figures opposite names indicate number of roll calls answered. Figures in second column indicate number of years on charge or in relation. \*Absent.)

## MINISTERS

Name	Charge	Address
Anderson, J. R. 4.....	Albemarle .....	4 Albemarle, N. C.
Andrews, R. E. *.....	Without appmn't.....	3 Greensboro, N. C.
Andrews, R. M. 3.....	President H. P. Col.....	6 High Point, N. C.
Ashburn, W. F. 2.....	Superannuate .....	2 Greensboro, N. C.
Auman, J. C. 4.....	Enfield .....	3 Enfield, N. C.
Ballard, E. L. 4.....	Associate H. P. 1st.....	4 High Point, N. C.
Bates, C. W. 4.....	Calvary, G'bro. ....	3 Greensboro, N. C.
Bethea N. G. 4.....	Gibsonville .....	1 Gibsonville, N. C.
Bingham, E. A. 3.....	Denton .....	3 Denton, N. C.
Braxton, J. W. 4.....	Vance .....	1 Durham, N. C.
Brittain, N. 4.....	St. Paul, Gbro. ....	4 Denim Sta. Gbro, N.C.
Brown, Geo. R. 4.....	Reidsville .....	4 Reidsville, N. C.
Burgess, J. A. 2.....	Alamance .....	5 Burlington, N. C.
Carroll, J. E. 4.....	Mt. Hermon.....	4 Durham, N. C.
Casto, Homer *.....	Supt. Bethel Home ....	9 Weaverville, N. C.
Chambliss, M. P. 4.....	Moriah .....	1 Greensboro, N. C.
Cowan, E. G. 4.....	Assoc. Greenville .....	2 Triplett, Va.
Cranford, J. D. 2.....	Kernersville .....	2 Kernersville, N. C.
Crutchfield, M. I. 3.....	In hands President ....	2 Efland, N. C.
Curry, G. L. 4.....	Welch Ml. H. Pt. ....	2 High Point, N. C.
Dixon, A. G. 2.....	Supt. Children's H.....	2 High Point, N. C.
Edwards, C. J. 2.....	In hands President ....	3 Washington, N. C.
Farmer, R. I. 4.....	1st, H. Point .....	2 High Point, N. C.
Fishel, D. A. *.....	Supernum, Littleton ..	8 Vaughn, N. C.
Fogleman, H. F. 2.....	Halifax .....	1 Enfield, N. C.
Forlines, C. E. 2.....	Prof. W. T. Sem. ....	26 Westminster, Md.
Garner, D. I. 3.....	Randolph .....	2 Julian, N. C.
Gerringer, L. W. 4.....	1st. Burlington .....	3 Burlington, N. C.
Gibbs, F. L. 1.....	Assoc. Sec. B. Rel. Ed3	3 Durham, N. C.
Hardy, J. D. *.....	Loaned Md. Conf. ....	2 Washington, D. C.
Harrison, N. M. 1.....	1st. Charlotte .....	2 Charlottee, N. C.
Helms, L. S. 4.....	Conne'ly Springs .....	2 Conn. Springs, N. C.
Henderson, M. C. 4.....	Bess Chpl-Blessemer..	2 Cherryville, N. C.
Hendry, G. H. 3.....	St. Lexington.....	1 Lexington, N. C.
Hill, C. H. 2.....	Friendship-Porter ....	4 Albemarle, N. C.
Holmes, G. W. 3.....	Superannuate .....	3 Graham, N. C.
Hulin, J. W. 3.....	Midland .....	5 Midland, N. C.
Hunter, A. L. 2.....	Pinnacle .....	7 Pinnacle, N. C.
Hunter, R. A. 4.....	Henderson .....	5 Henderson, N. C.
Hutton, J. R. 4.....	Mt. Pleasant.....	1 Greensboro, N. C.
Isle <sup>v</sup> H. L. 4.....	Tabernacle .....	3 Burlington, N. C.
Johnson, T. M. 2.....	Witakers .....	2 Whitaker, N. C.
Kennett, P. S. 1.....	Prof. H. Pt. Col.....	6 High Point, N. C.
Kennett, W. F. 1.....	Superannuate .....	4 Greensboro, N. C.
Lindley, A. O. 3.....	Chatham .....	2 Liberty, N. C.
Lindley, P. E. 1.....	Prof. H. Pt. Col.....	6 High Point, N. C.
Little, L. C. 3.....	Assoc. Sec. Rel. Ed.....	4 Durham, N.C. Un.Sta.
Lowdermilk E. G. 4.....	Caroleen-Shelby .....	1 Shelby, N. C.
Loy, D. M. *.....	Superannuate .....	5 Morganton, N. C.

## CONFERENCE DIRECTORY—(Continued)

Name	Charge	Address
Loy, O. C. 2.....	Glen Raven H. River..1	Burlington, N.C. RFD
Loy, W. M. 3.....	Mebane .....	Mebane, N. C.
Maier, H. W. 4.....	Thomasville, Com.....5	Thomasville, N. C.
McCulloch, J. F. 3.....	Editor, Herald.....34	Greensboro, N. C.
McCulloch, T. F. 4.....	Superannuate .....	Greensboro, N. C.
McDowell, W. F. 1.....	Supernum, Richland..8	Asheboro, N. C.
Millaway, G. F. 4.....	Concord .....	Concord, N. C.
Minnis, J. F. 4.....	Graham .....	Graham, N. C.
Morgan, J. M. 4.....	Fallston .....	Lawndale, N. C.
Morris, J. D. *	Without appm't.....2	Fallston, N. C.
Neese, W. H. 4.....	Why Not.....1	Seagrove, N. C.
O'Briant, J. B. 3.....	Assoc. Greenville.....1	Rosemary, N. C.
Paschall, F. W. 4.....	Asheville .....	Ahseville, N. C.
Pike, W. M. 2.....	Superannuate .....	Liberty, N. C.
Powell, H. L. 4.....	North Davidson.....1	Lexington, N. C.
Pritchard, J. E. 4.....	Asheboro .....	Asheboro, N. C.
Reed, W. D. 4.....	Davidson .....	Handy, N. C.
Reynolds, G. L. 3.....	H. Pt. Eng. St.....2	Hngh Point, N. C.
Ridge, Atlas 1.....	Without appm't.....2	Lexington, N. C.
Ridge, C. E. 4.....	Cleveland .....	Falldale, N. C.
Russell, J. R. 4.....	Anderson .....	Easley, S. C.
Shelton, A. D. 3.....	Spring Church.....5	Pleasant Hill, N. C.
Short, J. R. 2.....	Roberta .....	Concord, N. C.
Spencer, C. L. 3.....	Granville .....	Henderson, N. C.
Stubbins, R. C. 4.....	Forsyth .....	Winston-Salem, N. C.
Suits, Edw. 3.....	H. Pt. Lebanon.....2	High Point, N. C.
Surratt, H. F. 4.....	Winston, 1st.....2	Winston-Salem, N. C.
Tamblyn, R. J. 1.....	Grace, G'bro.....3	Greensboro, N. C.
Thayer, S. W. 4.....	Conf, President.....3	Greensboro, N. C.
Thompson, H. S. B. 3...	Superannuate .....	Littleton, N. C.
Totten, W. T. 4.....	Draper .....	Draper, N. C.
Trogdon, J. B. 4.....	Richland .....	Asheboro, N. C.
Trollinger, J. H. 2.....	Rockingham .....	Rockingham, N. C.
Trollinger, J. L. 4.....	Haw River.....2	Brown Summit, N. C.
Troxler, R. S. 2.....	Shiloh .....	Lexington, N. C.
Way, C. B. 4.....	West Forsyth.....2	Tobaccoville, N. C.
Whitaker, C. H. 4.....	Superannuate .....	Winston-Salem, N. C.
Williams, B. M. 4.....	Orange .....	Efland, N. C.
Williams, D. R. 4.....	Pleasant Grove.....2	Thomasville, N. C.
Williams, J. D. 4.....	Liberty-Slier City.....1	Liberty, N. C.
Williams, J. S. 1.....	Chap. Good. Sam Mis 19	Asheville, N. C.
Williams, O. B. 4.....	Fariview .....	Hillsboro, N. C.
Williams, T. A. 4.....	Randleman .....	Randleman, N. C.

## PREACHERS

Bell, H. W. 4.....	Thomasville, West.....1	Thomasville, N. C.
Bingham, P. E.*.....	Student W. T. Sem....2	Westminster, Md.
Broome, D. D. 4.....	Yarborough .....	Cross Anchor, S. C.
Cook, Earl 2.....	In hands President...2	Monroe, N. C.
Freee, G. B. 4.....	Mocksville .....	Mocksville, N. C.
Hethcox, R. L. 2.....	Creswell .....	Creswell, N. C.
Holt, K. G. 2.....	Student H. P. Col.....3	High Point, N. C.
Isley, C. G. 4.....	South Lexington.....2	Lexington, N. C.



## CONFERENCE DIRECTORY—(Continued)

Name	Charge	Address
Joyner, Q. L. 4.....	Mecklenberg .....	1 Matthews, N. C.
Kinnaman, P. L. 4.....	Winston, South.....	5 Winston- Salem, N. C.
Love, F. R. 4.....	Lincolnton .....	2 Lincolnton, N. C.
Love, J. L. 2.....	In hands President....	3 Lexington, N. C.
Madison, T. G.*.....	Student W. T. Sem.....	2 Westminster, Md.
Peeler, E. O. 1.....	Assoc. 1st Thomvl.....	1 High Point, N. C.
Pegg, J. P. 4.....	Flat Rock.....	3 Stokesdale, N. C.
Pierce, T. E.*.....	Weaverville .....	1 Weaverville, N. C.
Riddle, J. S. 1.....	In hands President....	3 Draper, N. C.
Saunders, C. W. 1.....	In hands President....	3 Abner, N. C.
Smith, I. C. 4.....	Littleton .....	2 Littleton, N. C.
Surratt, W. B. 3.....	In hands President....	2 Denton, N. C.
Vickery, R. L. 1.....	In hands President....	2 .....
White, Taft*.....	Student H. Pt. Col....	3 High Point, N. C.
Whitehead, T. J. 3.....	Saxapahaw .....	1 High Point, N. C.
Wood, W. B. 1.....	In hands President....	1 Gibsonville, N. C.

## CONFERENCE ROLL

Register No.	NAME.	Admitted.	Ordained.
74	T. F. McCulloch .....	1876	1878
76	D. A. Fishell .....	1879	.....
84	W. F. Kennett .....	1883	1887
85	W. F. McDowell .....	1883	1888
87	W. M. Pike .....	1883	1887
93	W. T. Totten, A. B. ....	1885	1888
98	A. L. Hunter .....	1889	1896
102	W. F. Ashburn .....	1890	1893
103	G. F. Millaway .....	1890	1893
110	J. R. Hutton .....	1892	1895
111	C. H. Whitaker .....	1892	1896
113	T. M. Johnson, D. D. ....	1893	1893
114	H. S. B. Thompson .....	1893	1895
115	J. D. Williams, D. D. ....	1893	1896
117	J. S. Williams, A. B., D. D. ....	1893	1893
118	J. F. McCulloch, D. D. ....	1894	1893
120	R. M. Andrews, D. D. ....	1896	1898
121	N. G. Bethea .....	1896	1902
122	E. G. Lowdermilk .....	1896	1908
124	C. E. Forlines, D. D. ....	1897	1897
125	H. L. Powell .....	1898	1899
127	A. G. Dixon, D. D., B. D. ....	1901	1901
128	G. W. Holmes, A. B. ....	1901	1903
129	G. L. Reynolds, A. B. ....	1901	1910
130	Edward Suits .....	1901	1907
132	J. A. Burgess .....	1902	1907
133	C. J. Edwards .....	1902	1909
136	W. D. Reed .....	1904	1907
138	A. O. Lindley, A. B., B. D. ....	1906	1907
139	Geo. L. Curry, A. B., B. D. ....	1907	1907
140	S. W. Taylor, D. D., B. D. ....	1907	1907
141	R. C. Stubbins .....	1908	1911
143	C. W. Bates, A. B., B. D. ....	1908	1913
144	T. A. Williams .....	1908	1912
146	Robert S. Troxler .....	1910	1912
147	J. E. Pritchard, A. B., B. D. ....	1912	1912
148	L. W. Gerringer, A. M., B. D. ....	1913	1913
151	D. R. Williams .....	1909	1915
153	D. M. Loy .....	1907	1916
154	Geo. R. Brown, D. D. ....	1917	*
155	O. B. Williams .....	1913	1916
156	Paul S. Kennett, A. B., B. D. ....	1917	1917
158	J. B. O'Briant .....	1911	1917
159	A. D. Shelton .....	1912	1917
160	B. M. Williams, A. B. ....	1916	1917
161	H. F. Fogleman .....	1917	1918
162	R. A. Hunter .....	1917	1918
163	W. H. Neese .....	1913	1918

## CONFERENCE ROLL

Register No.	NAME.	Admitted.	Ordained.
164	H. F. Surratt, A. B., B. D. ....	1917	1918
165	C. L. Spencer .....	1919	*
166	N. M. Harrison, A. B., B. D. ....	1919	1919
167	J. W. Hulin .....	1907	1919
168	J. M. Morgan .....	1916	1919
169	J. B. Trogdon .....	1911	1919
170	J. C. Auman, A. B., B. D. ....	1920	1921
171	Homer Casto .....	1920	1921
173	J. F. Minnis, A. B., B. D. ....	1922	1922
174	E. A. Bingham, A. B., B. D. ....	1922	1922
175	J. D. Hardy, A. B., B. D. ....	1922	1922
177	H. L. Isley, A. B. ....	1923	1923
179	L. C. Little, A. B. ....	1923	*
180	G. H. Hendry .....	1924	*
181	E. L. Ballard .....	1924	*
182	P. E. Lindley, A. B., M. A. ....	1917	1924
183	J. D. Morris .....	1917	1924
184	F. W. Paschall, A. B., S. T. D. ....	1922	1924
187	Atlas Ridge .....	1921	1924
188	W. L. Carson .....	1919	1925
189	N. Brittain .....	1922	1925
190	M. I. Crutchfield, A. B., B. D. ....	1925	1925
191	J. R. Anderson .....	1926	*
193	H. W. Maier .....	1926	*
194	E. G. Cowan .....	1921	1926
195	M. P. Chambliss .....	1921	1926
196	D. I. Garner .....	1919	1926
197	J. R. Short .....	1920	1926
198	J. L. Trollinger .....	1921	1926
200	R. E. Andrews .....	1927	*
202	F. L. Gibbs .....	.....	1927
203	C. H. Hill .....	.....	1927
204	C. E. Ridge .....	.....	1927
206	Roy I. Farmer .....	1928	*
207	M. C. Henderson .....	.....	1928
208	O. C. Loy .....	.....	1928/
209	W. M. Loy .....	.....	1928
210	J. H. Trollinger .....	.....	1928
211	C. B. Way .....	.....	1928
212	J. R. Russell .....	.....	*
213	J. W. Braxton .....	.....	1929
214	J. E. Carroll .....	.....	1929
215	J. D. Crawford .....	.....	1929
216	L. S. Helms .....	.....	1929

\*By Transfer.

# ROLL CALL OF ANNUAL CONFERENCE DELEGATES

Figures opposite names—roll calls answered. \*Absent.

	Name	Address
Alamance.....	W. H. Foust 1.....	Snow Camp, N. C.
Albemarle.....	D. F. Harkey 2.....	Albemarle, N. C.
Anderson.....	E. L. Davis 3.....	Greer, S. C.
Asheboro.....	L. F. Ross 1.....	Asheboro, N. C.
Asheville.....	Miss Arline Hanner 3.....	Asheville, N. C.
Bess Chapel.....	W. A. Hull 4.....	Cherryville, N. C.
Bessemer City.....	C. C. Pruitt 2.....	Bessemer City, N. C.
Burlington, 1st.....	J. E. Moore 1.....	Burlington, N. C.
Burlington Ft. Place.....	Guy Eiland 1.....	Burlington, N. C.
Caroleen.....	Clide Tate*	
Charlotte.....	Mrs. B. W. Little 1.....	Charlotte, N. C.
Chase City.....	Lawrence Wilson .....	Chase City, Va.
Chatham.....	J. C. Teague 1.....	Staley, N. C.
Cleveland.....	Charles Grant 3.....	Lawndale, N. C.
Concord.....	Fred Helms 3.....	Concord, N. C.
Connelly Spgs.....	Leonard Stezar 4.....	Lenoir, N. C.
Creswell.....	C. M. Davenport*	Creswell, N. C.
Davidson.....	M. K. Surratt 4.....	Jackson's Hill, N. C.
Democrat.....	Jeff Carter*	Weaverville, N. C.
Denton.....	M. C. Cranford 3.....	Denton, N. C.
Draper.....	W. M. Keaton 1.....	Draper, N. C.
Enfield.....	S. C. Whitaker 2.....	Enfield, N. C.
Fairfield.....	Dallas Barker*	Davison, N. C.
Fairview-Glen R.....	Herbert Thompson 3.....	Burlington, N. C.
Fallston.....	C. R. Wright 4.....	Fallston, N. C.
Flat Rock.....	G. A. Middleton 4.....	Stokesdale, N. C.
Friendship.....	J. H. Harkey 4.....	Albemarle, N. C.
Forsyth.....	Luther Shields 3.....	Winston-Salem, N. C.
Gibsonville.....	Kenneth Williams .....	Gibsonville, N. C.
Graham.....	Dr. W. R. Goley 4.....	Graham, N. C.
Granville.....	W. W. Grissom 1.....	Oxford, N. C.
G'boro, Calvary.....	J. Frank Coble 4.....	Greensboro, N. C.
G'boro Grace.....	W. S. Jones 2.....	Greensboro, N. C.
G'boro St. Paul.....	C. E. Wilson 3.....	Greensboro, N. C.
G'boro West End.....	O. F. Stafford 1.....	Greensboro, N. C.
Greensville.....	E. S. Pearson 3.....	Figzhugh, Va.
Guilford.....	G. H. Weant 3.....	High Point, N. C.
Halifax.....	Miss Winnie Burt 3.....	Enfield, N. C.
Haw River.....	Geo. S. Maxwell 3.....	Brown Summit, N. C.
Haw River Mis.....	G. S. Coble 1.....	Haw River, N. C.
Henderson.....	A. A. Hardee 3.....	Henderson, N. C.
H. Pt. Eng. St.....	J. A. Bowers.....	High Point, N. C.
H. Pt. First.....	E. L. Douglas 4.....	High Point, N. C.
H. Pt. Lebanon.....	J. W. Montgomery 1.....	High Point, N. C.
H. Pt. Welch M.....	Ira B. Ridge 1.....	High Point, N. C.
Kannapolis.....	C. B. Price.....	Kannapolis, N. C.
Kernersville.....	J. M. Barrow .....	Kernersville, N. C.
Lexington, So.....	Phonse Bean 3.....	Lexington, N. C.
Lexington, St. St.....	J. W. Lindsay .....	Lexington, N. C.
Liberty-Siler.....	William Smith 2.....	Liberty, N. C.
Lincolnton.....	O. G. Carpenter 4.....	Lincolnton, N. C.
Littleton.....	Thomas Duncan 3.....	Littleton, N. C.
Mebane.....	H. C. Nicholson 4.....	Mebane, N. C.

# ROLL CALL OF ANNUAL CONFERENCE DELEGATES

(Continued)

	Name	Address
Mecklenberg.....	T. J. Atkins 2.....	Matthews, N. C.
Melton's Grove.....	Miss Lilly Sasser 1....	Mt. Gilead, N. C.
Midland.....		Stanfield, N. C.
Mocksville.....	Elex. Tucker 1.....	Mocksville, N. C.
Mt. Hermon.....	H. A. Garrett 4.....	Burlington, N. C.
Mt. Pleasant.....	W. G. Causey 2.....	Liberty, N. C.
Moriah.....	E. P. Sharpe 2.....	Greensboro, N. C.
North Davidson.....	Ray Leatherman 2....	Lexington, N. C.
Orange.....	C. A. Bivins 2.....	Hillsboro, N. C.
Pageland.....	H. B. Sowell.....	Pageland, S. C.
Pinnacle.....	S. T. Lane 4.....	Pinnacle, N. C.
Pleasant Grove.....	B. E. Payne 2.....	Thomasville, N. C.
Porter.....	J. L. Cauble 1.....	Albermarle, N. C.
Randleman.....	E. C. Hinshaw 4.....	Randleman, N. C.
Randolph.....	L. K. Routh 1.....	Millboro, N. C.
Reidsville.....	Mrs. J. H. Allen 3.....	Reidsville, N. C.
Richland.....	John Rich *	Asheboro, N. C.
Rockingham.....	W. B. Covington 3.....	Rochingham, N. C.
Roberta.....	J. B. Hill 4.....	Concord, N. C.
Saxapahaw.....	H. H. Lindley 2.....	Saxapahaw, N. C.
Spencer Mission.....	G. W. Redding 1.....	Spencer, N. C.
Spring Church.....	J. J. Massey 3.....	Pleasant Hill, N. C.
Tabernacle.....	Cecil M. Fields 3.....	Pleasant Garden, N. C.
Thomsville, Com.....	Mrs. J. C. Lloyd 2....	Thomasville, N. C.
Thomasville, First.....	Mrs. A. H. Ragan 3....	Thomasville, N. C.
Union Grove.....	R. F. Rash 1.....	Jennings, N. C.
West Thomasville.....	G. A. Berrier 2.....	Wallburg, N. C.
Vance.....	S. W. Reavis 3.....	Henderson, N. C.
Weaverville.....	Guy Edwards 4.....	Weaverville, N. C.
West Forsyth.....	J. H. Speas 3.....	East Bend, N. C.
Whitakers.....	H. W. Braswell 3.....	Whitakers, N. C.
Why Not.....	Frank Hulin 2.....	Asheboro, N. C.
Winston, First.....	W. M. Pegram 4.....	Winston-Salem, N. C.
Winston, South.....	J. L. Martin 4.....	Winston-Salem, N. C.
Yarborough.....	Mrs. Ophelia Bobo.....	Cross Anchor, N. C.

## UNSTATIONED MINISTERS AND PREACHERS

Name	Charge	Address
Albemarle .....	J. S. Newton.....	Albermarle, N. C.
Asheboro.....	Robert Lloyd.....	Asheboro, N. C.
Burlington, First .....	Monroe Bennett .....	Burlington, N. C.
Connolly Springs.....	Jeward Tombertson ....	Valdese, N. C.
Concord .....	J. L. Love .....	Concord, N. C.
Democrat.....	C. E. Silvers.....	West Asheville, N. C.
Denton.....	W. E. Hill.....	Denton, N. C.
	C. O. Lenard.....	Cid, N. C.
Draper.....	W. D. Oliver.....	Draper, N. C.
Grensville.....	J. B. Clements.....	Pairs Store, Va.
Fallston .....	Leonard Wallace .....	Lawndale, N. C.
Haw River Mission .....	W. H. Troxler .....	Haw River, N. C.
High Point, Welch .....	Odel Brown .....	High Point, N. C.
	T. H. Matthews .....	High Point, N. C.
Kernersville .....	*William Porter .....	Kernersville, N. C.
Midland .....	Babe Mabry .....	Stanfield, N. C.
Mocksville .....	William Howard, Jr. ..	Mocksville, N. C.
North Davidson .....	J. J. Brooks .....	Erlanger, N. C.
Porter .....	G. A. Thompson .....	Albemarle, N. C.
Richland.....	*G. A. Laughlin .....	Randleman, N. C.
Roberta.....	Henry Blackwelder ....	Concord, N. C.
	W. L. Sherrel .....	Harrisburg, N. C.
Rockingham.....	J. W. Jenkins .....	Rockingham, N. C.
Saxapahaw.....	C. C. Lindley .....	Burlington, N. C.
Thomasville, First .....	J. H. Abernethy .....	McLeansville, N. C.
	Brice Garrett .....	Thomasville, N. C.
	R. R. Scarlette .....	Thomasville, N. C.
West Forsyth.....	J. W. Doub.....	East Bend, N. C.
Why Not .....	J. L. Moore .....	Ulah, N. C.
	Lloyd Cagle .....	Seagrove, N. C.
Winston.....	W. T. Collins .....	Winston-Salem, N. C.

\*Unstationed Minister.



## ROLL OF THE HONORED DEAD

Reg.

No.	NAME	Ordained	Died
1	William Bellamy .....	.....	1846
2	James Hunter .....	.....	1831
3	Albritton Jones .....	.....	1845
4	William Price .....	.....	1832
5	Asa Steeley .....	.....	.....
6	Thomas Steeley .....	.....	.....
7	Alexander Albright .....	.....	1843
8	Henry Bradford .....	.....	1843
9	Jesse H. Cobb .....	.....	.....
10	Isaac Coe .....	.....	.....
11	John Coe .....	.....	1852
12	Richardson Davidson .....	.....	1845
13	Caswell Drake .....	.....	1861
14	Alson Gray, D. D.....	.....	1880
15	Joshua Swift .....	.....	.....
16	Swain Swift .....	.....	1831
17	William Blair .....	.....	.....
18	John Moore .....	.....	1840
19	Christine Allen .....	.....	.....
20	Thomas Y. Cook .....	.....	.....
21	James Hunt .....	.....	1848
22	Travis Jones .....	.....	.....
23	Samuel J. Harris .....	.....	1839
24	Alexander Robbins .....	.....	1868
25	John F. Speight .....	.....	1860
26	Wm. H. Wills, D. D.....	1835	1889
27	Joseph Holmes .....	.....	.....
28	H. A. Burton .....	.....	.....
29	Thomas L. Carter .....	.....	.....
30	James Deans .....	.....	.....
31	Arrington Gray .....	.....	1846
32	John Lambeth .....	.....	1846
33	Ira E. Norman .....	.....	1857
34	Robert R. Prather .....	.....	1881
35	C. F. Harris, D. D.....	1846	1896
36	John Hinshaw .....	.....	1868
37	John Paris, D. D.....	.....	1883
38	B. L. Hoskins .....	.....	1860
39	A. C. Harris, M. D.....	1847	1889
40	J. L. Michaux, D. D.....	.....	1898
41	G. A. T. Whitaker .....	1842	1885
42	W. J. Ogburn .....	.....	1860
43	A. W. Lineberry, D. D.....	.....	1899
44	Andrew Pickens .....	.....	1860
45	Joseph Causey .....	.....	1878
46	J. W. Heath .....	.....	1913
47	R. R. Michaux .....	.....	1899
48	John Gordon .....	.....	1862
49	John C. Forbis .....	.....	1862
50	R. W. Pegram .....	.....	1885
51	R. H. Wills .....	.....	1891
52	J. C. Dean .....	.....	1890
53	J. R. Ball .....	.....	1893
54	S. P. J. Harris .....	.....	1889



# North Carolina State Library

## Raleigh

1929)                      METHODIST    PROTESTANT    CHURCH

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### ROLL OF THE HONORED DEAD

Reg.		
No.	NAME	Ordained      Died
55	W. C. Kennett .....	1925
56	W. McB. Roberts .....	1867
57	N. R. Fail .....	1866
58	H. W. Peebles .....	1862 1892
59	C. A. Pickens .....	1908
60	J. S. Dunn .....	1868 1908
61	John L. Swain .....	1880
62	A. J. Laughlin .....	1886
63	G. E. Hunt .....	1926
65	W. C. Hammer .....	1868 1909
66	Henry Lewallen .....	.....
67	Jordan Rominger .....	1872
68	D. A. Highfill .....	1874 1927
69	T. T. Ferree, M. D.....	1875 1904
70	John G. Whitfield, D. D.....	..... 1879
71	W. W. Amick .....	1874 1907
72	R. R. Hanner .....	1899
73	S. Simpson .....	1879 1912
74	P. D. Moore .....	.....
75	G. W. Bowman .....	1908
77	W. P. Martin .....	1929
78	J. H. Totten .....	1905
79	J. M. Wood .....	1881
80	I. I. York .....	1925
81	J. E. Hartsell .....	1912
82	John N. Garrett .....	1882 1912
83	W. L. Harris .....	1888 1910
86	J. H. Moton .....	1887 1929
88	J. W. Simpson .....	1893
89	W. E. Swain .....	1884 1923
92	E. A. Plyer .....	1912
94	W. A. Bunch .....	1888 1907
95	C. A. Cecil .....	1889 1921
96	S. A. Cecil .....	1896
97	C. L. Whitaker, D. D.....	1888 1926
99	W. C. Lewis .....	1894
100	W. R. Lowdermilk .....	1900 1917
101	J. H. Stowe .....	1893 1927
104	C. E. M. Raper.....	1895 1915
105	W. C. Lassiter .....	1893 1923
106	W. F. Ohrum .....	1892
107	C. C. Stuart .....	1892
108	Wm. D. Fogleman .....	1897 1914
109	J. L. Giles .....	1867 *
115	J. R. Walton .....	1897
123	J. H. Bowman .....	1899 1926
126	J. H. Gilbreath .....	.....
131	J. T. Turner .....	1911
145	L. H. Hatley .....	1912 1915
186	J. W. Quick .....	1924 1926
112	D. A. Braswell .....	1893 1896
90	J. F. Dosier .....	1885 1887

\*Ordained before coming into this Conference.

**OFFICERS OF THE ANNUAL CONFERENCE**

---

**President**

REV. S. W. TAYLOR, Greensboro, N. C.

**Secretary**

REV. C. W. BATES, Greensboro, N. C.

**Assistant Secretary**

REV. F. W. PASCHALL, Asheville, N. C.

**Treasurer**

REV. GEO. R. BROWN, Reidsville, N. C.

**Treasurer for Special Funds**

REV. J. C. AUMAN, Enfield, N. C.

**Conference Reporter**

REV. J. L. TROLLINGER, Brown Summit, N. C.

**Conference Historian**

PROF. PAUL S. KENNETT, High Point, N. C.

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**CONFERENCE BOARDS AND COMMITTEES****Conference Trustees**

- 1930—Geo. R. Brown, W. L. Ward.  
1931—R. C. Stubbins, M. A. Cable.  
1932—G. F. Millaway, J. B. Ogburn, J. Norman Wills.  
1933—J. R. Hutton, G. L. Reynolds.

**Boundary Committee**

- 1930—G. L. Curry.  
1931—S. W. Taylor.  
1932—A. G. Dixon, Edward Suits.  
1933—G. F. Millaway, R. N. Hauser, H. A. Garrett.

**Board of Church Extension**

- 1930—R. N. Hauser, W. L. Ward.  
1931—T. T. Stafford, L. M. Foust.  
1933—J. E. Pritchard, S. W. Taylor, G. L. Curry.

**Annual Conference Council of Religious Education**

- 1930—N. M. Harrison, L. W. Gerringer.  
1931—F. W. Paschall, Mrs. H. W. Maier.

**Commission on Methodism Co-operation**

1929—L. F. Ross, S. W. Taylor.

1930—A. G. Dixon.

1931—J. F. McCulloch, R. H. Brooks.

**Trustees of High Point College**

1930—R. N. Hauser, J. S. Pickett, Mrs. J. M. Milliken, Mrs. J. S. Williams.

1931—J. Norman Wills, Frank Wineski, C. W. Hedrick, Dr. Henry Cutchin, S. W. Taylor, Ex-Officio.

1932—J. D. Ross, C. C. Robbins, J. D. Williams, J. M. Millikan, W. L. Ward.

1933—R. M. Andrews, C. F. Finch, R. M. Cox.

Pastor First Church High Point honorary member.

1934—Dr. J. T. Burrus, M. J. Wrenn, A. M. Rankin.

**North Carolina Board of Education**—T. M. Johnson, President; J. F. McCulloch, Vice-President; J. Norman Wills, Secretary and Treasurer; Dr. F. R. Harris, S. W. Taylor, J. S. Pickett, R. H. Brooks, H. A. Moffitt, Dr. W. R. Goley, C. W. Bates, L. L. Wrenn, the President of the North Carolina Annual Conference ex-officio. R. M. Andrews, J. H. Allen, J. E. Pritchard.

**Board of Managers, Superannuated Fund Society**—T. M. Johnson, Chairman; Dr. F. R. Harris, J. A. Burgess, S. R. Harris, J. B. Ogburn, H. L. Powell, J. Norman Wills, Secretary, J. D. Williams.

**Trustees of the Childrens Home**—J. M. Millikan, Chairman, Greensboro, N. C.; A. M. Rankin, Secretary and Treasurer, High Point, N. C.; Rev. R. M. Andrews, D. D., High Point, N. C.; Mrs. A. G. Dixon, High Point, N. C.; George T. Penny, High Point, N. C.; W. H. Ragan, High Point, N. C.; Dr. S. S. Coe, High Point, N. C.; V. W. Idol, High Point, N. C.; Mrs. W. C. Hammer, Asheboro, N. C.; R. R. Ross, Asheboro, N. C.; Dr. F. R. Harris, Henderson, N. C.; C. F. Finch, Thomasville, N. C.; Rev. J. C. Broomfield, D. D., Pittsburgh, Pa. President of the General Conference; George R. Marshall, Pittsburgh, Pa.; Rev. Lyman E. Davis, D. D., Baltimore, Md.; the President of the North Carolina Annual Conference ex-officio; the Pastor of First Church, High Point, honorary member.

**Superintendent of the Children's Home**—Dr. A. G. Dixon.

**Trustees of the President's Parsonage**—J. M. Millikan, J. Norman Wills, Dr. S. S. Coe, T. M. Johnson, R. M. Andrews.

**Pastor's Summer Conference**—President, G. L. Curry; First Vice-President, L. W. Gerringer; Second Vice-President, F. W. Paschall; Secretary, J. L. Trollinger; Treasurer, H. L. Isley; Librarian, W. M. Loy.

**Conference Council of Religious Education**—President, F. W. Paschall; Vice-President, Rev. L. W. Gerringer; Secretary, Prof. P. E. Lindley; Treasurer, F. R. Stout.

### STANDING COMMITTEES

**Committee on Church Extension and Survey**—B. M. Williams, N. G. Bethea, R. S. Troxler.

**Committee on Church Music**—E. L. Ballard, H. F. Surratt, A. L. Hunter, J. L. Trollinger, R. S. Troxler, T. O. Pender, N. G. Bethea.

**Committee on Stewardship**—P. S. Kennett, L. W. Gerringer, H. A. Garrett, B. T. Baynes, D. E. Teague.

**Committee on Evangelism**—N. G. Bethea, D. R. Williams, J. D. Williams.

**Committee on Consolidation of Rural Churches**—R. C. Stubbins, Mrs. W. C. Hammer, B. M. Williams, G. L. Curry, R. M. Cox, D. M. Davidson.

**Standing District Committee**—C. H. Whitaker, J. D. Williams, T. M. Johnson, H. A. Moffitt, J. C. Coe, D. R. Connell.

**Nominating Committee for 1929**—L. W. Gerringer, M. P. Chambliss, G. H. Hendry.

**Committee Advisory to the President**—H. F. Surratt, J. C. Coe, R. N. Hauser, J. E. Pritchard, H. A. Moffitt, C. W. Bates.

**New Century Service Commission**—S. W. Taylor, J. E. Pritchard, C. W. Bates, Mrs. Geo. R. Brown, Mrs. W. C. Hammer.

### OTHER APPOINTMENTS

**Corresponding Members Board of Missions**—H. F. Fogleman, H. F. Surratt, Mrs. Geo. R. Brown.

**Fraternal Messengers**—To N. C. Conference, M. E. Church, South: L. C. Little; To Western N. C. Conference, M. E. Church, South, N. G. Bethea.

**Members of Board of Managers of N. C. Anti-Saloon League**—R. A. Hunter, J. B. Hicks.

**Members Southern Inter-racial Commission**—S. W. Taylor, C. W. Bates.

**To Audit Conference Treasurer's Books**—C. J. Roberts, J. H. Allen.

**To Preach Conference Sermon, 1929**—H. F. Fogleman.

**To Preach Ordination Sermon, 1929**—J. D. Williams.

**CONFERENCE COMMITTEES**

(Appointed by the President)

**Credentials**—Rev. H. F. Fogleman, chairman; Rev. F. W. Paschall, Mr. C. E. Wilson, Mr. A. A. Hardee.

**President's Message**—Rev. H. F. Surratt, chairman; Rev. J. D. Williams, Rev. T. M. Johnson, Mr. J. E. Moore, Mr. E. L. Douglas.

**Fraternal Relations**—Rev. N. M. Harrison, chairman; Rev. G. H. Hendry, Rev. H. L. Isley, Mr. W. F. Foust, Mr. M. K. Surratt.

**Ministerial Moral Character**—Rev. H. L. Powell, chairman; Rev. J. A. Burgess, Rev. E. G. Lowdermilk, Rev. A. L. Hunter, Rev. T. F. McCulloch.

**Official Character**—Rev. R. C. Stubbins, chairman; Rev. B. M. Williams, Rev. G. L. Curry, Mr. J. L. Beam, Mr. J. H. Speas.

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**Missions**—Rev. R. A. Hunter, chairman; Rev. A. D. Shelton, Rev. H. C. Carmichael, Mrs. A. H. Ragan, Mrs. J. C. Lloyd.

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**Methodist Protestant Herald**—Mr. S. C. Whitaker, chairman; Mr. W. G. Causey, Mr. Ira B. Ridge, Rev. J. E. Pritchard, Rev. L. W. Gerringer.

**Rural Church**—Rev. E. A. Bingham, chairman; Rev. C. E. Ridge, Rev. R. S. Troxler, Rev. J. E. Carroll, Mrs. Ophelia Bobo, Miss Winnie Burt.

**Parsonages**—Mr. W. S. Jones, chairman; Mr. T. A. Shaw, Mr. J. M. Lindsay, Rev. W. D. Reed, Rev. J. M. Morgan.

**Young People's Work**—Rev. J. Clyde Auman, chairman; Rev. P. E. Lindley, Rev. R. I. Farmer, Miss Pearl Sapp, Mr. Phonse Bean.

**Social Reform**—Rev. G. L. Reynolds, chairman; Rev. R. M. Andrews, Rev. J. R. Tamblin, Dr. W. R. Goley, Mr. E. P. Sharpe.

**Pulpit Supply**—Rev. C. W. Bates, chairman; Rev. N. Brittain, Rev. Edw. Suits.

**Conference Chorister**—Rev. E. Lester Ballard.

## OBITUARY

**In honor of Rev. J. H. Moton**—Rev. W. F. Kennett, chairman; Rev. W. M. Pike, Rev. N. G. Bethea, Rev. George L. Curry, Mr. W. M. Byerly, Mr. W. F. Easter.

**In honor of Rev. W. P. Martin**—Rev. L. S. Helms, chairman, Rev. E. G. Lowdermilk, Rev. J. D. Morris, Mr. L. E. Setzer, Mr. Newton McClene.

**In honor of Rev. J. F. Alexander**—Rev. Robert Short, chairman; Rev. A. O. Lindley, Rev. J. W. Hulin, Rev. R. M. Andrews, Mr. Calvin Gorman.

**In honor of Rev. W. C. Hall**—Rev. Paul S. Kennett, chairman; Rev. G. L. Reynolds, Rev. N. M. Harrison, Mrs. W. L. Stallings, Mr. W. C. Hartis.

**In honor of Rev. H. D. Garmon**—Rev. L. S. Helms, chairman; Rev. A. G. Dixon, Rev. T. M. Johnson, Mr. J. J. Hurst, Mr. J. P. Ingle.

## CONFERENCE FACULTY

(Dates indicate when term expires)

### Entrance

- T. M. JOHNSON (1931)—Methodist Protestant Discipline.  
 S. W. TAYLOR (1930)—Grammar, Geography, Arithmetic.  
 C. H. WHITAKER (1930)—Binney's Theological Compend.  
 T. M. JOHNSON (1930)—United States History. Examiner  
 in Bible.

### First Year

- J. E. PRITCHARD (1931)—Methodist Protestant Discipline.  
 R. M. ANDREWS (1931)—"The Technique of Leadership."  
 J. A. BURGESS (1931)—Davis, "Democratic Methodism."  
 G. W. HOLMES (1931)—Broadus, "Preparation and Delivery  
 of Sermons."  
 L. W. GERRINGER (1930)—"Effective English."  
 J. R. HUTTON (1930)—Ralston.  
 B. M. WILLIAMS (1930)—Gilpin's "Empty Churches".  
 H. F. SURRATT (1930)—Written Sermons on Repentance.  
 J. E. PRITCHARD (1931)—Discipline.

### Second Year

- R. A. HUNTER (1931)—"The Organization and Administration  
 of the Sunday School—Cunningham & North.  
 J. A. BURGESS (1931)—Written Sermon on Justification by  
 Faith.  
 PAUL S. KENNETT (1931)—Christianity and Ethics.  
 J. D. WILLIAMS (1931)—Tillett's "Personal Salvation."  
 E. G. LOWDERMILK (1929)—"The Christian Pastor", by  
 Gladden.  
 F. W. PASCHALL (1929)—"The Divine Credentials," Lewis.

### Third Year

- A. G. DIXON (1930)—"The Ideal Ministry," Johnson.  
 N. G. BETHEA (1931)—"Physic Culture," by Hallock.  
 J. F. McCULLOCH (1930)—Logic.  
 J. F. McCULLOCH (1930)—Written Sermon on Apostasy.

(Sermons must be about 2,000 words in length, and must be in  
 the hands of the examiner at least three weeks before conference.)

J. E. PRITCHARD, Chairman.

N. G. BETHEA, Secretary.



## CONFERENCE WIDOWS' DIRECTORY

Name	Address	Husband
<del>Ball, Mrs.</del>	<del>Greensboro, N. C.</del>	
<del>Ferree, Mrs.</del>	<del>High Point, N. C.</del>	<del>Rev. T. T. Ferree</del>
<del>Garrett, Mrs. Minnie</del>	<del>Yadkin College, N. C.</del>	<del>Rev. J. N. Garrett</del>
<del>Harris, Mrs.</del>	<del>Enfield, N. C.</del>	<del>Rev. W. L. Harris</del>
<del>Lowdermilk, Mrs.</del>	<del>Greenville, S. C.</del>	<del>Rev. W. R. Lowdermilk</del>
<del>Micheaux, Mrs. D. S.</del>	<del>Cap, N. C.</del>	<del>Rev. R. R. Micheaux</del>
<del>Plyer, Mrs. Mattie.</del>	<del>Albemarle, N. C.</del>	<del>Rev. E. A. Plyer</del>
<del>Simpson, Mrs. Mary.</del>	<del>Westminster, Md.</del>	<del>Rev. S. Simpson</del>
<del>Cecil, Mrs. Sarah.</del>	<del>High Point, N. C.</del>	<del>Rev. C. A. Cecil</del>
<del>Swain, Mrs.</del>	<del>Wilson, N. C.</del>	<del>Rev. W. E. Swain</del>
<del>Kennett, Mrs. Mary.</del>	<del>Greensboro, N. C.</del>	<del>Rev. W. C. Kennett</del>
<del>Lassiter, Mrs.</del>	<del>Madison, N. C.</del>	<del>Rev. W. C. Lassiter</del>
<del>Hunt, Mrs. Sarah.</del>	<del>Lexington, N. C.</del>	<del>Rev. G. E. Hunt</del>
<del>Quick, Mrs.</del>	<del>Pageland, S. C.</del>	<del>Rev. J. W. Quick</del>
<del>Whitaker, Mrs. Clara.</del>	<del>High Point, N. C.</del>	<del>Rev. C. L. Whitaker</del>
<del>Braswell, Mrs.</del>	<del>Pageland, S. C.</del>	<del>Rev. D. A. Braswell</del>
<del>Dosier, Mrs. Mary.</del>	<del>Greensboro, N. C.</del>	<del>Rev. J. F. Dosier</del>
<del>Highfill, Mrs.</del>	<del>Liberty, S. C.</del>	<del>Rev. D. A. Highfill</del>
<del>Moton, Mrs. Priscilla.</del>	<del>High Point, N. C.</del>	<del>Rev. J. H. Moton</del>
<del>Martin, Mrs.</del>	<del>Lenior, N. C.</del>	<del>Rev. W. P. Martin</del>
O'Briant, Mrs.	Rosemary, N.C.	Rev. J. B. O'Briant
Brittain, Mrs.	Hickory, N.C.	Rev. N. Brittain

## PROCEEDINGS---102nd ANNUAL SESSION

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The North Carolina Annual Conference of the Methodist Protestant Church convened in its 102nd annual session in Calvary Church, Greensboro, Rev. C. W. Bates, pastor, on the sixth day of November, 1929, at 10 o'clock in the morning. The President, Rev. S. W. Taylor, D. D., was in the chair. He made a brief statement in explanation of the change of place for holding the Conference session, and expressed appreciation of the response of Calvary Church.

The following devotional services was entered into: Hymn 428, "And Are We Yet Alive." Responsive reading, Selection 19. The Gloria. Scripture lesson, Romans 12: 1-21. Prayer. Hymn 461, "Jesus the Name High Over All."

The president made some remarks calculated to help the Conference in its work through the week. W. F. Kennett lead the Conference in prayer.

Conference voted to defer organization until later in the session. The Secretary made some remarks as host to the Conference.

The order of the day was the Conference sermon. Hymn 137, "Hail to the Lord's Anointed," was sung. The Scripture lesson was Luke: 10,11. The Conference sermon, an inspiring and helpful message, was preached by N. G. Bethea, on the subject, "Continuing the Angel's Message.

Following the sermon, the Secretary called the Roll of the Honored Dead, and Conference entered into the Communion Service. The service was in charge of A. G. Dixon, assisted by R. M. Andrews, L. W. Gerringer, B. M. Williams, and Roy I. Farmer. The service concluded the morning session.

### AFTERNOON SESSION

1.45. The afternoon session opened with the devotional service in charge of H. F. Fogleman.

On motion the bar of Conference was fixed to include the auditorium, excepting the five rear seats.

The program was distributed, and on motion made the program of the Conference, subject to such changes as may be necessary.

The order of the day at 2.00 was the reading of the President's Report. The President announced that the Secretary was in the chair, and proceeded to the reading of his official report. (Report A)

At the conclusion of the reading, Conference voted to refer the report to the Committee on President's Message. It was likewise voted to pass his official character, which the Conference did by standing.

The Conference Faculty submitted a partial report recommending that J. C. Russell be received into membership by transfer from the Maryland Conference. Conference so voted.

The following were Introduced to Conference: Rev. Milo S. Hinckle, pastor of the Asheboro St., Friends Church; Rev. G. A. Stamper, pastor of Centenary M. E. Church, South, both of this city; Rev. F. W. Stephenson D. D., Secretary of the Board of Christian Education; Rev. J. R. Russell, pastor of Liberty-Siler City Charge.

The order of the day at 3.00 o'clock was the election of officers. The president appointed the following to act as tellers: Geo. R. Brown, J. M. Morgan, C. E. Ridge, L. W. Gerringer, H. F. Fogleman, J. A. Burgess.

The ballot as cast and counted. The Secretary announced that the present incumbent, S. W. Taylor, had been elected to succeed himself. On motion the election was made unanimous. The other officers were re-elected by the casting of the unanimous ballot. They are as follows: C. W. Bates, Secretary; Geo. R. Brown, Treasurer; H. L. Isley, Statistical Secretary; J. L. Trollinger, Reporter. The Secretary chose F. W. Paschall to succeed himself as Assistant Secretary.

The ballot was distributed for the election of the Lay Member of the Stationing Committee. The ballot was counted and H. A. Garrett was declared elected.

Dr. W. R. Goley, L. F. Ross, E. L. Douglas, G. L. Curry, L. W. Gerringer, were elected the Committee on Appeals.

On motion it was ordered that pastors shall not send odd cents when remitting to the Conference Treasurer.

A. G. Dixon, the Superintendent of the Children's Home, stated that figures showing the amount contributed by charges could be secured from J. Elwood Carroll.

The order of the day at 4.00 o'clock was a concert given by the Choral Society and Orchestra of High Point College. R. M. Andrews, President of the College, introduced Professor E. B. Stimson, conductor of the program and head of the Music Department of the College.

Following an excellent program, the President asked Conference to stand in appreciation.

Conference adjourned with benediction by Rev. J. H. Straughn, Promotional Secretary and Treasurer of the General Conference.

### WEDNESDAY NIGHT

7.30. The program for the evening session was in charge of the Board of Young People's Work. The President of the Board, F. W.

Paschall, introduced Mrs. H. W. Maier, who made a statement concerning the pageant to be presented, and introduced Miss Mary C. Whitney, joint author with her of the pageant, "The Quest of Youth," which was then put on by a group from the Community Church, Thomasville.

#### THURSDAY, NOVEMBER 7

9.00 After the singing of a hymn, the Conference Roll was called. On motion the names of J. H. Moton and W. P. Martin, members of the Conference who have deceased during the year, were transferred to the Roll of the Honored Dead.

In the absence of T. M. Johnson, who is detained on account of illness, devotional services were conducted by H. L. Isley.

The Secretary read letters from J. H. Austin, expressing his appreciation of certain money gifts; and from J. S. Williams, the Chaplain of the Mission of the Good Samaritan, Asheville, who is a member of this Conference, conveying his greetings. The latter letter was referred to the Committee on Official Character.

Rev. J. C. Broomfield, D. D., President of the General Conference, and Rev. J. H. Straughn, D. D., Promotional Secretary were introduced.

The report of the Special Committee on Ministerial Moral Character was read, (Report B and on motion adopted.)

F. L. Gibbs and L. C. Little, both members of this Conference and connected with the Department of Religious Education of the denomination, were introduced.

It was the order of the day for 10.00 o'clock to receive pastors' reports. The officers came forward, the Secretary called the roll of charges, and the pastors began submitting their reports.

A motion prevailed that a picture of the Conference be taken immediately after adjournment this morning.

Dr J. C. Broomfield, President of the General Conference, was presented, and addressed the Conference on the denominational outlook.

Mrs. W. C. Hammer, President of the North Carolina Branch of the Woman's Work, Dr. C. H. Rowland, Pastor of the First Christian Church of this city, and Ex-Sherrif Ross, of Asheboro, were introduced.

Rev. J. H. Straughn, D. D., Promotional Secretary, addressed the Conference outlining the work of his department.

A request was made that when Conference meets this afternoon it meet as a Committee of the Whole with the Board of Trustees and the Board of Education, the time to be 2.30. Conference adjourned for the taking of a picture and for lunch.

## THURSDAY AFTERNOON

2.30. Conference met as a Committee of the Whole with the members of the Board of Trustees of High Point College and the Board of Education of the Conference, to consider certain financial matters relative to the finances of the College. A number of addresses were made, and after considerable discussion a resolution introduced by a special committee was adopted by a rising and unanimous vote.

The meeting dissolved, and the Conference was immediately called into session. The resolution adopted at the previous meeting was adopted by a standing and unanimous vote. (Resolution 1) Prayer was offered by A. G. Dixon in behalf of the College. After announcements, Conference adjourned.

## THURSDAY NIGHT

7.30. The meeting was in the interest of the Woman's Work in the Conference. Mrs. W. C. Hammer introduced Dr. J. C. Broomfield, who spoke on the larger phases of the work the women of the church are doing. Following the address a pageant was presented by the students of High Point College under the direction of Miss Mary Young, Dean of Women in that institution. After announcements, Conference adjourned.

## FRIDAY, NOVEMBER 8

9.00. After the singing of a hymn, the roll was called, and the minutes read corrected and approved.

A motion prevailed that the report of the Special Committee on Ministerial Character be recommitted.

On motion it was ordered that a letter of sympathy be sent J. D. Morris now ill in the Shelby Hospital.

T. M. Johnson gave the first in a series of devotional addresses on the general subject, "Jehovah and His Friends," the subject of this address being, "Jehovah and His Confidant Friend."

Rev. C. E. Forlines, D. D., Professor in the Westminster Theological Seminary, and a member of this Conference, and Rev. Geo. W. Haddaway, D. D., Secretary of the Board of Missions, were introduced to the Conference.

On motion it was ordered that all charges that pay twice as much as the amount assessed last year for College Current Expence, be placed on the Honor Roll that item.

On motion it was made the order of the day to hear Dr. F. W. Stephenson Secretary of the Board of Christian Education following the address by Dr. Forlines.



Dr Forlines addressed the Conference in the interest of proposed Endowment for the Seminary. On motion a committee of three, consisting of T. M. Johnson, Geo. L. Curry, and L. W. Gerringer, was appointed to draft a resolution setting forth the attitude of this Conference toward the Seminary Endowment. L. C. Little was asked to act with the committee.

Professor T. C. Amick, of Elon College, and Rev. C. E. Hodgkin, pastor of the Westminster Presbyterian Church, this city, were introduced.

The committee on Seminary Endowment was excused for a meeting.

The report of the Committee on Social Reform was read. On motion it was recommitted. The Committee was excused from Conference to consider their report.

The report of the Committee on Pastoral Work was read and on motion adopted. (Report D) The Committee on Young People's Work was excused for a meeting.

The report of the Committee on Evangelism was read, and on motion the report was recommitted.

The report of the Committee on Church Extension and Survey was read, and on motion adopted. (Report G)

The report of the Special Committee on Ministerial Moral Character was resubmitted, and on motion adopted. (Report B)

The report of the Editor of the Methodist Protestant Herald was read. (Report H). On motion the report was referred to the Committee on Methodist Protestant Herald.

The revised report of the Committee on Evangelism was read, and on motion adopted. (Report F)

A motion was made and seconded that Conference adjourn until lunch. The President called N. M. Harrison to the chair. Announcements were made and conference adjourned with prayer by E. G. Lowdermilk.

#### FRIDAY AFTERNOON

1.45. The devotional service was in charge of B. M. Williams.

Mrs. B. W. Little, delegate from Charlotte, was excused from further attendance.

It was the order of the day at 2.00 for a meeting of the Conference Brotherhood, and the officers took charge.

Following the meeting of the Brotherhood, Conference reconvened. The Committee on Missions submitted a report which was on motion adopted. (Report I)

On motion the report of the Board of Education which was read in the Committee of the Whole yesterday, was adopted by the Conference. (Report J)

The Secretary read the report of the Treasurer of the Roberts Bequest, (Report K), and of the Fuller Bequest, (Report L). Both reports were adopted as read.

On motion the paper submitted by Dr. Straughn at yesterday's session was ordered printed in the Journal.

The Secretary of the Boundary Committee read the report of the Committee, which was adopted. (Report M)

It was the order of the day at 3.00 o'clock, to hear the fraternal messenger from the M. E. Church South in North Carolina. The President asked the Secretary to read the report of the Joint Commission, after which Rev. A. W. Plyler, D. D., Editor of the North Carolina Christian Advocate, was introduced, and delivered a fraternal message. The President made a fitting response.

The President asked that the pulpit which John Wesley is said to have used be brought into the Conference room. He gave a short history of the pulpit.

A motion was made and seconded that the report of the Joint Commission be taken under advisement for one year. A substitute motion prevailed that it be the order of the day for 2:00 o'clock tomorrow afternoon to consider the report.

The Conference entered upon the order of the day, to hear Dr. Broomfield, President of the General Conference, in an address on "The Burning Heart."

On motion it was made the order of the day following Brother Johnson's address tomorrow morning to hear Rev. L. C. Little, Secretary of the Department of Religious Education. After announcements, Conference adjourned.

## FRIDAY NIGHT

7:30. J. E. Pritchard was in the chair. Dr. Johnson delivered the second in the series of devotional studies, the subject of this address being, "Jehovah and His Diplomat Friend."

Following the address of Brother Johnson, Rev. Geo. W. Haddaway, D. D., Secretary of the Board of Missions, was introduced, and delivered an address on the work being done by the same.

At the conclusion of the address, Conference entered into a brief business meeting.

Dr. Haddaway brought greetings from Rev. Lyman E. Davis, D. D., Editor of the Methodist Protestant-Recorder. The Secretary read a letter from the President of the Board of Publication outlining a plan for increasing the number of subscribers to the church paper. The paper was referred to the Committee on Literature.

The report of the Committee on Pulpit Supply was read. The report of the Committee on Superannuates was read, and on motion adopted. (Report O) The report of the Committee on Rural Church



was read and motion adopted. (Report P) After announcements Conference adjourned with prayer by Dr. Broomfield.

### SATURDAY, NOVEMBER 9

9:00. The Conference Roll was called, and the minutes read and corrected. Several brethren of the North Carolina Annual Conference of the M. E. Church South, were introduced.

Dr. Johnson gave the third in his series of addresses, the subject being, "Jehovah and His Dependable Friend."

A motion prevailed to take up with Brother Johnson the possibility of having his addresses published, and a committee consisting of W. F. Kennett and B. M. Williams were appointed to consult him.

The order of the day was to hear L. C. Little, Secretary of the Department of Religious Education, who addressed the Conference. A motion prevailed that Brother Little's address be printed in the Herald, and that a fund be started to have it published in pamphlet form.

Rev. W. A. Newell, Presiding Elder of the Greensboro District, M. E. Church, South, was introduced.

The report of the Special Committee to consider the Methodist Protestant Herald was read. (Report Q) A motion was made that the order of the day be deferred until consideration of the report could be finished. The President ruled that the Conference should go ahead with the order of the day, the consideration of the report of High Point College. The President of the College, Rev. R. M. Andrews, was called to the chair. On motion the members of the Board of Education of the College Trustees were invited to sit within the bar. The report of the President of High Point College was read. (Report R) The report was adopted.

Resolution 2 was introduced. On motion a committee of five was ordered appointed to consider the resolution, and to report immediately after the order of the day this afternoon.

It was the order of the day at 12.00 to hear reports from the Children's Home. J. M. Millikan, Chairman of the Board of Trustees, was in charge of the meeting in the interest of the Home. Reports were submitted by the Treasurer and the Superintendent of the Home. The reports, (Reports S and T) were adopted.

J. M. Millikan, J. E. Pritchard, T. M. Johnson, C. C. Robbins, R. M. Andrews were appointed the special committee to consider Resolution 2, the employment of a Field agent for High Point College.

N. M. Harrison spoke of the four posthumus addresses of Dr. T. H. Lewis, which are now available in book form. He stated that

copies of the book would be presented to all the superannuates in the Conference.

Conference adjourned with prayer by T. M. Johnson.

### SATURDAY AFTERNOON.

1.45. The devotional service were in charge of W. M. Loy. The President was in the chair and introduced Mr. C. H. Ireland, Lay Leader of the Western North Carolina Annual Conference of the M. E. Church, South, who made a few remarks. It was the order of the day to consider the report of the Joint Commission. The Secretary was in the chair. J. F. McCulloch offered a substitute paper. After considerable discussion the substitute paper was voted on and lost. The original report carried by a vote of 36 to 32. (Report N)

On motion it was ordered that the President of the Conference should be the chairman of the Special Committee on Field Agent for the College. On motion Resolution 3 was adopted.

The report of the Special Committee on Methodist Protestant Herald was reintroduced. On motion a special committee to work out a plan for financing the Herald was ordered appointed, and action on the report of the original committee was postponed. The President appointed R. J. Tamblin, R. C. Stubbins, and W. G. Causey, the members of this committee.

The report of the Special Committee to consider Seminary Endowment was read. On motion action on the report was deferred for one year.

The report of the Conference Faculty was submitted and on motion adopted. (Report W)

The following reports were read and action taken as indicated: Committee on Young People's Work, (Report X), Adopted; President's Message, (Report Y), Adopted; Treasurer of District Parsonage, (Report Z), Adopted; Literature and Education, (Report AA), Adopted; Board of Church Extension, (Report BB), Adopted; Church Music, (Report CC), Adopted; Conference Trustees, (Report DD); Secretary's Expense Account, (Report EE), Adopted; Auditors of the Treasurer of the Board of Church Extension.

On motion it was ordered that a letter from the auditor of the books of the former Treasurer of the Conference, Brother V. W. Idol, be printed in the Journal.

The report of the Committee on Official Character was read. On motion action was deferred until a report could be had from the Special Committee on Ministerial Moral Character.

Geo. R. Brown was in the chair. After announcements, Conference adjourned.

## SUNDAY, NOVEMBER 10

11.00. The ordination sermon was preached by Rev. H. W. Maier, pastor of Community Church, Thomasville, from a text found in Isa. 6: 1.

Following the sermon, the ordination service was entered into. The President was assisted by J. R. Hutton, Geo. L. Reynolds, and J. D. Williams. The following brethren were ordained to the office of elder in the church of Christ:

JABUS WALTER BRAXTON

JAMES ELWOOD CARROLL

JOHN DeVON CRANFORD

LESTER SYLVESTER HELMS

2:30. A memorial service was held in honor of the ministers, preachers, and wives who died during the year. W. F. Kennett, one of the superannuated ministers, delivered the memorial address. Obituaries were read of J. H. Morton, W. P. Martin, J. F. Alexander, H. D. Garmon, W. C. Hall, Mrs. W. W. Amick, and Mrs. L. S. Helms.

6:30. A meeting of the young people was held in charge of the President of Calvary C. E. Society. F. W. Paschall and L. C. Little made addresses.

7:30. The evening service was in charge of the pastor of the Conference church. The sermon was preached by Roy I. Farmer, pastor of First Church, High Point.

## MONDAY, NOVEMBER 11

9:00. The devotional service was in charge of T. F. McCulloch. The minutes of the previous sessions were read and approved.

President Taylor suggested the slogan "A Dollar a Member from 20,000 Members in Ninety Days." Conference voted approval of the slogan. The President announced that he would select the committee to work out the plans for the campaign later.

On motion Conference gave the President and the Budget Council authority to work out matter of apportioning the \$55,000 budget in keeping with the president's recommendations.

A motion prevailed that the President of the Conference request the Executive Committee of the General Conference to make some readjustment of the apportionment.

On motion Conference voted to endorse the action of the meeting at High Point College in January which instructed the Treasurer of the Conference to borrow the sum of \$2,500 for the College.

The report of the Special Committee on Methodist Protestant Herald was submitted. Geo. R. Brown was called to the chair. J. F. McCulloch offered a substitute paper? Conference voted to adopt the substitute. (Report GG)

Resolution 4, concerning subscriptions to the Herald, was adopted.

The Committee on Social Reform brought back a revised report, which was on motion adopted. (Report E)

The Conference Faculty was excused for a meeting. The Secretary read a letter of congratulations from Dr. J. Henry Cutchin, of Whitakers, commending the Conference Reporter.

The report of the Superannuated Fund Society was read and adopted. (Report HH) A Supplementary report of the Board of Education was read and adopted. (Report JJ)

J. E. Pritchard tendered his resignation from the Superannuated Fund Society. J. A. Burgess was elected to succeed him.

N. G. Bethea, Secretary of the Conference Faculty, stated that C. E. Phillips wished his name dropped from the Conference Roll. Conference so voted.

On motion of A. G. Dixon, Conference voted to return to the old method of holding the Memorial Service; that is, not to have an address on that occasion.

A motion prevailed that T. M. Johnson be requested to submit his addresses to the Herald for publication.

Conference voted that the increase in the price of subscriptions to the Methodist Protestant Herald should begin on December 1. The committee to work out quotas for the Herald is as follows: N. M. Harrison, R. I. Farmer, J. Frank Coble.

L. S. Helms and Leonard Setzar were excused from further attendance. On motion Conference acted on the last item in the report concerning the Methodist Protestant Herald, and Conference stood in evidence of their interest. J. S. Williams, Chaplain of the Good Samaritan Mission, was introduced.

The report of the Committee on Ordinances was read and adopted. (Report KK) On motion it was ordered that the report of the Statistical Secretary be printed in the Journal.

W. F. Kennett was called to the chair. Geo. R. Brown, Conference Treasurer, submitted a partial report. A motion carried that the report be accepted and that it be audited and printed in the Journal.

On motion it was ordered that the Treasurer be bonded in the sum of \$5,000, the expense to come out of the Conference funds.

Geo. R. Brown was in the chair. On motion it was ordered that Journal money shall be in the hands of the Conference Secretary within sixty days after Journals are received, if this is not done the minister who fails to do so shall come before the Committee on Moral Character.

An offering, amounting to \$20.01, was taken for the janitor of the church. On motion Conference voted to adjourn until 1:15. Conference was dismissed with prayer by A. L. Hunter.

## MONDAY AFTERNOON

1:15. Geo. R. Brown was in the chair. The Treasurer of Special Funds, J. C. Auman, submitted his report, which was adopted. (Report MM)

A motion prevailed that the Conference sermon be printed in the Herald. Report NN, the report of the Committee on Fraternal Relations, was adopted by a rising vote.

On motion it was ordered that when we adjourn, we adjourn to meet on November 5, 1930, at 10:00 A. M., in the Albemarle Church.

A motion prevailed that the Budget Council publish the apporportionments in the Herald at the earliest possible date.

On motion H. W. Maier was requested to permit the Ordination Sermon to be published in the Herald.

On motion conference voted to set apart next Monday as a day of prayer for the College, the ministers to announce the same from their pulpits, public prayer to be made on Sunday, and privately on Monday.

The report of the Stationing Committee was read by H. A. Garrett, Lay Member, after he and the President had made a brief statement. The report, (OO), was adopted as read, the Committee being given authority to insert any names that may be omitted, and to make any adjustments necessary.

Conference stood in a moment of silent prayer, this being Armistice Day, after which R. I. Farmer led in audible prayer.

On motion the Secretary was ordered to correct and publish the minutes in the Journal, the minutes of this day's session not being read.

The President asked that the members of Conference join in the singing of "Blest Be the Tie That Binds," after which he led the Conference in the closing prayer.

At 3:15 Conference took final adjournment, to meet in the 103rd session at Albemarle, N. C., on November 5, 1930.

S. W. TAYLOR, President,  
C. W. BATES, Secretary.

Greensboro, N. C.  
November 11, 1929.



# REPORTS

## PRESIDENT'S REPORT

### (REPORT A)

To the North Carolina Annual Conference of the Methodist Protestant Church, Assembled in Calvary Church, Greensboro, N. C., November 6, 1929.

Dear Fathers and Brethren:

"Mercy unto you, and peace and love be multiplied."

History holds for us in its eternal keeping our ONE HUNDRED and SECOND conference year. Like our first conference year, and all the others that have intervened, it has been short, as the swift cycles of time go; but not short when measured by opportunity, responsibility, successes and failures, and by the joys and sorrows incident to the passing years. Measured by these things, this year, like all years, is a long one. In his good Providence, God has brought us through it; and despite the fact that there may have been some days with no sun, most of us, no doubt, have been made to feel that the "lines had fallen to us in pleasant places, and that ours was a goodly heritage."

We are here to both retrospect and prospect. We must look back on what we have done to determine how well we have done it—whether we are to be marked "D. D."—duty done, or "D. N."—duty neglected. (Credit to Dr. McCulloch for these initials.) And then we are here to study the future and to plan for the tasks that still await us. The year that is closing must be viewed through the tabulated reports that are to be submitted to this conference. There is much thought that has gone into the year's work that can not be summed up in this way. Spiritual qualities and attainments can not be tabulated. However, these reports are significant, and we trust that they may reveal to the conference facts and conditions that will inspire us to "thank God and take courage."

The few charges left unsupplied at the last conference were supplied early in the year, and the work throughout the district has gone on with the usual regularity and harmony.

The year, however, has been unusual in the number of special financial campaigns, all of which has been necessary. Immediately upon the rise of the 1928 conference, we went among the churches to raise the ten thousand dollars assessed for the maintenance of High Point College. Following this was a special effort to raise the Gratitude Gift deficit of \$2,400. In the early spring, Dr. Straughn, assisted by Dr. Haddaway, Dr. Stephenson, and Rev. F. L. Gibbs, made an educational itinerary of the conference in the interest of New Century Service. During July and the first week in August we were in a campaign to raise \$50,000 for High Point College. Fifty-two charges and eighty-nine churches were visited in this effort. In addition

to these special activities, the work has gone forward along the lines that usually characterize the activities of a conference year, and results will not be disappointing, we trust, to our expectation in progress.

### DEATHS

We have been saddened during the year by the passing of some of our number. On June 23 Rev. J. H. Moton went triumphantly to his place in the Conference above. Brother W. P. Martin followed on the sixth of July.

Besides these brethren, who were members of the conference, we have lost during the year three licensed preachers. One of these, Brother W. C. Hall, was active in the work, being pastor of Mecklenburg charge at the time of his death, which occurred June 30. Brother J. F. Alexander, who had been unable to take work for some time, owing to decline health, passed to his reward April 30. Brother H. D. Garmon, a licensed preacher of Connelly Spring charge, and who had served to a ripe old age in that capacity, was released from the flesh July 23.

Besides these, the following wives of our ministers have died during the year: Sisters W. W. Amick, L. S. Helms, and W. T. Totten. These all died in the faith. We shall miss them, but we take comfort in the good works that follow them, and in their places of triumph at the right hand of God.

In addition to these who are immediately ours, we share, with the rest of the church, a distressing loss in the passing of two men who belong to all of us—Dr. Benson and Dr. Lewis. We unite with our entire denominational family in mourning the loss of these two men. And yet again there is occasion to rejoice; for in life and in death, they magnified the power of the gospel to save and to keep unto the uttermost.

To the families of these loved ones, who, of all others, will feel most keenly their passing, we extend our brotherly sympathy, and pray that the benedictions of the "God of all comfort" may be upon them.

Proper obituaries will be prepared and due tribute paid in our memorial service Sunday, to these who have gone from us.

### OFFICIAL ACTS

On November 13, Brother E. B. Wood, by agreement, was released from his assignment as pastor of Spencer charge. On the nineteenth of the same month Brother W. F. Ashburn was assigned to the charge.

Dr. P. E. Lindley was assigned to Gibsonville charge November 24, and Rev. H. L. Powell to the First Church, Thomasville, on the 26th.

On January 10, Rev. J. B. O'briant was assigned to Vance charge. Brother J. C. Russell transferred from the Maryland Conference



January 28, and was assigned at once to the Liberty-Siler charge.

At his request, and by agreement on the part of the charge, Rev. E. G. Lowdermilk was released from Fairfield church February 22, and on April 3, Brother F. R. Love was assigned to this church.

Brother T. J. Whitehead was released from Mt. Pleasant and Mt. Zion churches, West Thomasville charge, April 11, and Rev. G. L. Reynolds assigned at once in his stead.

On April 2 a special session of the Annual Conference was called to sit in the Asheboro church, April 10, at 2 P. M. This meeting was called at the request of the President of the college for the purpose of considering matters vital to the financing of the institution.

On May ninth, I attended the meeting of conference presidents and the Woman's Missionary Convention in Pittsburgh.

At his request, and by the consent of the charge, Brother C. E. Phillips was released from the Pageland work, May 21, and Brother T. Glenn Madison was assigned there May 27, to serve until his return to the Seminary September 24.

Immediately upon the death of Dr. Lewis, I anticipated what I thought would be the wish of the conference, and conveyed to the bereaved family assurance of our prayerful sympathy.

#### RULINGS ON QUESTIONS OF LAW

1. May a licentiate represent his charge, as delegate, in the Annual Conference? Answer, He may.

2. Does a member of the quarterly conference, who has two or more offices in the local church, have more than one vote in the quarterly conference? Answer, He has one vote only.

3. Owing to their inability to carry out their plans for a new church building in Concord this year, the brethren there decided that they could not entertain the conference, as they had hoped to do, and so notified us officially. I then referred the matter to the District Committee, and the invitation of Calvary church was promptly and gratefully accepted, and official notice given at once of the change of the seat of conference.

#### THE SOUTH CAROLINA CONFERENCE

At the ninetieth session of the South Carolina Conference of the Methodist Protestant Church, held November 15, 1928, formal action was taken, proposing a union between that conference and ours. The President of the Conference, Rev. J. W. Hudson, Rev. E. W. Clark and Mr. C. M. Stokes were appointed a committee to open negotiations with us at this conference. They have been invited to be present, and have been assured that they would receive brotherly consideration by us. I have not, however, anticipated, in any way, what your wishes would be regarding the proposed union.

#### PASTORS' FEDERATIONS

During the year an organization has been effected, which has been designated "The Pastor's Federation." Three divisions of the or-

ganization have been made—one in the east; one in the west; and a central division. So we have the Eastern Federation, the Central Federation, and the Western Federation. The purpose of this organization is to bring our pastors and ministers together periodically. The idea is to meet at least once a quarter, and oftener as the pastors may choose. The purpose of the organization is fellowship, and discussion of matters that concern conference and denominational work, and such other matters as the pastors may elect to make a part of their meeting programs. The organization is to be perfectly loose, so far as constitutions and by-laws are concerned. There is to no membership fees, and but few offices. The only requirement of membership and attendance is that of interest, and a sense of the need of fellowship and of the information and inspiration that comes from such gatherings. So far, the organization has functioned well. Pastors and ministers have taken a splendid interest in it, and we are encouraged to believe that it will fully prove its worth.

### RECOMMENDATIONS

1. A full-time pastorate on every charge, and pastoral maintenance large enough to make full-time service possible.
2. The regrouping of churches, where this is necessary to provide for a full-time pastorate.
3. That money raised by the churches and Schools for the maintenance of the Children's Home, and also the North Carolina Budget of the women's work, be shown in the totals of the Treasurer's report.
4. That the remainder of the Gratitude Gift Deficit be allotted to charges that did not pay their quotas of last year, and collections be pressed as rapidly as possible.
5. That the president of the conference, together with the standing committee on evangelism, consider the advisability of holding one or more revival meetings, or at least fifteen days duration, in rural churches suited by location and size for such meetings.
6. That the Board of Church Extension be permitted to hold its regular annual meeting within ten days after the adjournment of the conference, and not during the conference session. And that the report of the Board be given to the Secretary of the Conference in time to be published in the Journal. This recommendation seems to be justified by the rush of conference business that makes it impossible for the Board to give proper deliberation to matters upon which it must pass.
7. That the Sunday schools and Christian Endeavor societies of the conference be asked to finance the Board of Young People's Work, through voluntary contributions, to the amount of \$500. In case there is a shortage in this amount, we recommend that it be made up out of the budget, in case the Board needs it.

8. That \$100, or as much of this amount as is needed, be allotted from the budget to the Pastor's Summer Conference.

9. That the allotment of \$6,000 for High Point College maintenance, accepted by the special session at Asheboro, be continued by this conference, and that it be apportioned to the various charges as a separate item.

10. That the Third Sunday in May be continued as High Point College Day.

11. That April be designated as Stewardship, Sign-up and Pay-up month.

12. That October be designated as Tithing Month.

13. That the Second Sunday in October be Annual Conference Sunday.

14. That the Second Sunday in June be designated as "Men-For-The-Ministry Sunday."

15. That a Pastor's Training School be held in connection with the Pastors' Summer Conference, the school to run concurrent with the conference.

16. That a church membership Honor Roll be tried in local churches, such rolls to contain the names of all members who pay their church dues in full. We recommend further, that such roll be read from the pulpit, posted in the church, or published in the church bulletin.

17. We again recommend that the church budget, including pastor's salary, be apportioned to the entire membership of the church.

18. We recommend that more stress be put on evangelism in the Sunday school, and that the Superintendent, in conjunction with the pastor, consider the advisability of giving over designated Sunday school hours to evangelistic efforts.

That the conference districts, laid off as a working basis for this year by your executive, be ratified by this conference, with such changes as the conference may think necessary.

### OUR SUPERANNUATES

With the weight of years comes the loss of vitality, so necessary to the daily and arduous tasks of life. The minister has no exemption from this law of nature. He too succumbs to the inevitable as the cycles of time moves him on far down the western slope of life.

When this experience overtakes our brethren, it is our custom to honor them with the superannuated relationship to the conference. We take off of their shoulders the heavy weight of a pastorate that those younger and stronger in body may bear these burdens. But we do not cease to love them because they are no longer active in the work; rather our affection for them becomes all the more tender. Nor do we absolve ourselves of obligations to them in the matter of their material care, because they are not on the pay-roll of some

conference assignment. They are our Fathers in Israel, there is with us an abiding sense of our obligation to them as such. It is our desire, and our plan to make provision for their care in a time of life when they need it most. Our regret is that we cannot do more for them. If we could realize the desire of our hearts as expressed in our conference allotment, we would do more. However, we shall continue to work on behalf of these veterans of the Cross whom we love, and to whom we are so much indebted, with the earnest hope that the day may yet dawn when our annual appropriation to them shall be a minimum of \$500.

We now have seven superannuated ministers, and the wives of thirteen others. Two of our aged brethren passed on this year to where superannuate apportionments are not needed. Eternally they are in the Father's house. May the Lord greatly bless those who are still with us.

### PERSONAL ACTIVITIES

I cannot recount in detail my activities during the year. Much of this information is already in your possession, as it has been recounted from week to week through the Herald. Suffice it to say here, that we began our work on the day after the adjournment of the last conference, and have continued in "labors abundant to this hour." Our only surcease was a brief vacation during the month of August. Thanks to a gracious Providence, there has been but little interference of our work because of physical infirmities. Once or twice we had slight ailments which necessitated the cancelling of a very few engagements. With these exceptions we have given ourselves unsparingly to the work incident to this office. This has necessitated much traveling, much speaking, much office work, many conferences with individuals, committees, and churches. We have been confronted with many problems, and much thinking and planning have been necessary in prosecuting the work. We have not been able to visit all of the charges; though conditions have required repeated visits to some. Where it has been possible, we have attended the special assemblies of the church, as district rallies, the Young People's Training School, and Pastor's Summer Conference. We have preached a few times in revival meetings, and presided at numbers of quarterly conferences. The whole program of the church has been my program, and through pulpit and press, I have persistently tried to stress it. Our pastors, our churches, our institutions, our denominational interests and leaders, have been constantly in our prayer. "As much as in me is," I have striven, with all the resources at my disposal, to do the work which you gave me to do, and above all, to magnify Him whose we are and whom we delight to serve. We have made no claim to infallibility. The usual mistakes of human limitation and human imperfection, are chargeable, we suppose, to us. But with it all, an attitude of earnest faithfulness has been maintained, and we trust that our labors have not been in vain in the Lord.

**FINALLY**

Our purpose in this message has been to present a summary of the year's work, thus giving to the conference the benefit of such information as we have acquired by intimate contact with various fields. Whether or not this has been properly done is a matter for your decision. We have felt constrained to stay within the bounds of proper brevity, and at the same time we have been impelled by the scope of the field to be covered, and by the dignity that it is rightfully expected by such a report. If there is more here than should go into the Journal you will exercise your right in eliminating such portions as you think should be omitted.

The report reflects the wisest judgment of my head, and the best impulses of my heart. I submit it in the confidence that "in a multitude of counselors there is wisdom." I can trust you, therefore, to approve whatever is wise in the message, and to reject any part that your combined judgment may disapprove.

I should be untrue to myself and ungrateful to them if I did not express here my grateful appreciation to our pastors and laymen for their support in my efforts to carry out the program of the conference. Pastors and people have been kind toward me, as a co-laborer with them in the work of the Kingdom. To this attitude and this support, I am greatly indebted for whatever success has attended my labors. And above all, I am indebted to Him who is our great Head, for his unfailing blessings upon you, upon all the conference, and upon myself. He has preserved our health; he has spared our lives; he has given to us food and raiment and shelter; he has owned us as His servants and prospered the labors of our hands.

"Blessings, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever."

S. W. TAYLOR

November 6, 1929.

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**REPORT OF COMMITTEE ON MINISTERIAL MORAL  
CHARACTER  
(REPORT B)**

We your Special Committee on the matter pertaining to the moral character of Rev. J. T. Sisk, wish to make the following:

Brother Sisk has appeared before us. He denies the principal charge and requests a thorough investigation in order that the whole thing may be cleared up. So we recommend that the President of the Conference make arrangements to comply with his request as soon as he can legally do so.

J. D. WILLIAMS  
EDWARD SUITS  
B. M. WILLIAMS



## REPORT OF PRESIDENT OF BOARD YOUNG PEOPLE'S WORK

### (REPORT C)

The Board of Young People's Work of the North Carolina Conference has experienced a very successful year. The Board has received splendid cooperation and it is due to this fact that the Board has been able to achieve its success.

The Board has sponsored and endeavored to carry out successfully two vital and important projects:

1. A Leadership Training School. The school this year was most successful. One of the leading ministers in our conference and a man who has been vitally interested in and connected with our Young People's Work ever since he has been in the Conference said to me at the close of the school: "I have attended each summer gathering of young people since the custom began and this is the best yet." In these schools we offer two groups of courses. (a) Courses in the Standard Curriculum. These courses are designed especially for those who are leaders in some phase of church work. In the school this year fifty-nine people received credit for one or more of the various courses offered in the Standard Curriculum. (b) Courses for young people. These courses are designed for young people who may not be leaders in the local church at present, but are looking forward to that privilege. In the school this year fifty young people received credit in these courses.

2. The second project which the board has endeavored to carry through successfully is a project which is far reaching and most vital to the growth of our church. Under the supervision of Miss Bettie Brittingham, of Salisbury, Maryland, the Conference Board of Young has sponsored several Vacation Church Schools. Great numbers did not attend these schools but each school was most successful.

FRED W. PASCHALL, President of Board.

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## REPORT OF COMMITTEE ON PASTORAL WORK

### (REPORT D)

Pastors differ as to pastoral work. Some think this part of the work over emphasized. It is generally from those who have failed to do their duty, for it is not often we hear complaint from those who have done their full duty in any cause. To make your services serviceable requires hard work but a thing worth while calls for our best effort. We want to be original in our thinking and work but when we neglect pastoral work for this, the work that is done does not compensate for the work that is neglected.



A pastor should not spend all his time visiting to the neglect of prayer, study and preparation of his sermons. The pastoral visit brings him face to face with people whom he could not reach from the pulpit. It gives him a close personal touch which draws the people to him, after which he may reach them by his sermons and win them for the Kingdom." We may not get the crowd by being spiritual in our contact with folks but it is better to be Christ-givers than crowd-drawers."

"What then, must we do in our visiting? What must we talk about to make it the most helpful to the individual or family and yield the largest results for the Kingdom of God? There are men today who have the name of being great preachers on their charges who never succeed in getting their folks interested in the finances of the church. Sometimes such men are held up in scorn on another charge because they never do anything for the needy causes, such as missions, church extension, superannuates, etc. Is a preacher really great who does not develop his people in the things that expand the soul as well as the Kingdom? How about trying to interest folks in the work of enlarging the Kingdom outside their own field? If you do not know enough about it to talk intelligently, better get acquainted with your work, for a pastor owes his first duty to the Conference."

The pastor should not do all the work in conjunction with him in helping to church the unchurched and in getting out to the services the indifferent part of the membership.

In his visits to the homes he has a fine opportunity to increase the circulation of our church papers. In many instances members who are recognized as leaders of their local church do not subscribe to a single church paper.

A pastoral visit in the right spirit not only helps the family visited but the community.

H. A. GARRETT,  
C. L. SPENCER,  
J. FRANK COBLE,  
HENRY W. MAIER.

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## REPORT OF COMMITTEE ON SOCIAL REFORM

### (REPORT E)

When God created man and placed him in the garden he said: "It is not good for man to be alone; I will make for him a help mate." This he did and Adam and Eve became social beings. From that day to this present time man has given evidence of social qualities. It is true that these relationships have in many ages been of a very low type, and even in this "church age" there are many things the Christian church should condemn.

We, your committee on Social Reform, therefore, beg leave to submit the following:

First: We urgently request all parents to look carefully after the home training of their children, making the home a place of social comradeship, rather than a place merely to eat and sleep.

Second: That our churches make ample provision for the social life of our young people so that they will not be forced to look to the world for directions in their social development.

Third: That we regard playing for prizes at the bridge table, matching coins at the cold drink stands and elsewhere, as gambling in embryo; we also denounce the modern dance and all other amusements that lead to vice and immorality.

Fourth: We further denounce buying and selling on Sunday, except in cases of absolute necessity.

Fifth: We urgently ask all christians to vote as they pray.

GEO. L. REYNOLDS, Chairman,  
W. R. GOLEY,  
E. P. SHARPE.

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## REPORT OF COMMITTEE ON EVANGELISM

### (REPORT F)

No right thinking student of God's word but what knows and sees the necessity of a more earnest effort along evangelistic lines. But those who would limit you in your plans for evangelistic work will raise the question, What is evangelism?

There is no problem in a straight line unless it be how to keep it straight. The nearest way to any given point is the straight line. The nearest way to any soul is the Christ way. The Christ way is the way of compassion, and the spirit of compassion comes by fellowship with Jesus in His mission to save men and the only way to become acquainted with that spirit is to spend much time in Gethsemane. This cannot be done when there is such a rush required on the part of pastor to do his visiting and be lined up with every program in the community where he lives in order that he may be popular and know the folks. It is possible that we are trying to know folks so much in all these agencies that we know God less? Your committee is of the opinion that this is one of our troubles in not winning men for Christ as much as it our privilege to do.

Therefore we recommend: First, that we study more the best way to reach the unsaved of our community beginning with the children. The Sunday School and the Christian Endeavor Societies are a fine field for this kind of work.

That in communities where there are several churches on a charge, that instead of holding five or six meetings of four or five days each, that one or two meetings be held at a central point for two or three weeks duration. In doing this the spirit of cooperation might lead to consolidation which is needed so much on many of our charges.

That the Conference enlarge this Committee on Evangelism both in number and the scope of its duties to confer with pastors who need such assistance to arrange that consolidated meetings be held in places where feasible and also to arrange for the leader in such work, and further, that where a leader is selected by such committee that the charge that he is serving be asked to release him for such evangelistic campaigns. Said committee to be under the leadership of the President of the Conference, or such as may be designated by him.

Beginning early in the year, we urge that in all our churches special prayer be made for the outpouring of the Spirit of God upon us in our evangelistic efforts, whether in the home, in the Sunday School, our decision day services, Christian Endeavor Societies, revivals, or, wherever these efforts are put forth.

We understand that the Commission on Evangelism of the General Conference is planning a program whereby our denomination will cooperate with the plans of the Federal Council of the Churches of Christ in America, relative to the celebration of the nineteen hundredth anniversary of Pentecost. The proposed observance of this anniversary carries with it the extension of the usual period of definite, aggressive evangelism from Easter to Pentecost, which means fifty days later. We recommend that this conference pledge its cooperation in all the plans of our General Conference Commission relating thereto.

N. G. BETHEA,  
R. S. TROXLER,  
D. R. WILLIAMS.

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## REPORT OF COMMITTEE ON CHURCH EXTENSION AND SURVEY (REPORT G)

We your Committee on Church Extension and Survey, wish to submit the following:

We have not been called upon for any service this conference year, consequently the committee has been inactive.

N. G. BETHEA,  
A. L. HUNTER,  
B. M. WILLIAMS.

## REPORT OF COMMITTEE ON MISSIONS

## (REPORT I)

We note with pleasure the reports from many charges in the Conference of the merging of the various woman's organizations into one organization, known as the Woman's Auxiliary, and of the splendid work being done by these auxiliaries. We believe that this has meant, and will continue to mean, more for the cause of missions than anything that has taken place for many years. Through this plan, according to reports, more of our women are becoming interested and actively engaged in the work of the church, and especially the work of missions, than ever before. This new interest is not confined to the women only but the men as well, seem to have caught the spirit of the movement and many of them are giving more liberally to the cause than heretofore. We urge all churches that have not yet perfected such an organization to do so at the earliest possible date.

Realizing that the best way to get our people interested in missions is to get to them information about our missionary work, at home and abroad, we recommend that everything possible be done by our pastors and other leaders to get members to subscribe to and read the Missionary Record.

We recommend further, that every pastor help to keep the spirit of missions alive on his charge by preaching on this vital subject often, and by encouraging the work of the Woman's Auxiliary with his presence at their monthly meetings and District Rallies.

We also recommend that pastors and Sunday school superintendents arrange to have the cause of missions presented to the entire school at least quarterly by some teacher in the school or some member of the Woman's Auxiliary.

We urge our people everywhere to pray often and earnestly for our Board of Missions and for our workers on the fields and to back up these prayers with liberal gifts of money that the work may go forward as rapidly as possible.

R. A. HUNTER, Chairman,

A. D. SHELTON,

MRS. A. H. RAGAN.

**THE BOARD OF EDUCATION OF THE METHODIST  
PROTESTANT CHURCH IN NORTH CAROLINA,  
INCORPORATED**

(REPORT J)

*Annual Statement November 1, 1929*

**ASSETS:**

Cash in Banks.....		\$ 2,883.29
Annuity Investments.....		6,450.00
Mortgage Receivable.....		76,500.00
Notes and Accounts Receivable.....		519.78
Printing Press, less depreciation.....		200.00
Stocks .....		5,500.00
Real Estate:		
House and Lot, Greensboro.....	\$ 8,017.38	
Lots, South Greensboro.....	4,500.00	12,517.38
College Site.....	150,000.00	
Improvements .....	4,347.38	
Roberts Hall.....	141,481.82	
McCulloch Hall.....	125,671.81	
Woman's Hall.....	117,867.05	
Heating Plant.....	42,255.54	
	581,623.60	
Less Depreciation.....	39,252.75	542,370.85
Furnishings and Laboratory Equipment.....	32,529.44	
Less Depreciation.....	13,011.77	19,517.67
Miscellaneous .....		1,750.00
		<u>\$668,208.97</u>

**LIABILITIES:**

Annuity Bonds.....	6,450.00
Methodist Protestant Herald.....	600.00
Scholarship Fund....	35.07
Fire Insurance Premium.....	762.95
Sundry Accounts.....	4,305.96
Interest Accrued.....	12,305.23
Mortgage Payable, J. Standard.....	\$139,550.73

<b>Mortgage</b>				
Payable, Bank.....	69,000.00			
Notes Payable.....	50,055.03			
Notes Pay- able, Special.....	13,699.58	272,305.34		
		<hr/>		
			296,764.55	
Capital Account.....	385,947.85			
Add Receipts				
Debt Fund.....	10,299.55			
Add Receipts En- dowment Fund....	1,062.00			
Profit Elm				
Street Property....	7,500.00			
Interest Received....	2,295.00			
Rent Elm Street				
Property, net.....	1,190.07			
Rent				
Guilford Ave.....	545.27			
	<hr/>			
	408,839.74			
Less:				
Loss				
Life Insurance....\$	145.80			
Loss				
Fire Insurance....	1,085.20			
Appr. M.P. Herald..	1,200.00			
Depreciation .....	13,729.63			
General Expense.....	65.80			
Interest Paid				
and Accrued.....	21,168.89	37,395.32	371,444.42	\$668,208.97
	<hr/>	<hr/>	<hr/>	
Reduction in Capital			\$14,503.43	

Of the liabilities listed it should be noted that \$6,450 consists of Annuity Bonds, which are offset by investments of the same amount, and are not to be included in the debts of the Board; likewise, \$4,000 has been assumed by one of our members, who will provide for its payment. Deducting this amount we have \$286,314.55 as the total obligations of the Board.

The foregoing statement does not include the indebtedness of High Point College which at the time of the audit on August 8 amounted to \$48,888.85, according to the figures submitted, and making the combined indebtedness of the Board of Education and of the college \$335,203.40. The situation by reason of this indebtedness is very serious, and deserves the best thought of this Conference.

Attention is also called to the fact that due to the sale of the



publishing house and the cutting off of income from that source the treasurer has been unable to pay the appropriation to the Methodist Protestant Herald in full, there being \$600 still due; also that the Board is unable at this time to see its way clear to make an appropriation for the ensuing year. The Board, however, recognized its obligation to the Herald, which it regards as indispensable to the life and progress of the church, and hopes that this Conference will be able to devise some means by which its obligation may be met and its continuance assured.

We report the resignation of R. F. Williams as a member of the Board. This leaves the Board consisting of 14 members.

The Board has elected, subject to your approval, the following:  
J. B. Hicks, Henderson (elected at the previous annual meeting),  
Rev. J. E. Pritchard, Asheboro,  
Professor C. R. Hinshaw, High Point.

Respectfully submitted,

J. NORMAN WILLS,

Secretary and Treasurer.

### REPORT OF TREASURER—ROBERTS BEQUEST (REPORT K)

#### RECEIPTS:

1929

Nov. 1—Balance on Hand.....	\$ 85.15	
Interest collected.....	876.00	
	<hr/>	\$961.15

#### DISBURSEMENTS:

Loans to Students.....	750.00	
	<hr/>	\$211.15
Balance on Hand.....		\$211.15
Amount Invested:		
Real Estate Loans.....	\$14,600.00	
Loans to Students to date.....	9,010.00	

### REPORT OF TREASURER—FULLER BEQUEST (REPORT L)

1928

Nov. 1—Balance on Hand.....	\$ 5.00	
No receipts or disbursements		
Notes in Hand.....	410.00	

Respectfully submitted,

J. NORMAN WILLS,

Treasurer.

**REPORT OF BOUNDARY COMMITTEE****(REPORT M)**

The Boundary Committee reports and recommends as follows:

1. Detach Shady Grove from Moriah and detach Midway from Guilford and make a charge of these two churches to be known as Midway.

2. Detach Elbaville from Mocksville charge and form charge of State Street, Lexington, Yadkin College and Elbaville to be known as State Street. The name Yadkin College to be stricken from the list of charges.

3. That Union Grove be attached to Mocksville and that the name of Union Grove be stricken from the list of charges.

4. Detach Shiloh, Friendship and Greer's Chapel from North Davidson charge and that these three churches make a charge to be known as Shiloh.

5. Detach Canaan and Spring Hill from West Thomasville and attach to North Davidson.

6. Detach Oak Grove from Forsyth and attach to South Winston.

7. Detach Union Ridge from South Winston and attach to Forsyth.

8. Make West Thomasville a station.

9. Attach Fairfield to Lincolnton and make a charge to be known as Lincolnton-Fairfield. The name Fairfield to be stricken from the list of charges.

10. Attach Mt. Pleasant and Mt. Zion to Guilford and strike the names of Mt. Pleasant and Mt. Zion from the list of charges.

11. Detach Speights Chapel from Whitakers and make station of Speights Chapels to be known as Speights Chapel Mission.

12. Detach Fairview from Glen Raven and make station.

13. Attach Haw River to Glen Raven and drop Haw River Mission from the list of charges.

14. Refer Ruffin to Committee on Church Extension and Survey.

15. Refer Greenville to Committee on Church Extension and Survey.

A. G. DIXON, Chairman,  
GEO. L. CURRY.

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**CONFERENCE DISTRICTS AND CHAIRMEN**

1. Creswell, Enfield, Whitakers, Roseneath, Speight's Chapel, Halifax, Spring Church, Littleton. Chairman: Rev. J. C. Auman.

2. Greensville, Chase City, Vance, Henderson, Granville. Chairman: Rev. R. A. Hunter.

3. Orange, Mebane, Saxapahaw, Alamance. Chairman: T. O. Pender.

4. Burlington, Mt. Herman, Glen Raven-Haw River, Fairview, Fountain Place-Gibsonville. Chairman: L. W. Gerringer.
5. Calvary, Grace, St. Paul's West End, Moriah, Guilford, Tabernacle, Midway-Shady Grove. Chairman: Rev. M. P. Chambliss.
6. Draper, Reidsville, Haw River, Flat Rock, Kernersville. Chairman: Rev. J. P. Pegg.
7. Liberty-Siler, Chatham, Mt. Pleasant, Randolph, Richland, Asheboro, Why Not. Chairman: J. E. Pritchard.
8. High Point, First, Welch, English Street, Lebanon, Pleasant Grove, Thomasville, First, Community Church, West Thomasville. Chairman: Rev. H. W. Maier.
9. State Street, South Lexington, Shiloh, Mocksville, Spencer. Chairman: Rev. B. H. Hendry.
10. North Davidson, Denton, Davidson. Chairman: Rev. W. D. Reed.
11. Forsyth, West Forsyth, Winston, First, South Winston, Pinacle. Chairman: Rev. R. C. Stubbins.
12. Bessemer City, Bess Chapel, Lincolnton, Connelly, Springs, Cleveland, Fallston, Shelby-Caroleen. Chairman: Rev. C. E. Ridge.
13. Kannapolis, Concord, Roberta, Midland, Friendship, Porter, Albemarle. Chairman: Rev. J. R. Anderson.
14. Charlotte, Mecklenburg, Pageland, Rockingham, Melton's Grove, Yarborough, Anderson. Chairman: Rev. N. M. Harrison.
15. Asheville, Weaverville, Democrat. Chairman: Rev. F. W. Paschall.

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## REPORT OF JOINT COMMISSION

### (REPORT N)

The Joint Commission of the Methodist Episcopal Church, South, and the Methodist Protestant Church of North Carolina, submits the following report:

1. We are glad to note that the sending of Fraternal Messengers from the conference of one denomination to those of the other has brought about a better understanding between the denominations, and has also aided in creating a closer Christian Fellowship. So far, so good. But your committee feels that the time has come when these two denominations operating in the same territory, fighting a common foe, and striving in the same way to build up the Kingdom of Jesus Christ in North Carolina, should begin a closer and a more active cooperation in a few communities in this state. This, we believe, can be done to the glory of God and to the advancement of His Kingdom.

After careful consideration at two meetings of this Joint Commission, it was agreed to recommend to our respective conferences the

elimination of one Methodist group in communities where each of the churches represented on this commission has a small following, and where neither can have satisfactory growth. If this plan should not be acceptable, then we recommend a cooperative effort in keeping with the plan proposed a year ago.

The plan of this elimination is for one group to join the other, and the church thus demembered to be closed and the property disposed of in harmony with the law of the church involved.

We, furthermore, recommend that this plan be tried out in two communities where similar conditions maintain, and that this commission, together with the Presiding Elder involved and the President of the Methodist Protestant Conference, be authorized to choose these communities, and to put the plan into operation.

We, also, recommend that with the approval of this plan by the Conferences, the Commission proceed in the communities selected to make effective the plan proposed.

The Commission understands, of course, that full cooperation is hardly to be expected in the local churches where the plan may be tried. There will be those with strong local and denominational attachments, who perhaps, will not be able to adjust themselves to this new order. The Commission understands, too, that Church membership is not a matter in which coercion can or should be used. Each individual has a right to settle this for himself. If some prefer to go into other Methodist Churches in other communities, they would have that privilege. Others, perhaps, would elect to join the churches of other denominations; they would be perfectly free to follow that course. However, it is our hope that the majority of our members would join the merger. Though, in any event, it is our opinion that we would be better off in the end with only one Methodist church in these communities than we are or can be under the present conditions.

The Commission proposed a fair, and equitable, and Christian adjustment between the two denominations in working out this scheme. If the Methodist Episcopal Church, South, yields the territory in one community the Methodist Protestant Church will give way in another community of equal strength and opportunity. There will be no scheming for advantage. The aim will be to promote the interest of each church; and above all, the progress of the Kingdom.

In this spirit, and as the result of our deliberations and best judgment, and in obedience to what we understand to be the purpose of this Commission, we submit this proposal to our respective conferences for their deliberation, and we do it with the earnest prayer that their conclusions may be in harmony with the spirit and purpose and glory of Him who is the great Head of the Church.

2. We commend most heartily the effort to wisely consolidate rural churches where it can be done to the advantage of Kingdom interests.

3. Following the agreement of a year ago, that the term of office of two members of the Joint Commission, representing each of the two denominations should expire each year were nominated by the group of the Methodist Episcopal Church, South for the election by their conferences, respectively, the North Carolina Conference and the Western North Carolina Conference. The matter of electing two members by the Methodist Protestant Conference was referred to the Nominating Committee of that conference.

M. PLYLER, Chairman

S. W. TAYLOR, Secretary.

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## REPORT OF COMMITTEE ON SUPERANNUATES

(REPORT O)

We your Committee on Superannuates beg to submit the following report:

1. When we attempt to express our appreciation to that group of our Conference known as Superannuates we fail to find words to convey all or a very great part of what we are sure every member of this Conference feels. These brethren and their good help mates have labored long and well in the Methodist Protestant Church, and since they have reached that place where they are unable to carry on as active Pastors we want them to know that they are still appreciated and held in the highest esteem and love by this body.

2. That it is the desire of this body that plans be made to secure additional funds for the benefit of the Superannuates as rapidly as sources of revenue can be found.

3. That \$4,000 be placed in the Annual Conference Budget for Superannuates and desperate effort be put forth to raise the full amount.

4. That there be apportioned to each charge a Special for Superannuates equal to one per cent of the total of Pastors Salary, Annual Conference Budget and General Conference Budget. One-half of revenue derived from this source to be distributed by recommendation of the Superannuated Fund Society at the close of the Conference year, and one-half be added to the Permanent Fund for Superannuates.

5. That we endorse the recommendation made to the Annual Conference one year ago, whereby the Ministers were urged to contribute to the Permanent Fund on the basis of Salaries received as follows:

Below \$600, Two dollars per year.

\$601, to \$1,000, Three dollars per year.

\$1,001 to \$1500, Four dollars per year.

\$1501 to \$2,000 Five dollars per year.

\$2,001 to \$3,000, Six dollars per year.

\$3,001 to \$3,500, Eight dollars per year.

Above \$3,500, Ten dollars per year.

H. C. NICHOLSON, Chairman,

N. G. BETHEA,

L. F. ROSS.

### REPORT OF TREASURER OF SUPERANNUATED FUND SOCIETY

#### RECEIPTS:

1928

Nov. Balance on Hand, per minutes .....	\$ 73.91
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1929

Interest on Invested Funds .....	473.70
Rent, Johnson Cottage .....	116.65
George R. Brown, Treasurer, A. C. B. ....	1,802.71
George R. Brown, Treasurer, Special .....	822.86
George R. Brown, Treasurer, Pastors 1% ....	24.00
Trustees Conference, Rent, Coble House ....	70.00
S. W. Taylor, Special .....	10.00
Offering, Memorial Service .....	69.56

\$3,463.39

#### DISBURSEMENTS:

Repairs, Johnson College .....	\$ 55.83
Insurance, Johnson Cottage .....	6.00
City, on Paving Account .....	58.57
Bank's Service Charge .....	.50

#### EXTRA PAYMENTS, 1928:

W. F. Kennett .....	10.00
T. F. McCulloch.....	10.00
W. P. Martin .....	50.00
J. H. Morton .....	10.00
W. M. Pike .....	10.00
G. W. Holmes .....	10.00
H. S. B. Thompson .....	10.00
C. H. Whitaker .....	10.00
W. F. Ashburn .....	10.00

#### APPROPRIATIONS, 1929:

W. F. Kennett .....	200.00
T. F. McCulloch .....	200.00



W. M. Pike .....	200.00	
G. W. Holmes .....	200.00	
C. H. Whitaker .....	200.00	
W. F. Ashburn .....	200.00	
H. S. B. Thompson .....	150.00	
Mrs. W. P. Martin .....	50.00	
Mrs. J. H. Morton .....	125.00	
Mrs. J. F. Dosier .....	125.00	
Mrs. C. L. Whitaker .....	125.00	
Mrs. W. E. Swain .....	125.00	
Mrs. C. A. Cecil .....	60.00	
Mrs. J. N. Garrett .....	60.00	
Mrs. Sallie D. Michaux .....	50.00	
Mrs. W. R. Lowdermilk .....	50.00	
Mrs. W. C. Lassiter .....	90.00	
Mrs. W. C. Kennett .....	120.00	
Mrs. D. A. Highfill .....	50.00	
Mrs. I. I. York .....	50.00	\$2,680.90

Balance on Hand

\$ 782.49

(to be invested for permanent fund)

J. NORMAN WILLS, Treasurer.

## REPORT OF COMMITTEE ON RURAL CHURCH

### (REPORT P)

We are living in an age of invention and progress. Many of our rural people are enjoying modern homes and farm improvements. A number of their schools have been consolidated and well equipped. In all these modern improvements we rejoice with them. But is the church keeping pace with this progress? In many rural districts their churches and methods are those of fifty years ago.

### Goals to Attain

1. Better church buildings and equipment; 2. Better trained leaders in the local church and ministry; 3. The spirit of evangelism.

In the first place we believe that proper location and consolidation of our rural churches will help attain these goals. It will aid them in building modern churches with an educational department and equipping it for service. It will also develop a community spirit that will aid in training and securing better leaders. We also believe that this unifying of our people will aid in the evangelistic spirit so much needed. But patience and care should be exercised in leading our people to make these consolidations where they are needed.

Another great need of our rural people is information. Our church papers should go into every home for the information and inspiration they give. We also recommend the Layman tithing literature to train our people in giving. Again we suggest that pastors or some intelligent layman take a few minutes at most every service to give information on some phase of our general church work.

We should also encourage our rural young people to attend the High Point Young People's Leadership Training School, and similar schools in the conference district.

We endorse Rally Day and suggest Charge Rallies.

E. A. BINGHAM, Chairman,

C. E. RIDGE,

WINNIE BURT,

J. ELWOOD CARROLL.

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## REPORT OF PRESIDENT OF HIGH POINT COLLEGE

### (REPORT R)

Dear Brethren:

Five years ago last September High Point College opened its doors to its first student body, enrolling one hundred and twenty students.

Ninety-nine students have been graduated from here since that time. The present senior class is composed of fifty-four young men and young women; this being eight more than the largest class we have yet graduated.

Of these graduating last year, nineteen are teaching in the public schools of North Carolina, one is teaching in college, three are doing graduate work toward their masters degree in universities, and two are in medical schools preparing for the practice of medicine.

The present student body is a fine group of young people, and we believe they will give a good account of themselves when they are ready for their life's work. While both last year and the present year have been hard years financially, attendance was held up wonderfully well; there has been a slight increase for the fall semester this year over last.

In many distinct ways the Methodist Protestant Church is receiving large benefits from High Point College. There are one hundred and seventeen Methodist Protestant girls and boys enrolled here this year. These young people are coming from those communities where the church needs leadership most, and the majority of them will go back to their home communities to serve. It will be by this influx of trained young life that the church in these communities will receive an impetus that will send it out of the old

ruts. Already, the church is recognizing the benefits of the training some of these young people have received for religious service. And we feel confident that if this stream of youth continues to and from High Point College back into the church from whence it came with the training for definite religious work which many of them receive, that the next decade will reveal a new church in North Carolina by the name of the Methodist Protestant Church.

Unfortunately, or fortunately, whichever it may be, a college education has to be paid for and as it happens the students do not pay for all they get at the colleges in North Carolina. No college pays running expenses out of the income from the students, of course we cannot. Could we charge just one hundred dollars more of each student who is now at High Point College, we could pay the deficit in operating the college with all ease. In other words, our present charge for board, room, tuition and matriculation is exactly four hundred dollars for the year. The day student pays one hundred and forty dollars for tuition and matriculation. While it looks like it might be an easy matter to increase the above amounts one hundred dollars and collect them, it will be almost impossible to do it so long as other colleges in the state did not charge the same amount, and furthermore, it would work a hardship on many young people who are trying to get a college education.

It might interest you, however, to know that High Point College has been able to operate since it was opened at lower overhead cost than any other college we have gotten the exact figures from. And yet, we have run with a deficit ranging from eight thousand to nineteen thousand dollars a year. While the other four year colleges in the state have had an endowment fund out of which the operating deficit could be paid High Point College has had to depend entirely upon the gifts of the people and the collections from the church. We are sorry to state that these have not been adequate.

The time has come when the church and the friends of the college must get underneath the financial burden of the institution and carry it on to success or the institution must suffer by such a failure. Last year an assessment of ten thousand dollars was laid on the North Carolina district for the college, and while complete figures have not come to me as yet, what has been reported indicates that only about fifty per cent of the total assessment was raised. While this percentage may compare favorable with the contributions for other causes, the college cannot live upon that contribution. We urge that definite action be taken by this conference to put the operations of High Point College upon a sound basis by, in some manner, guaranteeing the deficit of such operation.

Respectfully submitted,

R. M. ANDREWS, President.

**FINANCIAL STATEMENT**  
**OF**  
**Methodist Protestant Children's Home**

Nov. 1, 1928 to Nov. 1, 1929

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**RECEIPTS:**

Cash on hand Nov. 1, 1928.....	\$ 356.89	
Received from: J. H. Straughn		
New Century Service.....	416.94	
I. W. Barber Ex. Brown Estate.....	225.00	
J. H. Straughn		
New Century Serv. ....	447.76	
"       "       " .....	531.52	
"       "       " .....	500.00	
<b>Total</b>		<b>\$ 2478.11</b>

**DISBURSEMENTS:**

Paid— Wachovia B. and Trust Co. note.....	\$ 200.00	
V. W. Idol reducing note.....	731.00	
A. G. Dixon reducing note.....	400.00	
H. A. Garrett—travel exp. ....	5.00	
A. G. Dixon, Maintenance Fund.....	531.52	
Cash on Hand 11-1-29.....	610.59	
		<b>\$ 2478.11</b>

Very respectfully submitted,  
A. M. RANKIN, Sec. Treas.,  
M. P. Children's Home.

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**REPORT TO THE SUPERINTENDENT OF THE CHILDREN'S**  
**HOME TO THE NORTH CAROLINA ANNUAL CONFERENCE**  
**OF THE METHODIST PROTESTANT CHURCH**

(REPORT T)

Nov. 1st, 1928, to Nov. 1st, 1929.

My dear Brethren and Friends:

Under the smiling providence of our Heavenly Father the Children's Home has passed through another year without loss of life or limb. An epidemic of influenza, during which forty-eight or fifty of our children were sick, is the most serious siege through which we passed. Dr. S. S. Coe was prompt and faithful in service and soon had them up and going again. Three broken arms were set,

two operations for appendicitis were performed, and a serious case of illness cared for by Dr. Coe and his associates at the Guilford General Hospital without cost to the Home, except for room and necessary hospital expences.

Tonsils and adenoids were removed from the throats and noses of sixteen children during the month of July. This was done by Dr. Coe and Dr. J. W. Austin free of charge. Dr. W. F. Clayton and his associate, Dr. J. J. Hamlin, have cared for the teeth of our children, and Dr. Austin and Dr. O. B. Banner have examined and treated eyes of several. These all have our deep appreciation.

### Our School

Miss Eloise Beam graduated from the Jamestown High School in May and entered High Point College in September. Edward Kennedy, being eighteen years old, we sought and found him a good home with Mr. John Patterson in Alamance County. George Crickmore was also eighteen, but because of the peculiar circumstances we permitted him to remain in the Home that he might finish his High School work this year.

During last school year we had two teachers, for the seven grades taught in the home, at a combined salary of \$1440 for a nine months school. They did their best, but for lack of proper equipment and because one teacher must teach four grades and the other three the school was so inefficient that we sought and found a way to put all our children of school age in the Jamestown School. This was done through the Guilford County Board of Education and the State Equalization Board, as they readily agreed to assist with the education of our children as per the State law pertaining to children in such homes. The county furnished a school bus for one load each way. We make two trips per day with our own bus and one with a car. So we hope to save a bit financially and yet get better schooling for our children by the change.

### The Farm

Mr. J. A. Dixon, the farm manager, and our larger boys have been faithful and dilligent in farm labor, and have gathered in a rather remarkable amount of produce considering the rainy season. This is our showing for the year:-

Killed eleven hogs, weighing 2985 lbs. @ 15c per pound....\$	447.75
Sold 30 shoats and pigs for .....	336.94
Milk produced 6179 gallons @ 30c per gallon.....	1853.70
Eggs produced 1575 dozens @ 30c per dozen.....	472.50
Killed three veal calves @ 15c per pound.....	49.75
Sold three veal calves for.....	42.96
Saved 36 tons of hay @ \$20 per ton.....	720.00
Saved 165 bushels of Irish potatoes, with at least 150 bushels yet to save, at \$1.00 per bushel.....	315.00



Saved 223 bushels of wheat @ \$1.00 per bushel.....	223.00
Wheat and straw, estimated.....	75.00
Killed 101 young chickens, about three pounds each, \$1.00.....	100.00
Killed 50 hens averaging about 6 pounds, each \$1.25.....	62.50
About 300 chickens in our yards @ \$1.00.....	300.00
Garden vegetables, at a very low estimate.....	200.00
Kraut stored away, 75 gallons @ 50c per gallon.....	37.50
Sixty tons of ensilage packed into silo, @ \$10 per ton.....	600.00
Eleven acres of corn, stacked in field, estimated about 20 bushels per acre, @ 80c per bushel.....	176.00
Gathered 150 bushels of sweet potatoes, @ 75c per bushel..	112.50
Made two barrels of molasses, 120 gallons, @ 1.00.....	120.00
Total.....	\$ 6245.10

We also have on the farm at this time six stock hogs, thirteen hogs to kill, and our herd of cattle consists of seventeen milk cows and eight calves.

We have purchased this year a Fifteen Caterpillar Tractor and a three disk plow for the farm. We made and saved lots of corn and hay that we could not have made without the tractor.

### **The Deep River Road**

Since this road has been taken over by the State Highway Commission we have very high hopes of being able to get this road removed from between our dormitories and placed east of the Boys' dormitory.

### **Automobiles**

Our automobiles and the school bus are all old, so with all the care and caution we can exercise the bill for repairs and for running expenses are rather high. We see nothing better for us with the cars we have. We very greatly need a new school bus, and a new chassis under the bus body we now have.

### **Bequests**

We received \$500 in cash during the year from the Estate of the late J. S. Lewis, of Asheboro. Miss Maggie Willis, of Asheville, willed the Home \$50, and Mr. B. N. Duke, of New York, willed us \$5000. Neither of these bequests have been paid. Also Mr. Enoch Ludford, of Plymouth, N. C., left us a part of his estate in honor of his wife. We cannot tell the amount of that. Friends of the Home will do well to remember it in their wills. Their money will then go on through the years caring for orphan children.

### **Other Gifts**

Many gifts of varying kinds come to the Home. Some of the largest of these during the year have been,—Mr. C. C. Bennett, of



Candor, N. C., over 50 bushels of peaches; Mr. W. F. Grabs, King, N. C., over 50 bushels of apples besides pears and grapes; Mrs. W. L. Kivett, High Point, over 30 bushels of apples. One continuous gift comes from Mr. Fred McPherson, of High Point. He is doing our heavy laundry for us each week.

Many encouraging letters have come to us bearing gifts ranging from \$10 to \$500. Two business men recently sent us their check for \$100 with request that their names be withheld, and Dr. and Mrs. J. C. Broomfield recently sent us a check for \$500 as a Thank-offering. That offering heads our list for Thanksgiving offering to the Home for 1929.

### **The Work and the Workers**

We are doing our very best to run the Home wisely and economically, and if we are to be in charge for another year, or for a term of years, we cannot do any better than we have done, except in so far as our experience will help us in future transactions. We buy at factory and wholesale prices whenever possible. One year ago the Home was paying nine workers, counting the two school teachers. Today we have only four paid workers, but we must add two workers to our force as soon as practical. Mother Dixon has organized the girls into working groups until, under her direction, the girls are doing the work as well, if not better than it was being done. And besides, doing the farm work, three of the larger boys help with the cooking at the boy's building.

### **Our Immediate Needs**

1. To pay off all bills soon, so we may go on a cash basis. This would mean a great saving to the Home.
2. A good team of mules to take the place of the ones we have.
3. A deal of fencing must be done.
4. Many repairs to building and equipment.
5. A cottage for the Superintendent and his family.
6. A baby cottage.

### **Our Request**

Our one request of this conference is that you give us a clear right of way at Thanksgiving this year, and that all pastors and workers join us in our efforts to lay the matter of "One Day's Income" for the Home upon the hearts of our people, at or near Thanksgiving. If this is done, and if many of our people thus respond personally, and if our Sunday schools and churches respond as they did last Thanksgiving, then we will be in a position soon to pay as we go, and thus save many dollars during the coming year.

FINANCIAL STATEMENT FROM NOV. 1st, 1928,  
TO NOV. 1st, 1929.

RECEIPTS			DISBURSEMENTS		
1928,	Nov.	\$ 1393.95			
	Dec.	3407.35	1928,	Nov.	\$ 2613.40
1929,	Jan.	1601.79		Dec.	3486.75
	Feb.	1043.38	1929,	Jan.	1963.44
	Mar.	1437.04		Feb.	924.07
	Apr.	3182.18		Mar.	1481.46
	May	847.21		Apr.	3214.46
	June	1383.68		May.	665.45
	July	960.85		June	1557.34
	Aug.	928.67		July	935.25
	Sept.	1228.22		Aug.	780.56
	Oct.	1440.34		Sept.	1250.91
		<hr/>		Oct.	1660.40
Total .....		\$ 18854.66			
Bal. Oct. ....		\$ 1690.01	Total .....		\$ 20,553.51
		<hr/>	Balance		\$ 11.16.
1928		\$ 20,554.67			

Funds for the year came in from the following sources:

Personal Gifts .....	\$ 1,582.60
From the Farm .....	551.85
Printing Press .....	11.00
Loan by Capt. A. M. Rankin .....	200.00
Duke Foundation .....	1,545.54
N. C. Branch, W. H. M. S. ....	2,936.04
Refund on freight .....	250.25
General Conference Treasurer.....	612.07
From other conferences .....	441.40
From Sunday schools and churches, Sunday eggs, etc.	10,723.91
Balance October 31, 1929.....	1,690.01
<hr/>	
\$20,544.67	

With profound gratitude to God for His goodness, and to His people for their helpfulness, I am,

Yours in His blessed service,

A. G. DIXON, Superintendent.

**REPORT OF COMMITTEE TO RAISE COLLEGE FUNDS**

(REPORT U)

The Committee appointed to make recommendations regarding the resolution providing for the raising of the \$20,000 pledged to the College by the Conference recommends that the Conference create a committee of five to carry out the order of the Conference. And that this committee be given authority to do whatever is necessary to put this order in effect.

J. E. PRITCHARD,  
T. M. JOHNSON.

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**REPORT OF SPECIAL COMMITTEE FOR CONSIDERING PROPOSED PROGRAM FOR RAISING SEMINARY ENDOWMENT**

(REPORT V)

Your committee to consider proposed program for raising Seminary Endowment report as follows:

Resolved: 1. That the North Carolina Conference go on record as favoring the present program of the Board of Religious Education to raise \$150,000 as an endowment for Westminster Theological Seminary, this fund to endow chairs in honor of Rev. H. L. Elderdice, A.M. D.D., LL.D., Rev. C. E. Forlines, A.M., D.D., LL.D., and the late Charles H. Hubble, A. B., D. D. But because of the present unusual needs and demands of High Point College which is so heavily drawing on every available resource of the conference, it is thought best not to attempt to raise the quota of \$18,000, assigned to the conference, during the ensuing year.

T. M. JOHNSON, Chairman,  
GEO. L. CURRY,  
L. W. GERRINGER.

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**REPORT OF THE CONFERENCE FACULTY**

(REPORT W)

In the meeting of the Conference Faculty the following resolutions were passed:

That it shall be the policy of this Conference not to employ any candidate seeking for admission until such candidate shall have at least passed two years of the Conference Course.

That any young lady who presents herself at High Point College as a Student Volunteer, shall bring with her a recommendation

from the Quarterly Conference of the church of which she is a member.

That Robert's Rules of Order be placed in the course and J. E. Prichard be examiner, placing the book in the year in his judgment which seems best. (Placed in First Year.)

J. C. Russell, having duly transferred from the Maryland to the North Carolina Conference, is hereby recommended for admission.

The following have passed in the studies named:

Discipline—J. L. Love, Earl Cook, R. L. Vickery, J. D. Cranford, C. G. Isley.

Divine Credentials—Fred R. Love, J. D. Cranford, C. G. Isley, C. W. Saunders, Q. L. Joyner.

Democratic Methodism—R. L. Vickery, Earl Cook, H. W. Bell, J. L. Love, J. D. Cranford.

Technique of Study—J. L. Love, R. L. Vickery, Charlie Grant, J. D. Cranford, Earl Cook, Fred R. Love, C. G. Isley, P. L. Kinnaman, G. B. Ferree.

Ralston—G. B. Ferree, J. L. Love, R. L. Vickery, Fred R. Love, P. L. Kinnaman, J. D. Cranford.

Empty Churches—C. G. Isley, H. W. Bell, J. D. Cranford, J. L. Love, R. L. Vickery, Earl Cook.

Christianity and Ethics—C. W. Saunders, J. D. Cranford, Q. L. Joyner, Fred R. Love.

Logic—C. G. Isley, J. D. Cranford.

Ideal Ministry—J. D. Cranford, C. W. Saunders, Fred R. Love, C. G. Isley.

Personal Salvation—C. W. Saunders, J. D. Cranford, Q. L. Joyner, Fred R. Love.

Effective English—J. D. Cranford, G. B. Ferree, J. L. Love, R. L. Vickery, Earl Cook.

Sermon, Justification by Faith—G. B. Ferree, C. G. Isley, J. D. Cranford.

The Christian Pastor—Q. L. Joyner, C. W. Saunders, J. D. Cranford, C. G. Isley.

Broadus—C. G. Isley, Fred R. Love, J. D. Cranford, G. B. Ferree, Earl Cook, J. L. Love, Charlie Grant, P. L. Kinnaman, R. L. Vickery.

The Church School—Q. L. Joyner, J. D. Cranford,

Sermon on Repentance—R. L. Vickery, Fred R. Love, J. D. Cranford, J. L. Love, Earl Cook.

Psychology—J. D. Cranford.

Sermon on Apostacy—J. D. Cranford.

We recommend for ordination L. S. Helms, J. D. Cranford, J. W. Braxton and J. Elwood Carroll.

We recommend that the names of R. R. Scarlett, W. H. J. Winstead, J. F. Whitley and R. A. Truitt be dropped from the Conference Roll.

We recommend that the name of C. E. Phillips be stricken from the Conference Roll.

J. E. PRITCHARD, Chairman

N. G. BETHEA, Secretary.

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## COMMITTEE ON YOUNG PEOPLE'S WORK

### (REPORT X)

One of the outstanding needs of our Conference, as well as the entire church, is a better trained leadership. This leadership must come largely from our young people. The young people will not assume this leadership unless they catch the vision of a larger Kingdom service. Information relative to the character and importance of this task will be the only means of lifting the horizon and help our youth to see beyond the present as they plan their lives for future service. The church in general is becoming aware of the fundamental nature of this work among our young people in the life and growth of our great Church.

Your committee would like to call the attention of the Conference in a commendatory way to the splendid achievement, this year, of the general Board of the Christian Education, inspired and directed by Lawrence Little and ably assisted by Rev. F. L. Gibbs. During the past year twenty-one Leadership Training Schools have been held within the bounds of our church. In these schools more than five hundred young people were led to give themselves in a definite way to the cause of Christ in the world. In our own Conference the general board in conjunction with Dr. F. W. Paschall, the president of the Conference Board of Young People's Work, have held a number of Leadership Training Schools, principally for the training of local leaders, with very satisfactory results.

Our own Conference Board of Young People's Work, under the leadership of Dr. F. W. Paschall has made this year a great contribution to the sum total achievements made in the interest of a better trained leadership. The Leadership Training School held in High Point this year far exceeded any other ever held. During the summer months Miss Bettie S. Brittingham, of Salisburg, Md., was employed by the Conference Board to conduct Daily Vacation

Bible Schools. Four of these schools were held with very pleasing results.

In conformity with the action of the last Annual Conference your committee urges those districts which have not already done so, to organize and seek in this way to bring together wherever possible groups of our leaders and young people in places, centrally located, and hold Leadership Training Schools, Standard if possible, under the direction of the Conference Board of Young People's Work.

We believe that there is definite need in North Carolina Conference for the service of a full-time worker in the field of religious education. The financial situation in the Conference does not seem to warrant the employment of such a worker at the present time. Our Committee feels however, that some beginning should be made at the present time and in spite of our financial strain, that will make some field supervision possible. It has been reported to our committee that the denominational Board of Christian Education is ready to cooperate with Annual Conferences in the development of their progress to the extent of assisting in the employment of directors who will give their time jointly to work in Annual Conferences and to the general program of the denomination. We understood that the Maryland Conference has recently employed a director who will give part of his time through the year to the Maryland Conference program and the balance to the work of the Denominational Board. After conference with Rev. Lawrence Little, we believe that a similar arrangement can be made for our Conference. He has suggested for the present year it might be possible for Rev. F. L. Gibbs, the Assistant Secretary of the Department of Religious Education, to give part of his time to the work in our Conference and that the office details might be cared for in the office of the denominational Board. Upon such an arrangement, our conference would be responsible only for part of the salary of Mr. Gibbs for the time he actually spent in our conference work. We recommend therefore that the Conference Board of Young People's Work be authorized to make such arrangement with the Board of Christian Education, if possible, and that the sum of \$500, as suggested in the report of the President, be placed at the disposal of the Board of Young People's Work for salary and expenses in the event the arrangement can be made.

Your committee recommends for consideration and adoption the Constitution of the Annual Conference Councils of Religious Education, found on page 107 of the 1928 Discipline.

In harmony with the new labeling of the work of young people,



namely the department of Religious Education, your committee recommends that hereafter this committee be designated as the Committee on Religious Education.

Respectfully submitted,

J. CLYDE AUMAN,

R. I. FARMER.

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## REPORT OF COMMITTEE ON PRESIDENT'S MESSAGE

### (REPORT Y)

We your committee on the President's Message submit the following report:

We recommend that the following parts of the message be printed in the Conference Journal, viz: Pages 1 to 5 inclusive, also those parts under the following headings, "Pastors Federation," "Our Superannuates," "Personal Activities," "Recommendations" and "Finally."

And we further recommend that the Conference adopt the President's Recommendations with the following exceptions:

That in view of the fact that the Conference has already passed a resolution pertaining to the support of High Point College that the President's recommendation No. 9 pertaining thereto, but not considered.

That the President's recommendations Nos. 11 and 12 be combined to read as follows: "That April and October be designated as Stewardship, Sign-Up and Pay-Up months. The word Stewardship as here used to be synonymous with the word Tithing."

That the President's recommendation No. 15 pertaining to a Pastors'-Training School, to be held in connection with the Pastors' Summer Conference, be referred to the officers of the said Summer Conference.

And we respectfully suggest that to the President's recommendation No. 16 there be added the words, "And that each pastor's annual report to the Conference shall give the number of non-contributing members on his charge."

We further recommend that the following parts of the President's Message be printed in the Methodist Herald, viz:

Pages 1 and 2, and that part under the following headings: "The First Work of the Church," "Special Days," "Church Equip-

ment," "Consolidation," "Pastor and Pastoral Charges," "Our Church Papers," "Our Sunday School Literature," "The Work of Our Women," "Our Young People," "Our Institutional Work," "Our Parsonage," "Our Finances," and "Our Superannuates."

We recommend that the part of the President's report headed "Fourth Quarterly Report" be not printed in either the Herald or the Conference Hx Journal in that only reports from a part of the charges could be included in this, and to some extent these figures will be duplicated in the Journal anyway.

We further desire to commend the President for his untiring and efficient efforts as an executive. Not only do we express our appreciation but our Conference in the wisdom of his leadership. We therefore tender our loyal support and offer an earnest prayer for him for the ensuing year.

Respectfully submitted,

H. FREO SURRATT, Chairman,  
E. L. DOUGLAS,  
J. D. WILLIAMS,  
J. E. MOORE,  
T. M. JOHNSON.

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## REPORT OF TREASURER OF THE PRESIDENT'S PARSONAGE (REPORT Z)

Dear Brethren:

Complying with your instructions of last conference, the trustees of the President's Parsonage purchased from Mr. H. A. Garrett his home on West College Drive, High Point, for the consideration of \$10,000. The trustees assumed for the conference the following obligations: \$5,000.00 due a bonding company, and giving to Mr. Garrett the note of the board for \$5,575.00 bearing 6% interest, payable semi-annually. We understand it, when the Tate Street property in Greensboro is sold the money received from the sale of this property is to apply on the Garrett property in High Point.

### Financial Report

#### RECEIPTS:

Balance in Bank November, 1928 .....	\$578.86
Received from rent .....	340.00
Due from rent .....	150.00
Received from Dr. Brown .....	150.00
Total Receipts .....	\$1,218.86

#### EXPENDITURES:

Paid on principal on Garrett Home .....	\$ 300.00
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Paid on interest on Garrett Home .....	250.00
Paid for painting the Garrett Home .....	183.00
Paid for repairs and other expenses of the Tate Street property .....	109.65
Paid H. A. Garrett for interest .....	137.50
Total .....	\$ 980.15

Respectfully submitted,

R. M. ANDREWS, Treasurer.

## REPORT OF BOARD OF CHURCH EXTENSION

(REPORT AA)

To the North Carolina Conference of the  
Methodist Protestant Church in Session at  
Calvary Church, Greensboro, N. C.

Dear Brethren:

Below I submit a report of the receipts and disbursements of funds handled by the Board of Church Extension, as follows:

### RECEIPTS:

1928

Nov. 16—From V. W. Idol, Treasurer .....	\$1,976.79
Nov. 22—From J. C. Auman on Special .....	381.50
Dec. 15—From P. A. Burns, Proceeds \$500.00 note by West End .....	495.00

1929

Feb. 12—From Dr. Geo. R. Brown, Treas.....	200.00
Mar. 4—From J. C. Auman, Special .....	56.00
Mar. 7—From First National Bank, Asheboro Borrowed money .....	175.00
Mar. 16—From Dr. S. W. Taylor, Refund on interest paid G. B. & T. Co. ....	1.00
Mar. 18—Dr. Geo. R. Brown, Treas.....	50.00
May 4—From Dr. Geo. Brown, Treas.....	100.00
May 4—From Proceeds of 90 day note Dr. S. W. Taylor .....	49.25
May 10—From J. C. Auman on Special .....	32.00
June 1—From Dr. Geo. R. Brown, Treas.....	250.00
Aug. 9—From Dr. Geo. Brown, Treas. ....	100.00
Aug. 9—From First National Bank Refund on account over-payment interest .....	.75
Sept. 21—From W. L. Ward as donation.....	2.56
Oct. 31—From Dr. Geo. R. Brown, Treas.....	100.00

\$3,969.85

## DISBURSEMENTS:

1928

Nov. 16—Check No. 1	Rev. E. G. Cowan .....	60.00
	(\$10.00 on balance appropriation \$50.00 loaned for moving expense)	
Nov. 17—Check No. 2	Rev. N. G. Bethea .....	700.00
Nov. 17—Check No. 3	Rev. W. M. Loy .....	350.00
Nov. 17—Check No. 4	Rev. T. Glenn Madison .....	150.00
Nov. 17—Check No. 5	Rev. H. W. Bell .....	50.00
Nov. 22—Check No. 6	Atlantic B. & T. Co., payment on Fountain Place note .....	500.00
Nov. 22—Check No. 7	J. L. Brinkley, interest .....	120.00
Nov. 22—Check No. 8	Rev. A. D. Shelton .....	100.00
Dec. 1—Check No. 9	J. L. Brinkley, Bal. Int. ....	60.00
Dec. 15—Check No. 10	M. A. Coble, West End note .....	500.00
Dec. 15—Check No. 11	Rev. C. W. Bates on Appropriation .....	150.00
Dec. 15—Check No. 12	Mrs. A. L. Moore, Int. ....	40.00

1929

Feb. 12—Check No. 12	Greensboro B. & T. Co. (Payment on note and Interest)	251.25
Mar. 7—Check No. 13	First Nat'l Bank, Int. ....	1.75
Mar. 7—Check No. 14	Greensboro B. & T. Co. Balance note and charges.....	251.10
Mar. 18—Check No. 15	Mrs. A. M. Moore, Int. ....	40.00
May 4—Check No. 15a	J. W. Walser, Int.....	60.00
May 4—Check No. 16	Atlantic B. & T. Co., Int. Thos. A. Smith Estate.....	45.00
May 4—Check No. 17	First Nat'l Bank, Ashe- boro, Payment \$50.00 and \$1.25 Int. ....	51.25
May 16—Check No. 18	First Nat'l Bank, Bur- lington, Interest on \$1,000.00 note Fountain Place for six months.....	30.00
June 1—Check No. 19	Atlantic B. & T. Co., Pay- ment on Thos. A. Smith Estate note....	108.00
June 1—Check No. 20	C. F. Allred, Treas., Pay- ment on appropriation Worthville Ch. ....	50.00
July 5—Check No. 21	Mrs. A. L. Moore, Int. ....	30.00
July 5—Check No. 22	First Nat'l Bank, Ashe- boro, Payment \$50.00 on note, 75c Int. ....	50.75
Aug. 9—Check No. 23	Miss Espa Bullard, Treas., Haw River Church .....	100.00
Sep. 3—Check No. 24	First Nat'l Bank, Ashe- boro, Discount \$75.00 note 60 days....	.75

Sep. 21—Check No. 25	Mrs. A. L. Moore, Int.	20.00	
Nov. 1—Check No. 26	First Nat'l Bank, Ashe-		
	boro, Note due Nov. 2, 1929.....	75.00	
			\$3,944.85
Nov. 9—Balance	First Nat'l Bank, Asheboro....	25.00	
			\$ \$3,969.85

Respectfully submitted,

W. L. WARD, Treasurer,

Board of Church Extension

North Carolina Annual Conference

November 9, 1929.

## REPORT OF COMMITTEE ON LITERATURE AND EDUCATION (REPORT BB)

It is an accepted fact that good literature and a wise type of education are of great importance. Probably no one would dispute such a statement, but yet the attention given these subjects is all too scant. In order that they may have more consideration we recommend to our pastors that they stress these subjects both in public utterance and in private conversation.

Particular emphasis should be laid on our own publications and institutions. We are glad to have witnessed the union of The Methodist Protestant and The Methodist Recorder into one general organ, The Methodist Protestant-Recorder. This paper is well edited and we have here an organ giving information with regard to all our conferences. The special departments are excellent.

The Board of Christian Education has made certain suggestions in which we concur. These include setting apart the Second Sunday in June as "Men—For—The—Ministry" Sunday; and another Sunday, namely, January 19, as a day of prayer for our colleges and seminary. These institutions are now doing good work but are in need of support and united prayer should be made for them.

We concur with the special committee on Methodist Protestant Herald in the hope that suitable provision can be made to finance and strengthen it.

The Westminster Theological Seminary merits our hearty support. The Seminary is now doing better work than ever before and it is expected that as soon as the endowment is furnished additional teachers will be elected and more equipment provided. Our pastors should urge young men who expect to enter the ministry to attend college and then go to our own Seminary.

High Point College is the college of our own denomination located within our own bounds. It ought to receive the whole hearted

support of every Methodist Protestant in North Carolina and to render the most complete service to the North Carolina conference. We do not want to see it or any other college become narrowly sectarian but do believe that it is the business of a denominational institution to be denominational. To that end we feel that every effort should be made for a complete correlation between the church and the college. In this connection we suggest an intensive effort to fill our institutions with Methodist Protestant students. If concessions are to be made they should be made to that group from which support is to be expected; and if support is to be forthcoming it must come from those who feel a responsibility and an interest. High Point College was not founded because of a scarcity of institutions of higher learning in the United States or as a missionary venture. It was founded because the leader of this conference professed to think a college was essential to our denominational success. If this feeling was well founded and if it still exists it is time to develop a clear idea as to our denominational rights and duties and to emphasize a denominational consciousness in connection with this institution.

P. S. KENNETT, Chairman.

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## REPORT OF COMMITTEE ON CHURCH MUSIC

### (REPORT CC)

It is an undeniable fact that music, both instrumental and vocal, forms a vital part of a worship program. A worship program which succeeds in lifting the spirits of the worshippers from the mundane things of our earthly existence to the sublimity of a heavenly atmosphere must have ample place for music. This applies to the Sabbath School and Christian Endeavor meetings as well as church services.

Not only is music in its various forms essential, but it is necessary to use the right kind of music. Jazz music at the beginning of the service will not be conducive to quieting the spirits of the worshippers, whether they be children or adults. Songs, the words of which form exaggerated imagery and the music intoxicating syncope, have no place in the service for the worship of God.

Therefore, it is essential that:—

1. A reliable hymn book be used in all of our church services. We recommend primarily our own Methodist Protestant Hymnal.
2. If a reputable hymn or song book is desired other than our church hymnal, advice should be sought from our book agent, Mr. Chas. Reiner, Jr., or members of the Conference Music Committee.



3. Insofar as is possible, the members of our churches be given some training in worship and singing, under the direction of a competent musician without the church, if one is not available among the membership.

4. Pastors and other leaders use greater care in the selection of hymns for the services they conduct, using those most suitable to the topic or subject.

5. Special attention be given the subject of music at our Pastors' Summer Conference and Leadership Training School, either by an authoritative address or as a part of the curriculum.

These we respectfully recommend.

E. LESTER BALLARD, Chairman,  
H. FRED SURRATT.

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## REPORT OF THE BOARD OF TRUSTEES OF THE NORTH CAROLINA ANNUAL CONFERENCE OF THE METHODIST PROTESTANT CHURCH, INCORPORATED

(REPORT DD)

During the past year it has been necessary to secure a renewal of our charter, the former charter which was granted by special act of the Legislature having expired by limitation.

It was also necessary for the old corporation to deed the property held by the Conference Trustees to the new corporation.

We wish to acknowledge the courtesy of Mr. R. M. Robinson, attorney, who attended to all the legal work without charge.

The Conference Trustees hold the title to three pieces of property:

First—a cottage and lot in Rocky Mount, N. C., acquired with the Rocky Mount church property.

Second—A house and lot in Greensboro, bequeathed to the Conference by the late Milton Coble about thirty years ago, for the benefit of superannuates.

Third—a cottage and lot in Greensboro, bequeathed to the Board by the late Mrs. T. M. Johnson, for the benefit of superannuates.

The Rocky Mount property was improved during 1927, and now brings a rental of \$20 a month, less 5% for collection.

The Coble house had become very much in need of repairs, and on this account was paying but a small rental. Our tenant moved out, and it was found necessary to make extensive repairs and improvements, and to erect a garage, in order that the property might be rented. A fire occurred, complicating the situation, but the in-

surance was adjusted promptly. We found difficulty in renting the house after repairs were completed, but we now have a good tenant who pays \$50 a month. We borrowed \$2,000 from the Metropolitan Life Insurance Company at 6% interest, and beginning December 1 3% must be repaid on the principal semi-annually. We think the income from the Rocky Mount property will practically meet both interest and payments on this loan, leaving the rental from the Coble house to be used for the benefit of superannuates. We regret, however, that this year only \$70 can be used for superannuates.

The Johnson cottage is not in good shape. During the year it has been necessary to install electric lights and to pay for street paving. The income from this cottage and the expense of repairs, street paving, etc., will be found in the report of the Superannuated Fund Society, through hereafter it will be included in the report of the Conference Trustees. The house was vacant for a short while, so that the income has been practically consumed.

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The Treasurer's report is as follows:

### RECEIPTS

Nov. 1. Balance on Hand.....	\$ 11.78
Rent—Rocky Mount House—13 months—less repairs \$4.75.....	242.25
Pilot Fire Insurance Company—fire loss.....	424.00
Borrowed from Bank.....	1,100.00
Borrowed from Metropolitan Life Insurance Co....	2,000.00
Insurance refund.....	9.47
Rent—Coble Property.....	150.00
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	\$ 3,937.50

### DISBURSEMENTS

J. A. Hartness, Secretary of State—Charter Fee..	\$ 9.40
M. W. Gant, CSC, Recording Charter.....	3.00
Seal for Corporation.....	4.90
M. W. Gant, CSC, Registering Deed.....	2.75
Registering Deed—Edgecombe County.....	2.75
Daily News—Advertising.....	1.02
Interest on Bank Loan.....	16.69
Insurance on Coble House.....	62.80
Commission—Metropolitan Loan.....	100.00
Bank Loan repaid.....	1,100.00

Interest on Temporary Loan.....	20.70
Interest—Metropolitan Loan.....	16.33
Insurance—Rocky Mount House.....	15.40
Commission—Rental Agent.....	5.00
Repairs and Improvements—Coble House.....	2,384.09
Superannuated Fund Society.....	70.00
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	\$ 3,814.83
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Balance on Hand.....	\$ 122.67

Respectfully submitted,  
J. NORMAN WILLS, Treasurer.

At a meeting of the Board of Trustees of the North Carolina Annual Conference, Inc., held in Greensboro, N. C., Nov. 9, 1929, the following officers were elected for the ensuing year:

W. L. Ward, President, Asheboro, N. C.

George R. Brown, Secretary, Reidsville, N. C.

J. Norman Wills, Treasurer, Greensboro, N. C.

J. M. Stone, Agent Coble Property, Greensboro, N. C.

GEORGE R. BROWN, Secretary.

## REPORT OF COMMITTEE ON OFFICIAL CHARACTER (REPORT FF)

Your Committee on Official Character desires to make the following report:

1. It seems that the ministers and preachers have been reporting to the President more regularly than has formerly been the case.

2. The Sacrament of the Lord's Supper is being better observed than ever before.

3. A large number of churches have paid pastor's salary in full and a very small amount on the other interests of the church.

4. We recommend that where the pastor's salary is paid in full and a reasonable amount is not paid on the claims of the church that both pastor and delegate must give account of same before pastor is assigned to a charge or the delegate given a pastor.

5. We recommend that the official character of all the brethren be passed.

R. C. STUBBINS, Chairman,  
B. M. WILLIAMS  
G. L. CURRY  
J. L. BEAM  
J. H. SPEAS.

## REPORT OF COMMITTEE ON METHODIST PROTESTANT HERALD

(REPORT GG)

To insure the uninterrupted continuance of the Methodist Protestant Herald as our Conference organ we recommend the following:

1. That the subscription price be raised to \$2.00 a year.
2. That a general canvass be made to increase the circulation to three thousand copies, this canvass being under the direction of a committee of this Conference consisting of N. M. Harrison, R. I. Farmer, J. Frank Coble who shall assign goals to all the charges and aid in any other way they find feasible.
3. That 50 issues of the paper constitute a year's volume, there being no issues Christmas week and summer vacation week.
4. That special stress be laid on gift subscriptions to the following classes: (a) Friends at Christmas Time; (b) Invalids; (c) Indigent widows; (d) Orphan boys and girls old enough to read; (e) Newly married couples for the first year of their married life. In some of these cases the gift may properly be made by a congregation, class or society.
5. That each pastor and delegate present in this Conference be asked to pledge earnest and persistent cooperation with the Committee on Goals to secure the quota assigned to his charge.

J. F. McCULLOCH.

## REPORT OF THE BOARD OF MANAGERS OF THE SUPER- ANNUATE FUND SOCIETY

(REPORT HH)

We regret that, owing to circumstances explained in the report of the Conference Trustees our income from the Coble property is only \$70 this year. However, we are gratified that the prospect for a much larger income from this source during the ensuing year is good.

It was necessary to expend the entire income from the Johnson Cottage upon improvement to the house, and for street improvements; it may be that further improvements will be necessary.

We recommend the following appropriations from the funds now in the hands of the Treasurer:

Rev. W. F. Kennett	\$ 200.00
Rev. T. F. McCulloch	200.00
Rev. W. M. Pike	200.00
Rev. G. W. Holmes	200.00

Rev. C. H. Whitaker	200.00
Rev. W. F. Ashburn	200.00
Rev. H. S. B. Thompson	150.00
Mrs. W. P. Martin	50.00
Mrs. J. H. Moton	125.00
Mrs. J. F. Dosier	125.00
Mrs. C. L. Whitaker	125.00
Mrs. W. E. Swain	125.00
Mrs. C. A. Cecil	60.00
Mrs. J. M. Garrett	60.00
Mrs. Sallie D. Michaux	50.00
Mrs. W. R. Lowdermilk	50.00
Mrs. W. C. Lassiter	90.00
Mrs. W. C. Kennett	120.00
Mrs. D. A. Highfill	50.00
Mrs. I. I. York	50.00

We recommend that the case of Mrs. D. M. Loy be referred to Rev. L. W. Gerringer and Bro. M. A. Coble for investigation, and if, in their judgment it is advisable, that the Treasurer be authorized to send Brother Coble a sum not exceeding \$50 to be used for their benefit.

Respectfully submitted,  
T. M. JOHNSON, Chairman,  
J. NORMAN WILLS, Secretary.

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## SUPPLEMENTAL REPORT OF THE BOARD OF EDUCATION (REPORT II)

At a special meeting of the Board of Education, held in Calvary Church on Saturday afternoon, November 9, 1929, the following were nominated as members of the Board of Trustees of High Point, College, to succeed themselves, their terms of office having expired:

Dr. J. T. BURRUS of High Point;  
M. J. WRENN of High Point.

Respectfully submitted,  
J. NORMAN WILLS, Secretary.

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## REPORT OF NOMINATING COMMITTEE (REPORT JJ)

**Conference Trustees**—1933, J. R. Hutton, G. L. Reynolds; 1931, M. A. Coble.

**Boundry Committee**—1933, G. F. Millaway and H. A. Garrett.

**Board of Church Extension**—1932, J. E. Pritchard, S. W. Taylor, G. L. Curry.

**Board of Young People's Work**—1930, F. L. Gibbs; 1931, Mrs. H. W. Maier.

**Commission of Methodist Cooperation**—1932, L. F. Ross, S. W. Taylor.

**Trustees President's Parsonage**—J. M. Millikan, J. Norman Wills, Dr. S. S. Coe, T. M. Johnson, R. M. Andrews.

**Member Superannuated Fund Society**—J. A. Burgess.

#### **Standing Committees**

**Committee on Church Extension and Survey**—B. M. Williams, N. G. Bethea, R. S. Troxler.

**Committee on Church Music**—E. L. Ballard, H. F. Surratt, A. L. Hunter, J. L. Trollinger, R. S. Troxler, T. O. Pender, G. H. Hendry.

**Committee on Stewardsip**—P. S. Kennett, H. A. Garrett, B. T. Baynes, D. E. Teague, J. F. Minnis.

**Committee on Evangelism**—N. G. Bethea, D. R. Williams, J. D. Williams.

**Committee on Consolidation of Rural Churches**—R. C. Stubbins, Mrs. W. C. Hammer, B. M. Williams, G. L. Curry, R. M. Cox.

**Standing District Committee**—C. H. Whitaker, J. D. Williams, T. M. Johnson, H. A. Moffitt, J. C. Coe, D. R. Connell.

**Nominating Committee for 1930**—H. F. Surratt, J. C. Auman, W. H. Loy.

**Committee Advisory to President**—C. W. Bates, J. Norman Wills, J. A. Burgess.

**New Century Service Commission**—J. E. Pritchard, C. W. Bates, B. T. Baynes, S. W. Taylor, Ex. Of.

#### **Other Appointments**

**Corresponding Members of Board of Missions**—H. F. Fogleman, H. F. Surratt, Mrs. George R. Brown.

**Members of Board of Managers of N. C. Anti-Saloon League**—R. A. Hunter and J. B. Hicks.

**Members Southern Inter-racial Commission**—S. W. Taylor, C. W. Bates.

**To Audit Conference Treasurer's Books**—C. J. Roberts, J. H. Allen.

**Fraternal Messengers**—To N. C. Conference, M. E. Church South, L. C. Little; Western N. C. Conference, M. E. Church South, N. G. Bethea.

**To Preach Conference Sermon 1930**—H. F. Fogleman.

**To Preach Ordination Sermon 1930**—J. D. Williams.

**College Trustee 1934**—A. M. Rankin.

**Place to Hold 1930 Annual Conference**—Albemarle.

L. W. GERRINGER, Chairman.



**REPORT OF COMMITTEE ON ORDINANCES**

(REPORT KK)

As a Church of Christ we observe two ordinances one of the Lord's Supper and the other of Baptism. Both of these ordinances were instituted by our Saviour, one just before His crucifixion, the other just before his ascension.

The ordinance of the Lord's Supper signifying the atonement made by His death for the sins of the world, by which the salvation of the race was made possible and without which the ordinance of Baptism would be a useless thing, symbolizes the greatest act our Lord Jesus Christ ever did for humanity, and should be celebrated in perpetual remembrance of His death and passion by every true believer on Him, and by so doing we show the Lord's death till He come. Let us therefore continue to observe this ordinance in commemoration of the most gracious act of our Saviour, always mindful of the fact that if we do this in the right spirit we are living witnesses to the saving power of His shed blood. Let no disciples of His refuse to partake of the emblems of His broken body and shed blood on the ground of their unworthiness, for the more unworthy we feel the more worthy we are.

The ordinance of Baptism should be administered to all alike, children as well as adults. Baptize all nations, said the Saviour. Baptize the household, said the apostles. They have given us examples of this, so let us faithfully observe this ordinance which we believe to be an outward sign of an inward work.

J. R. HUTTON, Chairman.

D. R. WILLIAMS.

**REPORT OF SPECIAL TREASURER FOR CHURCH EXTENSION**

(REPORT MM)

For the year ending Nov. 5, 1929.

**RECEIPTS:**

Cash balance brought forward from last year.....	\$ 356.50
Receipts during the year.....	178.00

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\$ 534.50

**DISBURSEMENTS:**

By four checks to W. L. Ward .....	\$ 529.50
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By balance November 11, 1929, .....	\$ 5.00
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Respectfully submitted,

J. CLYDE AUMAN.

## REPORT OF SECRETARY'S EXPENSIVE ACCOUNT (REPORT EE)

### RECEIPTS:

Cash in hand Nov. 5, 1928	\$ 1.65
From Journals	337.00
Geo. R. Brown, Treasurer	197.01
Geo. R. Brown, Treasurer	15.10
	<hr/>
	\$ 550.76

### EXPENDITURES:

#### Secretary's Account:

Postage	\$ 4.71	
McCulloch and Swain, Cred.	3.00	
Remington-Rand, Repairs	3.50	
Wills Book and Sta. Co.	5.85	
C. B. Way, Stenographer,	5.00	
McCulloch and Swain, Prog	12.50	
Ordination Supplies	30.00	
	<hr/>	
	\$ 64.76	\$ 64.76

#### Journal Account:

Stockton Press	\$ 486.00	\$ 486.00
		<hr/>
		\$ 550.76

Respectfully submitted,

C. W. BATES, Secretary.

## REPORT OF COMMITTEE ON FRATERNAL RELATIONS (REPORT NN)

We your Committee on Fraternal Relations submit the following report:

It has been our pleasure to have in our midst several General Conference officers and Secretaries, and visitors of our own communion; and representatives and visitors of other denominations, who were introduced to the Conference and courtesies of same extended to them.

We were especially delighted and greatly edified by the addresses of the following visitors from our own denominational family: Rev. J. C. Broomfield, D. D., President of the General Conference; Rev. G. W. Haddaway, D. D., Executive Secretary of the Board of Missions; Rev. J. H. Straughn, D. D., Promotional Secretary and Treasurer of the General Conference; Rev. Frank W. Stephenson,

D. D., Executive Secretary of the Board of Education; Rev. Lawrence Little, A. M., Executive Secretary of the Board of Religious Education; Rev. C. E. Forlines, D. D., Professor at Westminster Theological Seminary; and the following brethren from the Methodist Episcopal Church, South: Rev. A. W. Plyler, D. D., Editor of the North Carolina Christian Advocate and Fraternal Messenger of the two conferences of his denomination in North Carolina; and Mr. Charles H. Ireland, Lay Leader of the Western North Carolina Conference.

We likewise desire to express our appreciation to the W. A. Roberts Film Co., Greensboro; the State Press, especially the Greensboro Daily News and Daily Record, which papers were most generous in space given for publication of our proceedings; and the Remington-Rand Co., Greensboro, for the free use of typewriters.

We cannot commend too highly the pastor, the efficient entertainment committee, the fine cooks, and the church as a whole which has been our host during these conference days for the home-like spirit, fine entertainment, and bounteous and satisfying meals which they have so graciously provided for us. And we would say "thank you, thank you, thank you" to them and to all who have in anywise added to our enjoyment.

N. M. HARRISON, Chairman,  
G. H. HENDRY,  
H. L. ISLEY,  
W. F. FOUST,  
M. K. SURRATT.

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### REPORT OF STATIONING COMMITTEE (REPORT OO)

Alamance .....	J. A. Burgess
Albemarle .....	J. R. Anderson
Anderson .....	J. C. Russell
Asheboro .....	J. E. Pritchard
Asheville .....	F. W. Paschall
Bess Chapel .....	M. C. Henderson
Bessemer City .....	M. C. Henderson
Burlington .....	L. W. Gerringer
Caroleen .....	E. G. Lowdermilk
Charlotte, First .....	N. M. Harrison
Chase City .....	A. D. Shelton
Chatham .....	A. O. Lindley
Cleveland .....	C. E. Ridge
Concord .....	G. F. Millaway

Connelly Springs .....	L. S. Helms
Creswell .....	R. L. Hethcox
Davidson .....	W. D. Reed
Democrat .....	To be Supplied
Denton .....	E. A. Bingham
Draper .....	W. T. Totten
Enfield .....	J. Clyde Auman
Fairview .....	O. B. Williams
Fallston .....	J. M. Morgan
Flat Rock .....	J. W. Pegg
Friendship .....	C. H. Hill
Forsyth .....	R. C. Stubbins
Gibsonville and Fountain Place .....	N. G. Bethea
Glen Raven and Haw River .....	O. C. Loy
Graham .....	J. F. Minnis
Granville .....	J. L. Spencer
Greensboro, Calvary .....	C. W. Bates
Greensboro, Grace .....	R. J. Tamblyn
Greensboro, Grace .....	S. K. Spahr, pastor emeritus
Greensboro, St. Paul .....	N. Brittain
West End .....	P. E. Lindley
Greensville .....	J. B. O'Briant
Greensville .....	E. G. Cowan, Associate
Guilford .....	C. J. Edwards
Halifax .....	H. F. Fogleman
Haw River .....	J. L. Trollinger
Henderson .....	R. A. Hunter
High Point, English Street .....	G. L. Reynolds
High Point, First Church .....	R. I. Farmer
High Point, Lebanon .....	Edw. Suits
High Point, Welch Memorial .....	G. L. Curry
Kannapolis .....	Unsupplied
Kernersville .....	J. D. Cranford
Lexington, South .....	C. G. Isley
Lexington, State Street .....	G. H. Hendry
Liberty-Siler City .....	J. D. Williams
Lincolnton-Fairfield .....	Fred Love
Littleton .....	C. I. Smith
Mebane .....	W. M. Loy
Mecklenburg .....	Q. L. Joyner
Melton's Grove .....	J. H. Trollinger
Midland .....	J. W. Hulin
Midway-Shady Grove .....	To be Supplied
Mocksville .....	G. B. Ferree
Moriah .....	M. P. Chambliss
Mount Hermon .....	J. E. Carroll

Mount Pleasant .....	J. R. Hutton
North Davidson .....	H. L. Powell
Orange .....	B. M. Williams
Pageland .....	P. E. Bingham
Pinnacle and Mount Zion .....	A. L. Hunter
Pleasant Grove .....	D. R. William
Porter .....	C. H. Hill
Randleman .....	T. A. Williams
Randolph .....	D. I. Garner
Reidsville .....	Geo. R. Brown
Richland .....	J. B. Trogdon
Roberta .....	Robert Short
Rockingham .....	J. H. Trollinger
Roseneath .....	T. M. Johnson
Saxapahaw .....	T. J. Whitehead
Shelby .....	E. G. Lowdermilk
Shiloh .....	R. S. Troxler
Speight's Chapel .....	T. M. Johnson
Spencer Mission .....	P. S. Kennett
Spring Church .....	A. D. Shelton
Tabernacle .....	H. L. Isley
Thomasville, Community Church .....	H. W. Maier
Thomasville, First Church .....	T. Glenn Madison;
	E. O. Peeler, Associate Pastor,
Vance .....	J. W. Braxton
Weaverville .....	To be Supplied
West Forsythe .....	C. B. Way
Whitaker's .....	T. M. Johnson
Why Not .....	W. H. Neese
Winston, First Church .....	H. F. Surratt
Winston, South .....	P. L. Kinnaman
Yarborough .....	D. D. Broome

Left without appointment at their own request: Atlas Ridge, J. D. Morris, T. E. Pierce.

In hands of President: J. S. Riddle, C. W. Saunders, Charlie Grant, Earl Cook, R. L. Vickory, M. Ivey Crutchfield, W. B. Surratt, R. E. Andrews, H. W. Bell, J. L. Love, Q. L. Joyner.

Supernumeraries: Littleton, D. R. Fishel; Richland, W. P. McDowell.

Superannuates: T. F. McCulloch, D. M. Loy, W. F. Kennett, G. W. Holmes, W. M. Pike, H. S. B. Thompson, C. H. Whitaker, W. F. Ashburn.

President High Point College—R. M. Andrews.

Professors in High Point College—P. S. Kennett, P. E. Lindley.

Serving as pastor in the Maryland Conference—J. D. Hardy.

Professor in Westminster Theological Seminary—C. E. Forlines.  
Editor of the Methodist Protestant Herald—J. F. McCulloch.

Loaned to the Good Samaritan Mission, Asheville—J. S. Williams.

Superintendent of Bethel Home—Homer Casto.

Secretary of Board of Christian Education—

Department of Young People's Work—L. C. Little; F. L. Gibbs,  
Associate Secretary.

Students at Westminster Theological Seminary—T. G. Madison,  
P. E. Bingham.

Students in High Point College—K. G. Holt, Taft White.

Superintendent Children's Home—A. G. Dixon.

S. W. TAYLOR,

H. A. GARRETT.

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### NEW CENTURY SERVICE PLANS—1929-30 FOR ANNUAL CONFERENCE APPROVAL

Dear Brethren:

Last year I submitted to you a general scheme of New Century Service procedure which would give to the Denomination a uniform approach to our general benevolences. This procedure, which was approved by practically every Conference, has in the main been carried through. The year has been marked by the finest cooperation in every direction and it may be stated in all fairness that we have made distinct gains.

Our first great problem is to get "New Century Service" as an idea fixed in the thinking of the Church. The phrase itself is becoming an increasingly natural expression. What it signifies, as involving a particular activity, is slower of realization, but we have every reason to suppose we shall have this year a great response—both in set-up and in definite results.

The main thesis of New Century Service is the creation in every church of a definite agency, known as the New Century Service Commission, whose sole business it is to foster New Century Service in that church by educational, stewardship and financial methods. All our plans are conditioned on the presence of this Commission. I feel I cannot over emphasize its importance.

Our plans for the year therefore are submitted to you, with the approval of the Executive Committee, as follows:

1. To follow through with our plans of last year.

a. The appointment of an Annual Conference Commission with the same instructions as of last year; to foster and project the New Century Service plan within its own boundaries.

b. The setting up in each church of a New Century Service Commission, whose sole business it is to foster New Century Service in their church.



c. The continued Loyalty appeals, for pastors and churches. We feel this is a very reasonable request and that it lies close to the heart of our whole problem.

2. To approve the following recommendations arrived at in a meeting of Annual Conference Treasurers, May 1929.

a. The use of uniform report blank by all Conference Treasurers.

b. The use of uniform report blanks by all local Church Treasurers to Annual Conference Treasurers.

c. The use of financial report blanks by all pastors to the Annual Conference, samples of which are here for distribution, and the corresponding use of tables in the printed minutes. There is at present a great diversity in annual conference reports. The use of this blank will bring the whole church into accord in its printed records.

d. Churches are asked to report to the Conference Treasurer, on or before the 10th of each month. The Conference Treasurer to report on or soon after the 15th of each month.

e. Churches and pastors to report in even dollars only—no pennies. There is here large saving in clerical labor, likelihood of errors, cost of printing minutes.

f. All monies must travel through the usual channels; first to the Conference Treasurer, thence to General Conference Treasurer. When sent otherwise, it will be endorsed back to the proper Treasurer. Woman's Auxiliary monies follow their own courses, and do not come to the Annual Conference Treasurer. Whenever missent it will be endorsed back to the Annual Conference Branch Treasurer.

g. Credits on New Century Service will not be allowed for monies sent direct to beneficiaries. The only credits allowed by Annual Conferences or their Treasurers will be when accompanied by cash, check or proper vouches.

h. Create an honor roll of Gold Star charges and pastors which pay their benevolences in full, reading the list in Annual Conference session and printing the same as a group in the Minutes.

3. The approval of April as Up-To-Date and Stewardship-Sign-Up-Month.

4. The observance of New Century Service day, for prayer and presentation, October 23rd or 30th.

Submitted,

JAS. H. STRAUGHN,

Executive Secretary-Treasurer for Promotional Work.

**AUDITORS' STATEMENTS**

Burlington, N. C.

November 8, 1929.

To the North Carolina Conference,  
Methodist Protestant Church.

This is to certify that we have checked the records of M. A. Coble, Treasurer of the Board of Church Extension, for the years 1927 and 1928, and find the same to be properly and accurately kept. We find that a total of \$6,460.28 was received and disbursed during these years.

Respectfully submitted,

H. W. WADE,

T. T. STAFFORD.

High Point, N. C.,

June 17, 1929.

Mr. V. W. Idol,  
High Point, N. C.  
Dear Mr. Idol:

On examination of the Journal of the 101st Annual Session of the North Carolina Annual Conference of the Methodist Protestant Church I find that on page 61 that there is a typographical error of \$3,000.00 in the receipts shown on Schedule 1. The total receipts should read \$6,989.50. All other items appear to be correct.

Yours very truly,

F. E. MOSES AND COMPANY

By F. E. Moses.

**TREASURER'S REPORT**

(REPORT PP)

The following is the report of the receipts and disbursements of your Treasurer from November 6, 1928 to November 6, 1929:

**ANNUAL CONFERENCE BUDGET****RECEIPTS—**

J. C. Auman, Bal. on Conf. Maps.....	\$ 6.50
H. L. Isley, Cen. Mem. Vols.....	84.00
S. W. Taylor, Cen. Mem. Vols.....	32.00
From Charges.....	8,738.76
Borrowed for College.....	2,475.00

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Total Receipts.....\$11,336.26

**DISBURSEMENTS—**

Chas. Reiner, Cen. Mem. Vols.....	\$ 150.00
<b>For Treasurer—</b>	
Set of Books.....	6.40
Vouchers .....	3.00
Blank Receipts.....	11.00
Postage .....	24.34
Rubber Stamps.....	2.47
Salary .....	100.00
<b>For President—</b>	
Salary .....	3,000.00
Traveling Expenses .....	250.00
Printing .....	127.50
Exp. to Pittsburgh Meeting.....	37.40
Tele. & Tel. Messages.....	32.00
<b>For Secretary—</b>	
Bal. on Minutes, etc.....	*212.11
Salary .....	100.00
<b>For Reporter, Salary, J. L. Trollinger.....</b>	<b>25.00</b>
<b>For Statistical Sec'y, H. L. Iseley.....</b>	<b>25.00</b>
<b>For Special Treas., J. C. Auman.....</b>	<b>25.00</b>
<b>For Messenger to M. E. Conf., P. E. Lindley....</b>	<b>11.25</b>
<b>For District Parsonage Upkeep, R. M. Andrew</b>	<b>150.00</b>
<b>For Int. on Dis. Par. Last Year, R. M. Andrews</b>	<b>15.00</b>
<b>For Church Extension, W. L. Ward.....</b>	<b>2,702.08</b>
<b>For Superannuates, J. Norman Wills.....</b>	<b>1,802.71</b>
<b>For College (Borrowed), J. Norman Wills.....</b>	<b>2,475.00</b>
<b>For Mimeographing.....</b>	<b>2.00</b>
<b>Check Returned by Bank.....</b>	<b>47.00</b>
<b>Total Disbursements .....</b>	<b>\$11,336.26</b>

\*See Secretary's Expense Act.

**GENERAL CONFERENCE BUDGET****RECEIPTS—**

From Children's Day.....	\$ 1,020.21
From Easter.....	1,372.03
From Rally Day.....	274.04
From Young People.....	175.40
From Christmas.....	241.68
Undesignated .....	3,181.93
<b>Total Receipts.....</b>	<b>\$ 6,265.29</b>

## DISBURSEMENTS—

J. H. Straughn, Treas.....	\$ 6,249.19
Transferred to College.....	5.00
Check Returned by Bank.....	11.10
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Total Disbursements .....	\$ 6,265.29

## HIGH POINT COLLEGE

## RECEIPTS—

From Charges.....	\$ 6,125.54
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## DISBURSEMENTS—

High Point College.....	\$ 6,055.04
Check Returned by Bank.....	70.50
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Total Disbursements.....	6,125.54

## SPECIAL SUPERANNUATES

## RECEIPTS—

From Charges.....	\$ 822.86
From Pastor's One Per Cent.....	24.00

Total Receipts.....	846.86
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## DISBURSEMENTS—

J. Norman Wills, Treas.....	\$ 846.86
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## GRATITUDE GIFT

## RECEIPTS—

From Charges.....	\$ 917.46
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## DISBURSEMENTS—

J. D. Ross, Note and Int.....	\$ 355.25
Mrs. Lula E. Lewis, Int.....	45.00
Miss Bertha Presnell, Int.....	45.00

Total Disbursements.....	445.25
Balance in Bank.....	472.21

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\$ 917.46

Receipts from all sources.....\$25,491.41

Disbursements .....\$25,019.20

Balance in Bank.....472.21

See the report of the Secretary.....\$25,491.41

The Woman's Auxiliaries raised and disbursed....\$7,287.14

This added to G. C. B. receipts gives a total of \$13,552.43 paid on G. C. B.

We have on hand \$472.21 to be applied on Gratitude Gift notes, amounting to \$2,000.00.

Respectfully submitted,

GEO. R. BROWN, Treas.

**AUDITOR REPORT**

Reidsville, N. C.  
November 29, 1929.

This is to certify that we have audited the Conference Treasurer's books, and find them to be correct.

J. H. ALLEN,  
CHAS. J. ROBERTS,

Auditors.

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**Recapitulation of Annual and General Conference Funds, (not including what was raised on debts and for building purposes).**

Total raised for A. C. B., as per treasurer's report.....	\$ 8,735.76
Total raised for G. C. B., as per treasurer's report.....	6,265.29
Total raised for Children's Home by offerings	
of churches and Sunday schools.....	10,723.91
Total raised for High Point College maintenance.....	6,125.64
Total raised for Superannuate "special".....	846.86
Total raised by the Woman's Auxiliary to be	
credited on the G. C. B.....	7,287.14

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Grand total for all these purposes.....	\$39,984.60
Total raised for Annual Conference purposes.....	\$15,708.26
Total raised for General Conference purposes.....	24,276.34

We are not allowed credit on the G. C. B. for what is raised for the Children's Home. It is included here simply as a matter of record.

THE BUDGET COUNCIL.

## RESOLUTIONS

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### RESOLUTION NO. 1

Be It Resolved, By the North Carolina Annual Conference of the Methodist Protestant Church, assembled in annual session in Calvary Church, Greensboro, N. C., November 6-11, 1929:

1. That this Conference regards the placing of High Point College upon a sound financial basis a matter of such moment that this Conference guarantees, in the event that sufficient money can be borrowed to refinance the obligations of the College and of the Board of Education of the Methodist Protestant Church in North Carolina, that it will raise, during the next five years, the sum of \$20,000 per year, with which to supplement the income of the College, and to provide for its running expenses; and that the proper officers of this Conference, or of the Conference Trustees, be authorized to execute notes, in proper form, as evidence of this obligation.

2. That this Conference pledges itself to put all of the money raising forces of the Conference, so far as it may be able to do so, behind the effort to raise the said \$20,000 per year, and that, so far as possible, all other interests shall be held in abeyance until this annual income shall be assured.

3. That this Conference further pledges itself to stand behind the effort to increase the amount of pledges which have been made until they shall be sufficient to provide for the retirement of all obligations of the College and of the Board of Education.

A. G. DIXON,

P. E. LINDLEY,

N. M. HARRISON.

I hereby certify that the above is a true copy of a resolution passed at a session of the North Carolina Annual Conference of the Methodist Protestant Church, assembled in Calvary Church, Greensboro, N. C., on the afternoon of November 7, 1929.

(Signed)

C. W. BATES, Secretary.



## RESOLUTION NO. 3

That the Board of Education are requested to meet within two weeks after adjournment of Conference and request the Finance Committee to immediately employ a field agent who shall make a canvass of the entire denomination and friends of High Point College for the purpose of securing additional financial pledges to the amount of \$350,000. After securing the \$350,000 the field agent is to continue his canvass for the purpose of raising an endowment with no limit as to amount and in any part of the United States.

The field agent shall report to the finance committee at least weekly, and the finance committee shall report to the Board of Education monthly, and the Board of Education shall embody these reports in a general report to the Annual Conference.

H. FREO SURRATT,  
R. I. FARMER.

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RESOLUTION NO. 4

Whereas, we believe that the Methodist Protestant Herald is the pastor's best assistant and we wish a vote of this Conference recommending that each pastor give him time to securing subscriptions and pay for his own subscription in full.

E. A. BINGHAM,  
GEO. L. CURRY.

## --: Obituaries --:

### MRS. W. T. TOTTEN

Mrs. W. T. Totten, formerly Miss Callie White Tarkington, was born in Chowan County, near Edenton, N. C., July 8, 1872. She was the oldest of six children. Her early life was spent at Cherry's Point near Edenton. She received her education at Edenton Academy. After her father's death her mother moved to Washington County. As a young lady she was active in church work and under the pastorate of Rev. W. T. Totten she was converted and became a member of Rehoboth Methodist Protestant church. Little did she then think that after the passing of years she would become the wife of this same Rev. W. T. Totten.

Her life was full of good deeds. She was always doing something to help mother, the children and the church. For a number of years she was post master of Skinnersville Post Office, the duties of which were well performed. She was naturally inclined to nursing. Should there be sickness in the home community the services of "Miss Callie" were always in demand. In order to be of more service and to be more efficient in this noble work she secured a position as night nurse in the Home of the Incurable in Baltimore City. While in Baltimore, aside from her other duties, she found time to attend a business college and secure a business education. But her desire to follow the profession of nursing was so great that she never allowed herself to take a position in the business world. But on the contrary she found herself being trained for her chosen profession in the Florence Crittendon Training School of Washington, D. D., where she completed the course, graduating with high honors, making children's diseases her specialty. Her first work as a graduate nurse was superintendent of a children's home in Alexandria, Va. Her great patience and love for children contributed quite largely to the decided success she enjoyed in this work. A special course in Bible Study being offered to her by a friend she at this time returned to Washington, D. C., to pursue this work which she did in a very acceptable manner. Her Bible reading was as helpful and full of thought as most ministers.

For a number of years she was Superintendent of the Florence Crittendon Home of Roanoke, Va. She served this great work with all its responsibilities with great satisfaction for which she was held in the highest christian esteem. At a fire in this institution her presence of mind and heroic efforts saved the building and all the inmates, but was herself burned and badly scared. This most unusual experience was such a shock that she came near suffering nervous prostration. Patience and care finally meant the restoration of health but she never felt able to again assume the heavy

responsibilities of public institutional work, but retired to her former home to be with and care for her mother who was in her declining years. She occasionally did private nursing but apart from her home duties her chief work was in Rehoboth church where for years she was a teacher in the Sunday School and a leader in the various activities of the church work. She was untiring in her efforts and never allowed herself to be discouraged when there was not the ready response in numbers or other encouragement she would have often been pleased to have had.

After the death of the mother and when other members of the family had gone to other parts, she for six years kept the old homestead and graced it with her many beautiful virtues. It was here that the tired pastor and his family found rest and hospitality; relatives and friends were graciously entertained; her home was a place for frequent community prayer services and her doors were always open to the young people where she beautifully entertained them in their social gatherings and Christian Endeavor activities. Her home was a pleasant retreat and she kept herself busy making possible the uplift of the community.

On September 1, 1925 she was happily married to Rev. W. T. Totten. The same beautiful virtues that had graced her life in other days and in other walks of life were all the more evident as a minister's wife. To us how fitting and proper it would have been for this good, loving wife to have remained the happy and helpful companion of this our good brother for a great number of years. But for only a few short years they were to travel life's pathway together for on April 7, 1929 the Heavenly Father called her home to her eternal rest.

But though earth's fairest blossoms die  
And all beneath the skies is vain,  
There is a land, whose confines lie  
Beyond the reach of care and pain.

Her funeral was conducted by her pastor, Rev. R. L. Hethcox, in Rehoboth Church where she had so faithfully labored as a church worker for a great part of her life. Years before she had expressed a desire to be buried near the window of the church where she had for so long taught her Sunday School class. It is here her body now sleeps awaiting the glorious resurrection of the saints of God.

Residing are her loving husband, Rev. W. T. Totten, an honored member of this conference, one sister, Mrs. J. T. Clayton, of Port Norfolk, Va., and three brothers, Capt. N. W. Tarkington, of Suffolk, Va., Samuel P. Tarkington, of Charleston, S. C., and Cornelius Tarkington, of Baltimore, Md. These with many other loving relatives and friends are now sad and mourning because of her going.

The going of our friends brings sadness to our hearts but not

so sad when we know, from the life they lived, that they have only arrived at that happy home to which we are going. Then we are reminded that Jesus said "I am the resurrection and the life; he that believeth on me, though he were dead, yet he shall live."

"There is no death! An angel form  
Walks o'er the earth with silent tread;  
He bears our loved things away,  
And then we call them dead."

"He leaves our hearts all desolate;  
He plucks our fairest, sweetest flowers;  
Transplanted into bliss, they now  
Adorn in mortal bowers."

MRS. G. L. CHERRY-DEVENPORT,  
R. L. HETHCOX,  
L. W. GERRINGER,  
GEO. L. CURRY,  
MRS. MAGGIE POTEE.

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#### JOHN HAMILTON MOTON

John Hamilton Moton was born April 4, 1854, in Athens, Ga. His family moved from Georgia to South Carolina when he was but a small boy. After the death of his elder brother he took the place of Father to a widowed mother. In the seventies the family moved to Buncombe County, North Carolina, where he attended Weaverville College and at his conversion at the age of nineteen he decided to enter the ministry.

Brother Moton did quite a lot of work as a local preacher and was a great helper to his pastor in this way. He worked in revivals on Pigeon River Charge and was very effective as a revivalist. His work in Western North Carolina was so effective that he was known through all that section as one who was ever ready to help in the forwarding of God's Kingdom in leading souls to the cross.

He began his ministry as a regular pastor on Ivy Charge after working for ten years as a local preacher.

On December 12, 1879, he was happily married to Miss Rachel Priscilla Brittain, of Weaverville. She proved to him a faithful and courageous helper in all the changing scenes incident to an itinerant preacher's life. They reared a large family of children, five daughters and three sons, all of whom survive, together with the faithful wife. They are as follows: Mrs. Florine Eller, Weaverville; Mrs. J. C. Bodenheimer, Concord; Mrs. Charles Goodman, Lynchburg, Va.; Mrs. M. A. Honeycutt, La Grange; Miss Beulah Moton, High Point; Messrs. A. C. and Elmer, Washington, D. C.; C. S. Moton, Albemarle.

For 46 years he served as regular pastor on the following charges: Ivey, Buncombe, Ivey second pastorate, Cleveland, Buncombe second pastorate, Alamance, Winston circuit, Lebanon, Fallston, Albemarle, Welch Memorial, St. Paul, English Street and Winston Station. Upon all these charge he left his impress in such a way as the people who worked with him or were led to Christ by him as to make for better living because of his consecration and earnestness.

After a life of faithful service to his Master and the people with whom he came in contact he went home June 23, 1929, after living here for 75 years, two months and 19 days.

When we think of Brother Moton's faithfulness and the irreproachable character which he possessed, and the joy that always came to him when he was permitted to lead a soul to Christ, we cannot but think of what a rejoicing there was when he entered the gates of the Celestial City; for doubtless there were many there to join in the triumphant chorus of the redeemed coming home, and we can imagine though faintly something of the joy of his enraptured soul when he heard Jesus say: "Well done, thou good and faithful servant, enter into the joy of thy Lord." Then we feel sure that there were many there to say: "He led me to accept you, dear Master," and this of course added to his crown of rejoicing, for he was among our greatest soul winners and few men of his opportunity ever led so many souls to the foot of the cross.

W. F. KENNETT, Chairman,  
N. G. BETHEA.

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### JOHN F. ALEXANDER

Rev. John F. Alexander was born in York County, South Carolina, September 16, 1861; departed this life April 30, 1929. His widowed wife, eleven children, twelve grand-children, one brother, with a host of other relatives and friends are left to mourn their loss. One child preceded him to reward at 11 years of age. It was his happy lot to live to see his other six sons and five daughters crowned in manhood and womanhood. It was an impressive scene when this large off-spring of fine men and women marched by the casket to take their last view of one who had so splendidly finished his earthly task, and had endeared himself to such a large circle of weeping friends.

Brother Alexander's father died when he was but a small lad. He being the oldest boy, the burden of caring for the widowed mother and children fell upon his young shoulders. To this task he heroically devoted himself until he was twenty-four years of age. This responsibility, in a large measure, deprived him of taking advantage



of the small school opportunities which his day and time afforded. In the year 1885 he came to North Carolina, locating near Harrisburg, where he spent the major part of the remainder of his life, farming, merchandising, and was for seventeen years postmaster of the village. His business was conducted in a splendid manner, and is remembered and spoken of in very flattering terms by many to this day.

On September 11, 1890, five years after coming to our state, he was happily united in marriage to Miss Cora E. Stafford. She proved to be a sweet-spirited, congenial, helpful, loving, devoted companion, standing by him and holding up his hands in his struggle for the mastery until the day of his triumphant departure from labor to reward. At the funeral this noble woman was remembered with many tributes of honor by intimate pastors who knew her devotions. His body was laid to rest in the Harrisburg Presbyterian church burying ground in the presence of an overflowing congregation, and beneath a bank of flowers which, in a measure, bespoke the loving respect and high esteem in which he was held.

Brother Alexander was converted in early life, joined the Presbyterian church, and faithfully served it in many ways for a number of years, such as Sunday School organizer, teacher, superintendent, elder and deacon. Later he felt that his Heavenly Father wanted him to preach, and was appointed to two pastorates in Charlotte, after which he secured a tent and went out holding revival meetings, establishing many Sunday schools, taking the oversight, out of which grew strong churches to crown his efforts and bless his memory.

God so blessed him in these meetings, that in one of them which he held, with the workers of Roberta church held in the rural district near Concord, there were ninety-nine professions, and 60 members were received in Roberta church from this meeting.

About the year 1912, feeling that the Methodist Protestant Church afforded a greater field of service for his Lord and Master, he joined our church at Roberta, of which he remained a member of value in many ways till death. He received his first appointment from our Conference about 1915, and was assigned to Midland charge some seven times, and to Roberta and Millgrove once. During his pastorate at Midland he became afflicted, which affliction lasted for five years. But he never ceased to carry on so long as he was able, though sometimes he would have to stand on one foot to deliver the message to his waiting congregation. He loved to tell the story of redeeming love, but ill health forced him to retire from the pulpit which he loved so much. Humble patience characterized his suffering, never complaining, but often expressing the desire to live, if he could be of further service to his Redeemer, but was resigned to the last call when it pleased God to make it.



Brother Alexander was a hard worker and a hard-worked man. Aside from caring for a large family, we wonder how he found so much time to devote to preaching the Word, comforting the bereaved, lifting up the fallen, cheering the discouraged, visiting the sick, the distressed and dying. In the consciousness of those who knew him best he has this testimony: He was a sterling citizen, a noble christian, a friend of God and man. He was meek, quiet, non-assuming. He never sold for what he was worth; he never sought the 'lime-light' nor pushed himself ahead. He uncompromisingly stood for the right, and respected the convictions of others. He had a great love for young people and children, and touched their lives at many points. He had great insight into human nature, and never indulged in abuse of the wayward. He made it easier for others to live right when associated with him. The officiating minister could well speak with ease and very little reservation at the funeral of such a man as Uncle John was. To be worthy of such tributes of honor at our parting is prayerfully and earnestly craved by your committee.

ROBERT SHORT,  
A. O. LINDLEY.

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#### HENRY D. GARMON

Rev. Henry Durant Garmon was born December 18, 1855, in Cabarrus County and passed from labor to reward on July 23, 1929.

Brother Garmon spent the most of his long life in the service of his Master. He loved God and was obedient to His commands. He gave himself in early life to Christ and to his cause. He answered the call to the ministry and preached the gospel without fear. Brother Garmon did not serve many charges in the North Carolina Conference of the Methodist Protestant Church. In 1897 he was assigned to the Connelly Spring charge, and served that charge 16 years. In these 16 years of hard work he built the Shady Grove Methodist Protestant Church. He loved his church and stood behind every movement for the building up of the Kingdom of God.

L. S. HELMS, Chairman,  
A. G. DIXON,  
T. M. JOHNSON,  
J. J. HURST,  
J. P. INGLE.

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#### WILLIAM P. MARTIN

Rev. William Pinkey Martin was born December 25, 1850, in Burke County near what was known then as Meadows Methodist Protestant Church now known as Burke's Chapel, and was reared in that community. At the early age of 14 years he professed faith in Christ and joined the Methodist Protestant Church and began

active Christian service. His was a fearless service, beginning at home in his father's house to hold prayer meetings and carried them into almost every home in that community. His ambition was to get people saved and as a result of these prayer meetings many were saved. He answered the call to the ministry at the age of twenty years and was ordained at the age of twenty-five years. He began his first active work on what was known as Caldwell Mission, now known as Connelly Springs Circuit, which he served for several years.

His next appointment was at Monroe, the dates of this pastorate being unknown. His next appointment was Caldwell Circuit. He served the Ivey Circuit three years, and after this he retired from active work in the conference. For a few years his work was local. He did not lose interest in the ministry. He preached the gospel and urged men to become Christians. Again for a few years he was on the active list, serving the Pageland and Connelly Springs charges. Brother Martin was a good man and devoted himself to prayer.

July 6, 1929, he passed from labor to reward. The three last years of his life were spent in reading the Bible and prayerful meditation upon the glories and realities of the Spirit world, to which he has gone.

L. S. HELMS, Chairman,  
E. G. LOWDERMILK.

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#### W. C. HALL

Rev. William Clarence Hall was born December 8, 1888. A part of his life was spent in Kentucky but during most of it he lived in North Carolina. When about nineteen years of age he gave his heart to Jesus Christ his conversion taking place near Ashboro. For some time he held his membership in the Wesleyan Methodist Church, later transferring to the Methodist Protestant Church.

Brother Hall was married on October 1, 1913, to Miss Maud Hulin, daughter of Rev. J. W. Hulin, a minister of his conference. She was to him a faithful and loving wife ever ready to co-operate in whatever work he felt God would have him do or whatever sacrifice He would have him make. Five children were born to them, four of whom survive.

God called this man to preach. He had no doubt as to the call and for some ten years he did preach as opportunity presented itself. His education was limited and upon the opening of High Point College he secured a position as Superintendent of Buildings and Grounds with the intention of taking a few hours of class work each week and making in this way some preparation for the ministry. The work, however, which was involved in his position required long

hours and there was no time for study. At last he gave up thought of further preparation and presented himself to the conference in 1927 by which he was assigned to Mecklenburg circuit, the only charge he ever served. He was happy in this work and for a brief period rendered excellent service and endeared himself to his people. A constitution none too strong gave way, however, and after some months of illness he passed over on June 30, 1929. He was buried at Love Joy church, the funeral service being conducted by Revs. G. L. Reynolds and P. S. Kennett.

Brother Hall was a kind and generous man. He was also a friendly man. His own work was never so pressing that he could not help others and his own burdens were never so great that he could not offer cheerful encouragement to those about him. The author of this sketch lived near him for three years and found him to be a real neighbor. I have called upon him for accommodation both by day and by night, not once, but many times and he never failed. I can pay him no greater tribute than to say he was my friend. He loved his family and his friends; he loved High Point College and his church; best of all he loved God.

The span of his life was short, and as the world measures it the accomplishments were not great. Better, however, to go from faithful active service, humble thought it was, than to have attained honors and authority and proved unfaithful. His short ministry was not in vain.

P. S. KENNETT, Chairman,  
G. L. REYNOLDS,  
N. M. HARRISON,  
MRS. W. L. STALLINGS,  
W. C. HARTIS.

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JOHN FRANKLIN DOSIER  
(Omitted from 1928 Journal)

Rev. John Franklin Dosier was born July 3, 1855. His immortal spirit left the broken body June 21, 1928. His age was 72 years, eleven months and eighteen days. Brother Dosier was the oldest son of Perry Dosier, deceased, and Roxanna Dosier, who still survives at the age of 92 years. Two sons and two daughters, one sister and three brothers also survive.

Thirty-four years ago Brother Dosier was united in marriage to Miss Mamie Norman, who survives and mourns the passing of him whom she loved long since and has lost for a while.

The foregoing was read by Reverend W. H. Neese at the funeral of Brother Dosier. Brother Neese also says "For the last three and a half years I have been closely associated with Brother Dosier and his life has enriched mine. He loved his church and many times he

attended the services of the Church under a physical handicap that many would have felt fully justified his absence."

Twenty-two ministers of the North Carolina Conference attended the funeral of Brother Dosier which was held in Mt. Lebanon Church in the town of Randleman.

Brother Dosier entered the active ministry in the fall of 1886. His first charge was Forsyth Circuit. He served actively for 28 years. His last charge was Rockingham Circuit. The largest salary he ever received was \$327.00. The smallest salary received was \$167.00.

Brother Dosier was truly an educated man. He never attended college, but he was all his life a close student. He read widely and deeply. His use of the English language was scrupulously correct and his pronunciation well nigh faultless. He was one of our best preachers and his love for and loyalty to his Church and Conference was truly touching.

For some twelve years or more he held a superannuate relation. During these years he believed that God had called him to preach and yet in some way the door had been closed. This enforced inactivity constituted the greatest tragedy of his life.

When Brother Dosier came into the Conference 42 years ago our Churches were nearly all rural Churches. Most of the charges were large. The Churches, most of them, were small. We had no good roads and yet Brother Dosier, as did others, traveled through deep mud for long distances and preached in cold Churches in the winter all because he loved the Methodist Protestant Church and because he believed that God had called him to preach the Gospel. During the long years of his inactivity he might have gone to some sister denomination in order to find work, or he might have transferred to another Conference in his own Church, but no, to him it was the old Methodist Protestant Church and the old North Carolina conference forever.

Brother Dosier was nearly always with us in our Annual Conference Sessions. He observed closely the work of the Conference but seldom occupied the time of the Conference in prolonged discussion. Brother Dosier was truly a unique character and it has been difficult for the committee to put on record a satisfactory estimate of his life and character. Now he has gone from us and we believe the Chief Shepherd has given him a crown of life which fadeth not away.

W. F. KENNETT, Chairman,  
J. H. MOTON,  
W. M. PIKE,  
W. H. NEESE,  
W. F. ASHBURN,  
E. C. HARRIS,  
JOHN J. LAMB,  
KELLY COLETRAIN.

## D. A. BRASWELL

(Omitted from 1928 Journal)

Rev. D. A. Braswell was born October 6, 1853, in Anson County, North Carolina, the son of John W. and Lucy E. Braswell.

On October 27, 1872, he was married to Martha Hane Bryant. To this union were born nine children, three of them preceeded him to the grave. The children surviving are as follows: J. T. Braswell, Hamlet, N. C.; Mrs. S. O. Bundy, Concord, N. C.; John S. Braswell, Rockingham, N. C.; Mrs. David Eudy, Hamlet, N. C., and Mrs. B. F. Waddell, Concord, N. C.

He was converted early in life and joined Hopewell M. E. Church. He was granted license to exhort in this church. Later Friendship Methodist Protestant Church was organized in his community and he moved his membership there, being one of the charter members.

He joined the North Carolina Conference at LaGrange in 1893 and was ordained at Burlington Conference in 1896.

He served the following charges: Albemarle, 1896, 1897, 1898; Plymouth and Edenton, 1899, 1900; Buncombe, 1901; Ivey, 1902, 1903; Concord, 1904, 1905, 1906, 1907; Fairview, 1908, 1909; Denton, 1910, 1911; Conference Evangelist, 1912; Charlotte, 1913, 1914; Uwharrie, 1915; Evangelistic Work, 1916, 1917, (Left without work at his own request); Lexington Mission, 1918, 1919, 1920, 1921.

In 1922 he was left without work at his own request to again engage in Evangelistic Work.

In 1923 he was superannuated. Although a superannuate during the years 1923, 1924, 1925 and 1926, he was not idle but continued to do all he could to assist in the furtherance of the Master's Kingdom. He came into the ministry rather late in life and without special preparation for the work, but through his consecration to God, his devotion to the people, and his natural ability, he was remarkably successful in his zealous work for the King.

He was a pioneer worker in many communities for the Methodist Protestant Church. It was directly through his personal efforts that churches were organized in Plymouth, Edenton, Mt. Elmer, Mt. Hermon (Creswell Circuit), Concord, Charlotte, Roberta, Rockingham and Spencer. He had also worked up quite an interest in Lexington and led in the purchase of a lot where our State Church now stands.

Brother Braswell had a passion for souls, and was at his best and also the happiest when striving to lead some soul to Jesus. He was a sound, safe preacher, a real pastor. He rarely ever made a pastoral call without reading some Scripture lesson and offering prayer and often had conversions in the home. He believed the Bible—every word of it was precious to his soul.



He was a great sufferer for the last four or five years of his life, and during those years he was a great care to his loved ones, but they were faithful to him even to the end and they have great reason to rejoice in his triumphant death.

On the 25th of December, 1927, on Christmas Day, he was released from his suffering, and was translated to that home above to be "ever present with the Lord" and to meet his loved ones and so many of his brethren of the ministry, who had outstripped him in the heavenly race; and the many redeemed souls whom he had led to Jesus during his long, useful ministry.

His funeral was held in the Concord Methodist Protestant Church, conducted by Rev. W. F. Ashburn, assisted by Rev. G. H. Hendry, Rev. N. G. Bethea, Dr. A. G. Dixon and Rev. S. W. Taylor, the latter offering a very touching prayer.

The remains were gently laid to rest in the Concord Cemetery to await the glorious resurrection of the saints. Rev. J. H. Moton pronounced the benediction.

"Sleep on beloved sleep, and take thy rest;  
Lay down thy head upon thy Saviour's breast;  
We love thee well, but Jesus loves thee best,

Good-night, Good-night!

Calm is thy slumber as an infant's sleep,  
But thou shalt wake no more to toil and weep;  
Thine is a perfect rest secure and deep,—Good-night, Good-night."

W. F. ASHBURN,  
G. H. HENDRY,  
N. G. BETHEA,  
A. G. DIXON,  
D. A. McLAUREN.



**Charges Reporting from 10 to 20 Conversions**

Charges	Conversions	Charges	Conversions
Alamance .....	10	Creswell .....	12
Flat Rock .....	10	Yarborough .....	13
Lebanon .....	10	Mt. Pleasant .....	16
Winston, First .....	10	Grace .....	16
Chase City .....	10	Connelly Springs .....	18
West End, Greensboro	11	Community Church ...	19
Charlotte .....	11	Henderson .....	19
Haw River Mission ...	12	Concord .....	20
Mebane .....	12	Vance .....	20

**Charges Reporting from 20 to 40 Conversions**

Charges	Conversions	Charges	Conversions
South Winston .....	21	Fairview-Glen Raven..	33
Tabernacle .....	22	State Street .....	35
Democrat .....	24	Greenville .....	35
Pinnacle, Mt. Zion ...	25	West Thomasville .....	35
Albemarle .....	26	Spring Church .....	35
Why Not .....	27	Denton .....	38
Orange .....	30	West Forsyth .....	40
Greenville .....	32	Davidson .....	40
Mocksville .....	32	Mecklenburg .....	40

**Charges Reporting from 40 to 60 Conversions**

Charges	Conversions	Charges	Conversions
Haw River .....	45	Asheboro .....	50
Saxapahaw .....	46	Bess Chapel .....	15
Midland .....	50	Lincolnton .....	57

**Charges Reporting from 60 to 100, and More, Conversions**

Charges	Conversions	Charges	Conversions
Roberta .....	70	North Davidson .....	80
Mt. Hermon .....	72	Cleveland .....	90
Fallston .....	73	South Lexington .....	106
Rockingham .....	75		

**Charges Reporting from 10 to 20 Accessions**

Charges	Accessions	Charges	Accessions
Creswell .....	12	Tabernacle .....	18
Concord .....	12	Saxapahaw .....	18
Mt. Pleasant .....	14	Bess Chapel .....	19
Granville .....	14	South Winston .....	19
Flat Rock .....	14	Winston, First .....	20
West Thomasville .....	16	Denton .....	20
Vance .....	16	Davidson .....	20
Mebane .....	18	Community Church ...	20

**Charges Reporting from 20 to 40 Accessions**

Charges	Accessions	Charges	Accessions
Mocksville .....	21	Midland .....	27
Haw River .....	22	Calvary .....	28
Fallston .....	22	Greenville .....	30
Pinnacle .....	23	Lebanon .....	30
Connelly Springs .....	23	Cleveland .....	31
State Street .....	23	Rockingham .....	33
Henderson .....	24	West Forsyth .....	36
Mecklenburg .....	25	Charlotte .....	36
Grace .....	26	Lincolnton .....	40
Why Not .....	26		

**Charges Reporting from 40 to 65 Accessions**

Charges	Accessions	Charges	Accessions
Asheboro .....	43	Randleman .....	52
Albemarle .....	46	North Davidson .....	60
Roberta .....	46	South Lexington .....	61
Mt. Hermon .....	48		

# HONOR ROLL OF CHARGES

CHARGE	Salary	College	Superannuates	Gratitude Gift Deficit	Annual Conference Budget	General Conference Budget
Alamance .....	*					
Albemarle .....	*					
Anderson .....	*		*		*	
Asheboro .....	*	*	*	*	*	*
Asheville .....	*		*		*	
Bessemer City .....						
Bess Chapel .....	*				*	
Burlington .....	*	*				
Charlotte .....		*	*		*	*
Chase City .....	*	*				
Chatham .....						
Cleveland .....	*	*	*			
Concord .....	*					
Connelly Springs .....	*					
Denton .....			*			
Draper .....		*				
Enfield .....	*					
Fairfield .....	*					
Fallston .....	*	*				
Flat Rock .....	*					
Friendship .....	*	*				
Forsyth .....	*					
Fountain Place .....	*	*				
Gibonsville .....	*	*	*	*	*	
Graham .....	*	*	*		*	
Granville .....	*				*	
Greensboro, Calvary .....	*	*	*	1/2	*	*
Greensboro, Grace .....	*					
Greensboro, St. Paul .....	*	*	*			
Greensboro, W. End .....	*	*			*	
Haw River .....	*			*		
Haw River Mission .....	*	*	*	*	*	*
Henderson .....	*	*				
High Point, English St .....						
High Point, First .....	*	*	*		*	*
High Point, Lebanon .....	*		*		*	
High Point, Welch Memorial .....	*	*	*	*		
Kannapolis .....	*	*			*	
Kernersville .....	*					

# HONOR ROLL OF CHARGES

CHARGE	Salary	College	Superannuates	Gratitude Gift Deficit	Annual Conference Budget	General Conference Budget
Lexington, South .....	*					
Lexington, State Street .....	*	*	*	*	*	*
Liberty-Siler City .....	*	*	*		*	
Lincolnton .....	*	*				
Mebane .....	*	*	*	*	*	*
Melton's Grove .....					*	
Moriah .....	*		*			
Mount Hermon .....	*	*			*	
Mount Pleasant .....	*	*	*	*	*	
North Davidson .....	*					
Orange .....		*	*			
Pinnacle-Mt. Zion .....	*					
Pleasant Grove .....	*		*		*	
Porter .....	*	*	*			
Randleman .....	*					
Reidsville .....	*		*			
Roberta .....	*	*	*		*	
Saxapahaw .....	*					
Spencer Mission .....	*					
Spring Church .....	*	*			*	
Tabernacle .....	*		*			
Thomasville, Community .....	*	*	*	*	*	*
Thomasville, First .....	*					
Union Grove .....	*					
West Forsyth .....	*					
Whitaker's .....	*	*	*			
Winston-Salem, First .....	*	*	*	*		
Winston-Salem, South .....	*					
Yadkin College .....	*	*	*	*	*	
Yarborough .....	*		*	*		

# HONOR ROLL OF CHURCHES

CHURCH	Salary	College	Superannuates	Gratitude Gift Deficit	Annual Conference Budget	General Conference Budget
Almance Charge:						
Bethel Church.....	*				*	*
Center Church.....	*				*	
Cleveland Charge:						
Kistler's Church.....	*				*	
Oak Grove Church.....	*				*	
Pleasant Hill Church.....	*				*	
Connelly Springs Charge:						
Shady Grove.....	*	*				
Davidson Charge:						
Chapel Hill Church.....	*				*	
Liberty Church.....	*					
Lineberry Church.....	*					
Denton Charge:						
Denton Church.....	*	*				
Canaan Church.....	*	*				
Mt. Ebal Church.....	*	*				
Piney Grove Church.....	*	*				
Fairview-Glen Raven Charge:						
Glen Raven.....	*					
Fallston Charge:						
Lawndale Church.....	*	*	*	*	*	*
Forsyth Charge:						
Hickory Ridge Church.....	*	*	*		*	
Maple Springs Church.....	*		*		*	
Mt. Carmel Church.....	*	*	*		*	
Granville Charge:						
Rehoboth Church.....	*				*	
Union Chapel Church.....	*				*	
Mt. Carmel Church.....	*					
Greensville Charge:						
Mt. Chapel.....	*					
Wesley's Chapel.....	*					
Guilford Charge:						
Fairfield Church.....	*				*	
Midway Church.....	*					
Mitchel's Grove.....	*					

# HONOR ROLL OF CHURCHES

CHURCH	Salary	College	Superannuates	Gratitude Gift Deficit	Annual Conference Budget	General Conference Budget
Halifax Charge:						
Bethesda Church.....	*					
Eden Church.....	*					
Hollister Church.....	*					
Ringwood Church.....	*					
Haw River Charge:						
Brown Summit Church .....	*	*	*		*	
Friendship Church.....	*	*	*		*	
Mizpah Church.....	*	*	*		*	
Fairgrove Church.....	*	*				
Kernersville Charge:						
Ai Church.....	*					
Kernersville Church.....	*	*	*	*	*	*
Pine Grove Church.....	*					*
Liberty-Siler Charge:						
Liberty Church.....	*	*	*			*
Siler City Church.....	*	*	*			*
Lexington, South, Midland Charge:						
South Lexington Church.....	*					*
Mt. Carmel Church.....	*					
Love Grove Church.....	*	*	*	*	*	*
Mocksville Charge:						
Elbaville Church.....		*				
Mt. Pleasant Charge:						
Mt. Pleasant Church.....	*					
Pleasant Union Church.....	*					
Liberty Grove Church.....	*					
North Davidson Charge:						
Bethesda Church.....	*	*	*			
Friendship Church.....	*	*	*			*
Shiloh Church.....	*	*	*	*	*	*
Orange Charge:						
Efland Church.....	*					
Hebron Church.....	*			*		
Union Grove Church.....	*	*	*	*	*	*
Randleman Charge:						
Mt. Lebanon Church.....	*	*				
Worthville Church.....	*	*				



# HONOR ROLL OF CHURCHES

CHURCH	Salary	College	Superannuates	Gratitude Gift Deficit	Annual Conference Budget	General Conference Budget
Randolph Charge:						
Bethel Church.....		*				*
Richland Charge:						
Cedar Falls Church.....	*					
Saxapahaw Charge:						
Concord Church.....	*				*	*
Saxapahaw Church.....	*					*
Salem Church.....	*				*	
Spring Church Charge:						
Lebanon Church.....	*					
Spring Church.....	*					
Pleasant Hill Church.....	*		*	*		
Tabernacle Charge:						
Julian Church.....	*	*	*	*	*	*
Tabernacle Church.....	*		*			
West Thomasville Charge:						
Spring Hill.....	*		*	*		
Mt. Pleasant.....		*				
West End.....	*	*				*
Vance Charge:						
Gillburg Church.....	*					
Flat Rock Church.....	*					
New Hope Church.....	*					
Spring Valley Church.....	*	*	*	*	*	*
Weaverville Charge:						
Weaverville Church.....						*
Why Not Charge:						
Love Joy Church.....		*	*			*
New Hope Church.....		*	*			*
New Zion Church.....		*				
Winston, South:						
South Winston Church.....	*					
Union Grove Church.....	*	*	*	*	*	*
Union Ridge Church.....	*	*				

APPORTIONMENT

CHARGE	General Conference Budget	Annual Conference Budget	Special for Superannuates	Gratitude Gift Deficit
Almance .....	\$ 500	\$300	\$20	\$50
Albemarle .....	100	75	15	10
Anderson .....	125	125	15	20
Asheboro .....	550	250	25	.....
Asheville .....	125	100	15	25
Bess Chapel .....	150	120	15	20
Bessemer City .....	75	55	10	5
Burlington, First .....	1000	455	30	.....
Caroleen .....	50	75	5	15
Charlotte, First .....	250	175	20	.....
Chase City .....	25	25	5	5
Chatham .....	150	100	10	15
Cleveland .....	300	250	20	25
Concord .....	700	330	25	50
Connelly Springs .....	50	25	5	5
Creswell .....	200	150	20	15
Davidson .....	250	175	20	25
Democrat .....	100	50	5	5
Denton .....	250	200	15	20
Draper .....	25	10	10	5
Enfield .....	200	190	20	30
Fairview .....	50	25	15	20
Fallston .....	300	400	25	35
Flat Rock .....	300	200	20	30
Friendship .....	100	150	10	20
Forsyth .....	500	370	20	33
Gibsonville Ft. Place .....	250	100	10	25
Graham .....	200	145	15	20
Granville .....	700	325	20	30
Greensboro, Calvary .....	250	120	15	20
Greensboro, Grace .....	800	480	30	75
Greensboro, St. Paul .....	100	100	15	15
Greensboro, West End .....	250	135	20	30
Greensville .....	150	75	20	10

## APPORTIONMENT

CHARGE	General Conference Budget	Annual Conference Budget	Special for Superannuates	Gratitude Gift Deficit
Guilford .....	200	125	15	20
Halifax .....	300	200	15	20
Haw River .....	450	200	20	.....
Glen Raven-Haw River .....	125	75	5	.....
Henderson .....	600	225	25	50
High Point, English St.....	50	25	10	10
High Point, First .....	1000	490	40	80
High Point, Lebanon .....	350	150	20	40
High Point, Welch .....	300	125	20	.....
Kernersville .....	200	150	15	20
Lexington, State St. ....	125	75	10	.....
Lexington, South .....	100	100	10	20
Liberty-Siler City .....	450	175	20	.....
Lincolnton .....	175	170	15	25
Littleton .....	300	150	15	25
Mebane .....	400	150	15	.....
Mecklenburg .....	200	100	10	15
Melton's Grove .....	10	10	5	5
Midland .....	200	130	10	25
Midway and Shady Grove .....	50	25	10	10
Mocksville .....	250	175	20	30
Moriah .....	200	150	15	25
Mt. Hermon .....	500	250	20	30
Mt. Pleasant .....	600	350	15	.....
N. Davidson .....	200	150	20	30
Orange .....	600	300	25	30
Pageland .....	100	75	10	20
Pinnacle .....	200	200	15	25
Pleasant Grove .....	250	150	15	25
Porter .....	25	15	5	5
Randleman .....	300	200	15	25
Randolph .....	300	150	15	30
Reidsville .....	200	75	15	20
Richland .....	150	100	10	20

## APPORTIONMENT

CHARGE	General Conference Budget	Annual Conference Budget	Special for Superannuates	Gratitude Gift Deficit
Roberta .....	150	100	10	.....
Rockingham .....	75	35	10	15
Roseneath Mission .....	5	5	.....	.....
Saxapahaw .....	200	150	15	30
Shelby .....	50	40	10	10
Shiloh .....	200	150	20	30
Spencer Mission .....	10	10	5	5
Speight's Chapel Mission .....	5	5	.....	.....
Spring Church .....	300	180	15	20
Tabernacle .....	350	175	10	25
Thomasville, Community .....	300	200	25	.....
Thomasville, First .....	100	75	15	25
Thomasville, West .....	50	25	10	20
Vance .....	300	150	15	25
Weaverville .....	100	50	10	10
West Forsyth .....	300	185	10	20
Whitakers .....	150	50	10	.....
Why Not .....	300	150	15	25
Winston, First .....	450	235	15	.....
Winston, South .....	50	25	5	5
Yarborough .....	100	50	10	10

**TABLE I. MEMBERSHIP**

Number	CHARGE	CHURCH			MEMBERSHIP						
		No. of Churches	No. Ministers Ordained	No. of Preachers	Members on Roll Last Conference	No. of Professions	No. of Accessions	No. Discontinued	Now on Roll	No. Adult Baptisms	No. Infant Baptisms
1	Alamance .....	4	1	2	488	12	3	14	477	2	...
2	Albemarle .....	1	1	..	117	27	51	9	170	27	10
3	Anderson .....	3	..	..	286	....	....	....	280	2	1
4	Asheville .....	1	2	..	137	10	11	3	145	8	2
	Bess Chapel and										
5	Bessemer City .....	2	1	1	391	51	20	39	354	12	9
6	Bethesda .....	1	..	..	...	...	...	...	83	...	...
7	Burlington .....	1	1	1	720	12	19	14	720	6	3
8	Caroleen .....	1	1	..	169	....	9	....	178	...	...
9	Charlotte .....	1	1	..	210	11	36	18	232	7	4
10	Chase City .....	1	1	..	100	10	6	2	104	4	...
11	Chatham .....	5	2	..	277	2	2	36	243	...	...
12	Cleveland, Grace .....	5	1	3	620	90	31	26	625	23	3
13	Concord .....	1	1	..	333	18	8	4	337	5	12
14	Connelly Springs .....	3	..	2	130	20	24	....	154	5	...
15	Creswell .....	5	..	1	394	10	10	5	399	9	...
16	Davidson .....	6	..	..	556	40	16	9	563	12	...
17	Democrat .....	5	..	1	173	24	2	6	169	2	...
18	Denton .....	5	2	3	490	38	20	41	469	17	...
19	Draper .....	1	2	1	94	7	7	21	80	11	...
20	Enfield .....	2	1	..	164	2	...	2	162	...	...
21	Fairfield .....	1	..	..	68	1	18	50	67	...	...
	Fairview and										
22	Glen Raven .....	2	..	..	313	33	5	8	310	2	...
23	Fallston .....	5	1	2	1004	73	22	6	1010	18	...
24	Flat Rock .....	5	..	1	564	10	14	8	570	7	...
25	Friendship .....	1	1	..	219	1	2	8	113	...	...
26	Forsyth .....	4	1	..	358	15	14	13	359	14	2
27	Fountain Place .....	1	1	..	130	....	3	....	133	...	...
27	Gibsonville .....	1	1	..	210	....	7	4	213	...	1
29	Graham .....	1	1	..	242	24	27	8	261	24	...
30	Granville .....	3	1	..	610	32	14	68	556	12	...
31	Greensboro, Calvary .....	1	2	..	199	....	31	8	222	8	...
32	Greensboro, Grace .....	1	1	..	394	16	26	6	414	6	...
33	Greesboro, St. Paul .....	1	..	..	122	12	3	3	122	2	...
34	Greesboro, W. End .....	1	1	..	275	11	5	5	275	2	...
35	Greenville .....	5	1	1	574	35	28	24	578	12	3
36	Guilford .....	5	1	1	361	1	....	....	361	...	...
37	Halifax .....	6	1	1	498	16	23	18	503	16	...
38	Haw River .....	5	1	1	466	48	23	15	483	16	1
39	Haw River Mission .....	1	1	1	121	12	6	1	127	4	...
40	Henderson .....	1	1	..	357	19	24	1	320	18	...
41	High Point, English St .....	1	1	..	131	....	....	10	120	...	...
42	High Point, First .....	1	2	2	687	26	55	34	708	12	2
43	High Point, Lebanon .....	1	1	..	242	10	30	6	266	7	1
44	High Point, Welch .....	1	1	4	303	7	20	10	323	2	1
45	Kannapolis .....	1	..	..	21	4	6	....	27	1	4

**TABLE I. MEMBERSHIP**

Sunday School				C. E. SOCIETIES						Women's Organizations						
No. Sunday Schools	No. Officers & Teachers	Membership Last Conf.	Present Membership	No. Sr. C. E. Societies	No. of Members	No. Inter. Societies	No. of Members	No. Jr. C. E. Societies	No. of Members	No. Missionary Auxiliaries	No. Members	No Other Mis Societies	No. Members	No. Ladies' Aid Societies	No. Members	Number
4	35	500	500	..	.....	..	.....	..	.....	..	.....	..	.....	..	.....	1
1	15	195	260	..	.....	..	.....	..	.....	..	.....	..	.....	1	35	2
3	27	200	250	2	45	..	.....	..	.....	..	.....	..	.....	..	.....	3
1	24	100	100	1	30	..	.....	..	.....	1	40	..	.....	..	.....	4
2	21	350	350	1	50	..	.....	..	.....	..	.....	..	.....	2	34	5
1	25	588	633	1	25	..	.....	..	135	1	118	..	.....	..	.....	6
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	7
1	32	195	200	..	.....	..	.....	..	.....	1	45	..	.....	..	.....	8
1	8	60	55	..	.....	..	.....	..	.....	..	.....	..	.....	..	.....	9
5	30	290	260	1	10	..	.....	1	10	1	27	..	.....	..	.....	10
5	35	380	320	1	65	..	.....	..	.....	..	.....	..	.....	..	.....	11
1	38	447	449	1	45	1	24	1	36	1	94	..	.....	1	35	12
3	15	.....	150	1	35	..	.....	..	.....	..	.....	..	.....	..	.....	13
4	33	254	189	1	18	..	.....	1	24	1	7	..	.....	3	79	14
6	35	350	340	1	50	..	.....	..	.....	..	.....	..	.....	1	12	15
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	16
4	51	440	443	2	50	1	20	1	18	..	.....	..	.....	1	17	17
1	10	.....	78	..	.....	..	.....	1	18	..	.....	..	.....	1	17	18
2	13	147	140	1	32	1	16	1	25	..	.....	..	.....	1	50	19
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	20
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	21
2	16	320	250	..	.....	..	.....	..	.....	..	.....	..	.....	1	22	22
6	43	819	894	1	20	..	.....	..	.....	..	.....	..	.....	..	.....	23
4	24	440	420	1	25	..	.....	..	.....	4	200	..	.....	..	.....	24
1	10	200	200	..	.....	..	.....	..	.....	..	.....	..	.....	1	25	25
4	34	420	402	1	28	1	14	1	12	3	70	2	15	..	.....	26
1	12	126	120	..	.....	..	.....	1	18	1	15	..	.....	..	.....	27
1	17	236	232	1	20	1	20	1	25	1	20	..	.....	1	25	28
1	28	258	259	2	34	1	25	1	1	1	100	..	.....	..	.....	29
3	25	243	255	1	54	..	.....	..	.....	1	90	1	19	..	.....	30
1	25	307	340	1	20	1	16	1	27	1	105	..	.....	..	.....	31
1	25	205	210	1	25	1	15	..	.....	1	125	..	.....	..	.....	32
1	10	163	168	..	.....	..	.....	1	10	..	.....	..	.....	1	28	33
1	25	340	400	..	.....	1	32	..	.....	1	45	..	.....	..	.....	34
1	42	340	360	1	60	..	.....	..	.....	..	.....	..	.....	..	.....	35
5	30	524	545	..	.....	..	.....	..	.....	..	.....	..	.....	1	20	36
4	27	190	197	..	.....	..	.....	..	.....	2	30	..	.....	2	53	37
5	28	347	375	3	54	..	.....	2	34	1	10	..	.....	..	.....	38
1	11	105	97	..	.....	..	.....	..	.....	..	.....	..	.....	..	.....	39
1	20	250	250	1	15	..	.....	..	.....	1	110	..	.....	..	.....	40
1	16	200	214	1	20	1	8	1	15	..	.....	..	.....	1	24	41
1	55	580	580	1	39	..	.....	1	75	1	291	2	86	..	.....	42
1	14	242	385	1	210	..	.....	..	.....	1	38	1	25	1	27	43
1	20	325	317	1	47	..	.....	1	15	1	60	..	.....	..	.....	44
1	6	79	78	..	.....	..	.....	..	.....	..	.....	..	.....	1	10	45



TABLE I. MEMBERSHIP

Number	CHARGE	CHURCH			MEMBERSHIP						
		No. of Churches	No. Ministers Ordained	No. of Preachers	Members on Roll Last Conference	No. of Professions	No. of Accessions	No. Discontinued	Now on Roll	No. Adult Baptisms	No. Infant Baptisms
46	Kernersville .....	4	1	1	320	10	4	2	322	2	...
47	Lexington, South.....	2	1	1	160	106	61	6	215	40	2
48	Lexington, State St. ....	1	1	1	94	34	23	3	114	17	1
49	Liberty-Silver City .....	2	1	1	250	2	2	17	235	2	...
50	Lincolnton .....	1	1	1	100	57	40	6	134	15	...
51	Littleton .....	3	1	1	...	...	...	...	539	...	...
52	Mebane .....	1	1	1	246	10	22	9	259	10	...
53	Mecklenburg .....	4	1	1	...	...	...	...	336	...	...
54	Midland .....	3	1	1	610	50	29	39	600	25	...
55	Mocksville .....	5	1	1	441	35	28	18	451	13	...
56	Moriah .....	2	1	1	204	5	7	13	198	5	1
57	Mount Hermon .....	4	3	1	848	71	58	18	888	29	3
58	Mount Pleasant .....	3	3	1	614	16	14	21	607	12	2
59	North Davidson .....	5	1	2	924	80	60	4	980	40	...
60	Orange .....	4	1	1	692	30	19	15	696	12	6
61	Pageland .....	2	1	1	...	...	...	...	218	...	...
62	Pinnacle & Mt. Zion .....	4	1	1	432	25	25	3	454	20	...
63	Pleasant Grove .....	1	1	1	178	13	3	1	180	2	...
64	Porter .....	1	1	1	56	9	6	1	61	3	...
65	Randleman .....	4	1	1	392	93	55	9	437	30	...
66	Randolph .....	4	1	1	796	64	38	18	816	26	...
67	Reidsville .....	1	1	1	134	2	6	4	136	...	...
68	Richland .....	5	2	1	390	6	2	5	387	2	...
69	Roberta .....	1	1	2	262	73	50	5	307	30	2
70	Rockingham .....	1	1	1	144	70	33	24	153	12	...
71	Saxapahaw .....	4	1	1	556	48	18	10	564	16	...
72	Shelby .....	2	1	1	...	5	3	...	76	...	...
73	Spencer Mission .....	1	1	1	34	...	3	1	36	...	3
74	Spring Church .....	3	1	1	363	32	31	2	392	20	11
75	Tabernacle .....	2	1	1	407	22	23	22	408	14	...
76	Thomasville, Community	1	1	1	128	19	20	13	135	11	3
77	Thomasville, First .....	1	1	4	155	25	19	1	173	8	2
78	Thomasville, West .....	5	1	1	415	33	17	39	379	14	...
79	Union Grove .....	1	1	3	132	...	...	...	132	...	1
80	Vance .....	5	1	1	545	20	17	5	557	16	...
81	Weaverville .....	3	1	1	244	17	12	6	200	3	1
82	West Forsyth .....	6	1	1	564	40	36	21	579	33	...
83	Whitakers .....	2	1	1	119	1	4	6	117	1	...
84	Why Not .....	8	1	2	425	35	24	4	445	11	...
85	Winston Salem, First ...	1	1	1	255	12	20	17	258	9	2
86	Winston Salem, South ...	3	1	1	144	23	18	...	170	10	2
87	Yadkin College .....	1	1	1	38	...	...	...	38	...	...
88	Yarborough .....	2	1	1	159	13	7	38	123	5	...
89	Asheboro .....	1	1	1	316	50	44	21	339	25	2
90	Melton's Grove .....	1	1	1	37	7	1	...	38	1	...
Total		231	72	56	29116	2069	1554	1358	29298	879	104

TABLE I. MEMBERSHIP

Sunday School				C. E. SOCIETIES						Women's Organizations						
No. Sunday Schools	No. Officers & Teachers	Membership Last Conf.	Present Membership	No. Sr. C. E. Societies	No. of Members	No. Inter. Societies	No. of Members	No. Jr. C. E. Societies	No. of Members	No. Missionary Auxiliaries	No. Members	No Other Mis Societies	No. Members	No. Ladies' Aid Societies	No. Members	Number
4	31	320	322	..	..	..	..	..	..	..	..	..	..	..	..	46
2	31	380	382	2	45	..	..	1	22	..	..	..	..	1	35	47
1	14	170	163	1	21	..	..	..	..	1	25	2	28	..	..	48
2	23	372	370	2	55	1	15	1	20	2	40	..	..	..	..	49
1	14	217	250	1	25	1	13	1	6	..	..	..	..	..	..	50
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	51
1	13	215	222	1	25	1	15	1	17	1	120	3	50	1	53	52
..	..	..	350	..	..	..	..	..	..	..	..	..	..	..	..	53
3	21	350	375	1	35	..	..	..	..	..	..	..	..	..	..	54
4	38	401	414	2	70	..	..	..	..	..	..	..	..	2	60	55
2	18	175	180	1	30	..	..	1	25	1	25	..	..	..	..	56
4	46	565	535	3	170	..	..	..	..	2	65	..	..	..	..	57
2	21	390	407	1	17	1	28	1	20	1	54	..	..	1	10	58
5	41	1100	1200	2	40	..	..	1	30	3	91	..	..	2	55	59
4	30	390	404	..	..	..	..	..	..	1	85	..	..	1	23	60
..	..	..	390	..	..	..	..	..	..	..	..	..	..	..	..	61
4	25	500	500	..	..	..	..	..	..	2	30	..	..	1	16	62
1	12	196	196	2	35	..	..	1	28	..	..	..	..	1	22	63
1	8	75	80	..	..	..	..	..	..	..	..	..	..	..	..	64
4	25	325	405	..	..	..	..	..	..	1	60	..	..	1	32	65
4	28	590	610	1	25	..	..	..	..	1	7	..	..	..	..	66
1	12	131	122	1	10	..	..	..	..	1	52	..	..	1	25	67
5	26	300	325	..	..	..	..	..	..	..	..	..	..	..	..	68
1	12	200	300	..	..	..	..	..	..	..	..	..	..	1	33	69
1	10	139	145	..	..	..	..	..	..	..	..	..	..	..	..	70
4	30	389	407	1	28	..	..	1	20	3	30	..	..	..	..	71
1	6	..	50	..	..	..	..	..	..	..	..	..	..	..	..	72
1	8	51	54	1	25	..	..	..	..	1	20	..	..	..	..	73
3	20	325	340	2	40	..	..	..	..	..	..	..	..	2	15	74
2	17	178	325	1	27	..	..	..	..	2	70	..	..	..	..	75
1	23	215	216	1	12	1	25	1	45	1	42	..	..	..	..	76
1	16	300	300	1	30	1	18	..	..	1	16	..	..	1	20	77
5	43	290	532	3	62	..	..	..	..	..	..	..	..	2	29	78
6	40	100	..	..	..	..	..	..	..	..	..	..	..	1	10	79
5	25	450	460	2	32	..	..	..	..	2	40	..	..	1	25	80
3	25	238	137	..	..	..	..	..	..	1	15	..	..	1	15	81
6	49	575	568	2	68	1	17	1	9	..	..	..	..	..	..	82
1	10	80	80	1	10	1	12	1	8	1	22	1	6	1	20	83
8	36	425	435	..	..	..	..	..	..	..	..	..	..	1	..	84
1	36	225	285	1	15	..	..	..	..	1	54	2	30	..	..	85
3	20	256	310	..	..	..	..	..	..	..	..	..	..	..	..	86
1	5	53	53	..	..	..	..	..	..	..	..	..	..	1	18	87
2	18	125	138	2	96	..	..	..	..	1	16	..	..	..	..	88
1	20	410	380	3	10	1	10	1	20	1	125	..	..	..	..	89
1	3	20	23	..	..	..	..	..	..	..	..	..	..	..	..	90
224	2010	25861	26412	74	2014	19	342	31	676	60	2744	14	259	45	1029	

TABLE II. CHURCH PROPERTY AND LITERATURE

Number	CHARGE	CHURCH						PARSONAGE			LITERATURE			
		Number of Organized Churches	Number Church Buildings	Estimated Value	Present Indebtedness	Insured for	Other Holdings	No Parsonages	Estimated Value	Present Indebtedness	Insured for	Church Papers Taken	M. P. S. S. School Papers Taken	Volumes in Library
1	Alamance .....	4	4	9,000	.....	1,500	.....	1	2,500	.....	1,500	40	.....	.....
2	Albemarle .....	1	1	50,000	17,215	16,500	.....	1	2,500	.....	1,500	11	.....	.....
3	Anderson .....	3	2	3,000	.....	1,000	.....	2	5,000	.....	2,000	15	.....	.....
4	Asheboro .....	1	1	50,000	.....	15,000	.....	.....	.....	.....	.....	48	.....	200
5	Asheville .....	1	1	25,000	.....	10,000	.....	1	8,500	.....	5,000	12	200	.....
6	Bess Chapel—Bessemer City .....	2	2	10,500	1,500	6,000	.....	1	1,650	.....	1,100	30	.....	.....
7	Bethesda .....	1	1	1,500	.....	.....	9,000	1	7,000	.....	2,300	72	.....	.....
8	Burlington, First .....	1	1	15,000	.....	14,000	.....	1	5,000	.....	.....	.....	.....	.....
9	Burlington, Ft. Place .....	1	1	25,000	10,555	11,000	.....	1	5,000	.....	.....	.....	.....	.....
10	Caroleen .....	1	1	2,500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Charlotte, First .....	1	1	35,000	.....	12,000	.....	1	12,000	6,000	.....	21	100	25
12	Chase City .....	1	1	1,500	.....	1,000	.....	.....	.....	.....	.....	2	.....	.....
13	Chatham .....	5	5	8,000	100	.....	.....	.....	.....	.....	.....	30	.....	.....
14	Cleveland .....	5	5	10,000	.....	.....	.....	1	5,000	.....	1,500	25	.....	.....
15	Concord, First .....	1	1	20,000	3,500	10,000	.....	1	3,000	.....	2,000	25	25	36
16	Connley Springs .....	3	3	1,500	.....	600	.....	.....	.....	.....	.....	2	.....	.....
17	Creswell .....	5	5	5,000	.....	1,500	.....	1	2,000	.....	1,000	2	3	.....
18	Davidson .....	6	6	7,000	.....	.....	.....	1	1,500	.....	1,000	35	.....	.....



TABLE II. CHURCH PROPERTY AND LITERATURE

Number	CHARGE	CHURCH						PARSONAGE				LITERATURE		
		Number of Organized Churches	Number Church Buildings	Estimated Value	Present Indebtedness	Insured for	Other Holdings	No Parsonages	Estimated Value	Present Indebtedness	Insured for	Church Papers Taken	M. P. S. S. School Papers Taken	Volumes in Library
52	Littleton .....	5	5	10,000	.....	2,000	.....	1	3,000	.....	.....	31	.....	.....
53	Mebane .....	1	1	5,000	.....	.....	.....	.....	.....	.....	.....	.....	200	50
54	Mecklenburg .....	4	4	7,000	.....	.....	.....	.....	.....	.....	.....	12	100	.....
55	Midland .....	3	3	9,000	.....	.....	.....	.....	2,500	.....	2,000	14	.....	.....
56	Mocksville .....	4	5	8,500	.....	1,500	.....	1	4,000	.....	1,200	15	.....	.....
57	Moriah .....	2	2	6,000	.....	2,500	.....	1	4,000	.....	2,000	20	.....	.....
58	Mount Hermon .....	4	4	14,000	.....	5,000	.....	1	1,800	.....	1,200	52	.....	30
59	Mount Pleasant .....	3	3	6,000	.....	4,500	.....	.....	.....	.....	.....	30	280	.....
60	North Davidson .....	5	5	30,000	3,000	12,000	.....	1	4,000	1,000	1,500	135	.....	.....
61	Orange .....	4	4	25,500	4,500	8,300	.....	.....	.....	.....	.....	.....	.....	.....
62	Pageland .....	2	2	11,500	.....	3,500	.....	1	3,000	.....	2,000	22	.....	.....
63	Pinnacle and Mt. Zion .....	4	4	9,500	.....	.....	.....	1	5,600	.....	.....	15	.....	38
64	Pleasant Grove .....	1	1	10,000	.....	5,000	3,000	1	3,500	.....	2,500	4	.....	.....
65	Porter .....	1	1	3,000	.....	.....	.....	.....	.....	540	.....	37	.....	.....
66	Randleman .....	4	4	10,000	500	4,000	.....	.....	700	.....	.....	15	.....	.....
67	Randolph .....	4	4	10,000	.....	3,000	.....	1	3,500	.....	2,000	10	250	.....
68	Reidsville .....	1	1	15,000	.....	6,000	.....	1	1,500	.....	1,000	15	.....	.....
69	Richland .....	5	5	4,000	.....	3,000	.....	1	.....	.....	.....	.....	.....	.....



70	Roberta .....	1	1	3,000	400	2,500	.....	1	3,000	.....	2,500	6	350	.....
71	Rockingham .....	1	1	4,500	17	3,000	.....	..	2,000	.....	1,200	2	.....	.....
72	Saxapahaw .....	4	4	6,000	200	2,000	.....	1	2,500	.....	.....	39	.....	.....
73	Shelby .....	1	1	2,000	.....	1,500	.....	1	.....	.....	.....	.....	.....	.....
74	Spencer Mission .....	1	1	3,760	3,760	2,500	.....	1	2,500	.....	1,500	20	.....	.....
75	Spring Church .....	3	3	10,000	300	1,500	.....	1	1,500	.....	1,000	25	150	74
76	Tabernacle .....	2	2	8,000	.....	4,000	.....	1	7,500	.....	.....	30	80	800
77	Thomasville, Com. ....	1	1	100,000	.....	20,000	.....	1	2,500	.....	.....	.....	.....	.....
78	Thomasville, First .....	1	1	5,000	.....	.....	.....	..	.....	.....	.....	.....	.....	.....
79	Thomasville, West .....	5	5	36,500	2,985	.....	.....	1	1,000	.....	.....	2	.....	.....
80	Union Grove .....	1	1	1,200	200	3,000	.....	1	.....	.....	.....	40	25	81
81	Vance .....	3	3	10,000	.....	.....	.....	..	.....	.....	.....	10	.....	.....
82	Weaverville .....	3	3	11,200	.....	.....	.....	1	3,500	.....	2,000	.....	.....	.....
83	West Forsyth .....	6	6	8,600	.....	.....	.....	1	2,000	.....	1,000	14	36	.....
84	Whitakers .....	2	2	19,000	.....	8,500	.....	1	3,000	1,760	.....	.....	.....	.....
85	Why Not .....	7	7	9,000	.....	5,000	.....	1	1,500	.....	1,000	20	75	.....
86	Winston, First .....	1	1	60,000	.....	5,000	.....	1	15,000	.....	2,000	6	.....	.....
87	Winston, South .....	3	2	.....	.....	4,000	.....	..	.....	.....	.....	5	.....	.....
88	Yadkin College .....	1	1	1,000	.....	3,000	.....	1	2,000	.....	2,500	13	24	.....
89	Yarborough .....	2	2	7,500	.....	.....	.....	..	.....	.....	.....	.....	.....	.....
90	Melton's Grove .....	1	1	1,250	.....	.....	.....	1	.....	.....	.....	1	.....	.....
Total.....		229	228	1,563,850	217,564	557,400	27,000	64,247,750	30,720	95,000	1,704	5,411	2,571	.....



**TABLE III. GENERAL AND ANNUAL CONFERENCE  
BENEVOLENCES**

Number	CHARGE	Assessed for General	Assessed for Annual	Membership Assessment
		Conference Budget	Conference Budget	
1	Alamance .....	800	275	41
2	Albemarle .....	350	140	35
3	Anderson .....	520	158	
4	Asheboro .....	671	250	209
5	Asheville .....	250	100	
6	Bess Chapel and Bessemer City .....	525	175	
7	Bethesda .....	95	30	
8	Burlington, First .....	1150	455	
9	Burlington, Fountain Place .....	200	100	
10	Caroleen .....	272	100	
11	Charlotte, First .....	300	175	57
12	Chase City .....	100	30	5
13	Chatham .....	330	8	
14	Cleveland .....	890	275	
15	Concord .....	890	330	
16	Connelly Springs .....	155	48	
17	Creswell .....	735	175	
18	Davidson .....	760	220	30
19	Democrat .....	330	100	2
20	Denton .....	670	160	
21	Draper .....	360	100	3
22	Enfield .....	500	230	16
23	Fairfield .....	190	50	
24	Fairview and Glen Raven .....	560	205	
25	Fallston .....	1180	400	22
26	Flat Rock .....	1090	300	
27	Friendship .....	495	180	
28	Forsyth .....	725	270	54
29	Gibsonville .....	250	150	
30	Graham .....	430	145	
31	Granville .....	975	300	133
32	Greensboro, Calvary .....	250	120	
33	Greensboro, Grace .....	1264	480	
34	Greensboro, St. Paul .....	500	125	
35	Greensboro, West End .....	300	135	
36	Greensville .....	830	225	
37	Guilford .....	640	165	12
38	Halifax .....	975	300	
39	Haw River .....	875	300	
40	Haw River Mission .....	60	30	22
41	Henderson .....	800	300	
42	High Point, English Street .....	190	60	
43	High Point, First .....	1275	490	582
44	High Point, Lebanon .....	600	180	6
45	High Point, Welch .....	600	180	104

**TABLE III. GENERAL AND ANNUAL CONFERENCE  
BENEVOLENCES**

Woman's Home Missionary Society	Rally Day Offering	Children's Day Offering	Easter Offering	Special Offering	Total Paid General Conference Budget	Total Paid Annual Conference Budget	Number
301		43	27		412	203	1
			10		45	35	2
		19	9			158	3
389	19	26	29		672	250	4
139	13	20	21		194	100	5
				16	16	120	6
							7
	18	20	45	68	872	288	8
							9
							10
185					276	115	11
					5	5	12
10					20	18	13
7			40		47	215	14
127	23	9	100		309	111	15
							16
8			26		34	21	17
			4		34	111	18
					2	9	19
			9	28	37	52	20
	2			2	7	12	21
4	10	14	17	19	80	40	22
				5		5	23
	6	12	7		25	33	24
		7			29	330	25
	12		10	10	32	46	26
			20	60	20	60	27
62		11	16	17	166	261	28
19	15	16	8		66	150	29
94	63	20	36	8	213	145	30
224		13			370		31
233	35	32	37	5	342	162	32
726	46	42	52	50	916	150	33
	4		9	14	27	85	34
106			30		136	135	35
11			11	17	31	55	36
		25			37	130	37
115	2	18	25	59	219	88	38
		23	103	24	150	32	39
		20	18		60	30	40
493	25	23	12	6	559	210	41
		18	2	10	30	3	42
1070	20	17	66	10	1275	490	43
284		8	10		308	180	44
115		9	15		253	115	45

**TABLE III. GENERAL AND ANNUAL CONFERENCE  
BENEVOLENCES**

<b>Number</b>	<b>CHARGE</b>	<b>Assessed for General Conference Budget</b>	<b>Assessed for Annual Conference Budget</b>	<b>Membership Assessment</b>
46	Kannapolis .....	30	15	5
47	Kennersville .....	600	180	
48	Lexington, South .....	300	100	
49	Lexington, State Street .....	125	75	63
50	Liberty-Siler City .....	500	175	25
51	Lincolnton .....	350	131	
52	Littleton .....	950	250	
53	Mebane .....	565	160	300
54	Mecklenburg .....	585	100	8
55	Midland .....	700	130	3
56	Mocksville .....	600	215	
57	Moriah .....	430	180	32
58	Mt. Hermon .....	866	250	234
59	Mt. Pleasant .....	946	350	94
60	North Davidson .....	1130	420	424
61	Orange .....	1100	355	
62	Pageland .....	500	150	
63	Pinnacle, Mt. Zion .....	777	200	
64	Pleasant Grove .....	375	150	
65	Porter .....	30	15	
66	Randleman .....	745	225	
67	Randolph .....	1005	150	35
68	Reidsville .....	375	175	77
69	Richland .....	560	150	
70	Roberta .....	500	100	
71	Rockingham .....	200	50	21
72	Saxapahaw .....	650	200	5
73	Shelby .....	180	55	
74	Spencer Mission .....	30	15	
75	Spring Church .....	510	180	26
76	Tabernacle .....	460	210	38
77	Thomasville, Community .....	350	200	140
78	Thomasville, First .....	351	120	12
79	Thomasville, West .....	400	100	
80	Union Grove .....		100	
81	Vance .....	695	200	68
82	Weaverville .....	400	110	
83	West Forsyth .....	605	185	31
84	Whitaker .....	300	100	10
85	Why Not .....	896	210	45
86	Winston, First .....	600	235	20
87	Winston, South .....	100	50	
88	Yadkin College .....	30	15	
89	Yarborough .....	315	100	
90	Melton's Grove .....	30	10	7
<b>Total .....</b>		<b>46161</b>	<b>15096</b>	<b>3096</b>

**TABLE III. GENERAL AND ANNUAL CONFERENCE  
BENEVOLENCES**

Woman's Home Missionary Society	Rally Day Offering	Children's Day Offering	Easter Offering	Special Offering	Total Paid General Conference Budget	Total Paid Annual Conference Budget	Number
		4	9		22	31	46
	6	7	10	4	27	73	47
	10	10	7	5	32	53	48
70					133	75	49
43	8	11	18	19	124	175	50
	9			2	11	63	51
						7	52
265		30	50	7	565	160	53
					8		54
	12	16	15	10	3	130	55
		8	15	10	32	18	56
220	17	24	11	6	310	89	57
57		52		55	398	250	58
306		53	30	45	328	350	59
155	15	15	6		605	293	60
78	18	113	31	44	284	124	61
							62
51			21		72	46	63
	24	31	30	15	110	150	64
		11	12	14	10	15	65
61		7	23	8	99	152	66
8		46	12	122	122	100	67
191	25	17	25	10	268	50	68
						50	69
		7			7	100	70
		12	100	12	21		71
74		31	23		133	140	72
							73
25		4	7	5	41	16	74
				121	147	180	75
153	23	51	26	18	309	137	76
214					354	210	77
13			25		50	17	78
					21	40	79
							80
97		26	17		214	142	81
71			8		79		82
108		11		13	11	64	83
116	15		15	16	172	50	84
		23			68	124	85
258	25	8	64	25	400	54	86
						125	87
							88
32	3	24	31	56	100	93	89
		5			5	10	90
7388	517	1116	1470	1071	3931	8804	

**TABLE IV. LOCAL CHURCH BENEVOLENCES**

Number	CHARGE	Promised Pastor	Paid Pastor	Promised for Next Year	Paid on Church Debt	Paid on Church Building	Paid on Church Improvement	Paid on Parsonage Debt
1	Alamance .....	1,620	1,620	1,620	648			
2	Albemarle .....	1,200	1,200	1,200				
3	Anderson .....	1,000	800	1,150			526	
4	Asheboro .....	2,000	2,000	2,000			55	
5	Asheville .....	1,800	1,543	1,800				
6	Bess Chapel —Bessemer City....	1,400	1,400	900	75			
7	Bethesda .....			300				
8	Burlington, First .....	2,500	2,500	2,400			4,156	
9	Burlington, Ft. Place .....	850	850	850	2,549			
10	Caroleen .....	750	750	700				
11	Charlotte, First .....	2,000	1,500	2,000			100	
12	Chase City .....	300	200	300				
13	Chatham .....	800	529	800	125		250	
14	Cleveland .....	1,400	1,400	1,400		192		
15	Concord, First .....	2,000	2,000	2,000	284		322	90
16	Connley Springs .....	300	375	325				
17	Creswell .....	1,400	1,134	1,200			50	
18	Davidson .....	1,250	1,200	1,250			4	
19	Democrat .....	700	282	700				
20	Denton .....	1,400	1,400	1,400		625		600
21	Draper .....	750	619	750	60	70	5	
22	Enfield .....	1,800	1,800	1,800				150
23	Fairfield .....	150	163	300				
24	Fairview —Glen Raven.....	1,300	1,184	1,100		100		
25	Fallston .....	1,650	1,650	1,650				
26	Flat Rock .....	1,350	1,350	1,350		200	25	
27	Friendship .....	1,000	1,000	1,000			18	
28	Forsyth .....	2,000	1,950	1,800	1,000	200	300	
29	Gibsonville .....	770	770		50		169	
30	Graham .....	1,500	1,500	1,500			305	158
31	Granville .....	1,500	1,431	1,500			35	
32	Greensboro, Calvary .....	1,800	1,800	2,000	1,500		300	250
33	Greensboro, Grace ...	3,500	3,500	3,500	8,090			
34	Greensboro, St. Paul .....	1,200	1,057	1,200			259	
35	Greensboro, West End .....	2,000	2,000	1,500	1,582			
36	Greensville .....	1,500	1,285	1,500				
37	Guilford .....	1,200	1,200	1,200			397	
38	Halifax .....	1,800	1,765	1,800	200		200	
39	Haw River .....	1,750	1,800	1,750	250		750	23
40	Haw River Mission ...	300	300	300	675			
41	Henderson .....	2,500	2,500	2,500				
42	High Point English St..	1,000	790	1,000				
43	High Point, First ....	3,600	3,600	3,600	5,000			
44	High Point, Lebanon ..	1,800	1,800	1,600			376	
45	High Point, Welch ...	1,800	1,800	1,800	76			324

**TABLE IV. LOCAL CHURCH BENEVOLENCES**

Paid on Parsonage Improvement	Paid on College Campaign	Paid on College Current Expenses	Paid on Current Expenses	Raised by Sunday Schools	Raised by Ladies' Aid	Raised by C. E. Societies	Special Offerings	Total Local Benevolences	Grand Total	Raised by Sunday School for Children's Home	Number
.....	.....	112	508	.....	.....	.....	.....	1,991	2,606	171	1
.....	.....	20	667	259	77	.....	.....	3,856	3,936	32	2
85	.....	.....	.....	78	.....	.....	85	.....	1,783	23	3
.....	.....	180	575	770	369	20	.....	4,382	6,382	420	4
.....	.....	38	359	175	229	40	22	2,407	2,701	.....	5
100	.....	.....	21	375	250	15	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	250	250	1,765	689	481	10	141	10,566	11,636	324	8
.....	.....	20	.....	375	225	.....	.....	4,019	4,019	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
1,200	.....	120	800	360	40	10	200	4,429	4,899	120	11
.....	.....	20	35	20	.....	.....	.....	200	275	.....	12
.....	.....	25	60	.....	.....	.....	3	938	970	.....	13
588	.....	150	75	85	.....	18	66	2,654	2,916	90	14
109	120	10	129	1,146	165	40	120	5,545	5,965	350	15
.....	.....	5	.....	.....	.....	.....	.....	380	380	.....	16
.....	.....	16	46	176	163	10	103	1,682	2,356	603	17
90	.....	59	.....	98	8	16	175	1,730	1,918	88	18
.....	.....	.....	.....	.....	.....	.....	.....	300	300	6	19
15	15	105	92	252	10	10	.....	3,221	3,310	99	20
.....	48	10	52	49	58	.....	47	963	982	15	21
.....	48	50	51	270	240	20	122	2,921	3,041	170	22
.....	.....	8	.....	.....	.....	.....	.....	171	171	.....	23
.....	.....	9	160	200	75	.....	3	1,731	1,789	40	24
.....	25	233	545	425	.....	45	.....	3,108	3,467	185	25
10	15	63	60	400	.....	.....	.....	2,193	2,269	70	26
71	.....	101	.....	83	95	.....	100	1,595	1,625	118	27
50	.....	183	625	383	400	30	140	5,041	5,468	163	28
3	.....	60	139	439	.....	115	16	1,863	2,079	102	29
.....	.....	.....	120	354	27	.....	80	2,666	3,024	122	30
40	.....	82	125	192	.....	10	17	2,225	2,825	293	31
.....	.....	100	326	589	402	109	.....	5,536	6,040	160	32
.....	.....	125	3,756	552	1,057	.....	.....	17,327	18,393	247	33
.....	.....	50	189	343	150	.....	18	2,135	2,247	69	34
.....	.....	130	136	350	.....	.....	590	2,698	5,091	32	35
50	.....	13	.....	75	.....	.....	136	1,526	1,612	5	36
65	.....	.....	.....	.....	75	.....	.....	1,737	1,904	.....	37
.....	.....	135	195	.....	200	.....	245	3,138	3,427	115	38
30	.....	134	366	526	.....	45	.....	4,097	4,379	173	39
.....	.....	20	.....	573	.....	.....	.....	1,625	1,715	57	40
.....	460	230	810	373	.....	.....	450	4,900	5,659	77	41
.....	.....	9	493	252	215	5	7	1,837	1,870	66	42
.....	.....	300	5,524	1,116	.....	179	695	16,756	18,521	342	43
.....	41	71	249	194	128	110	84	3,151	3,639	98	44
.....	.....	120	815	210	.....	190	411	4,147	4,505	191	45



**TABLE IV. LOCAL CHURCH BENEVOLENCES**

Number	CHARGE	Promised Pastor	Paid Pastor	Promised for Next Year	Paid on Church Debt	Paid on Church Building	Paid on Church Improvement	Paid on Parsonage Debt
46	Kannapolis .....	1,000	1,000	250	.....	.....	.....	22
47	Kernersville .....	1,200	1,175	1,200	.....	.....	100	.....
48	Lexington, South .....	1,200	1,200	1,400	.....	.....	155	.....
49	Lexington, State St. ..	850	850	850	1,964	.....	.....	.....
50	Liberty—Siler City ...	1,600	1,200	1,500	.....	.....	295	.....
51	Lincolnton .....	900	1,000	1,000	.....	.....	28	211
52	Littleton .....	1,250	971	1,250	.....	.....	12	.....
53	Mebane .....	1,750	1,750	1,750	.....	.....	40	.....
54	Mecklenburg .....	1,000	907	1,000	.....	.....	325	.....
55	Midland .....	1,200	1,000	1,200	.....	5,000	.....	.....
56	Mocksville .....	1,500	1,115	1,350	.....	.....	128	160
57	Moriah .....	1,500	1,500	1,350	.....	.....	100	100
58	Mount Hermon .....	1,500	1,500	1,500	.....	1,600	920	.....
59	Mount Pleasant .....	1,300	1,300	1,300	.....	.....	.....	.....
60	North Davidson .....	2,000	2,000	2,000	180	.....	125	.....
61	Orange .....	2,000	1,900	2,000	791	562	198	228
62	Pageland .....	1,600	1,100	1,100	.....	.....	.....	.....
63	Pinnacle and Mt. Zion.	1,250	1,250	1,250	.....	.....	617	.....
64	Pleasant Grove .....	1,600	1,600	1,600	500	.....	300	.....
65	Porter .....	160	178	160	.....	.....	85	.....
66	Randleman .....	1,200	1,200	1,200	700	.....	450	360
67	Randolph .....	1,100	1,106	1,100	.....	.....	504	.....
68	Reidsville .....	2,000	2,000	2,000	.....	.....	103	.....
69	Richland .....	900	850	900	.....	.....	50	.....
70	Roberta .....	1,250	1,250	1,250	.....	500	.....	.....
71	Rockingham .....	750	400	750	20	264	.....	.....
72	Saxapahaw .....	1,500	1,500	1,500	.....	100	240	.....
73	Shelby .....	.....	300	300	200	.....	.....	.....
74	Spencer Mission .....	.....	212	112	.....	262	.....	.....
75	Spring Church .....	1,500	1,500	1,500	200	.....	.....	.....
76	Tabernacle .....	1,350	1,350	1,350	.....	.....	140	.....
77	Thomasville, Com. ....	3,500	3,500	3,500	190	.....	700	.....
78	Thomasville, First .....	1,400	1,400	1,400	.....	.....	178	.....
79	Thomasville, West ...	1,050	920	1,050	250	3,475	152	.....
80	Union Grove .....	336	336	400	285	.....	.....	.....
81	Vance .....	1,125	1,090	1,350	.....	.....	.....	.....
82	Weaverville .....	1,200	791	1,200	.....	.....	.....	.....
83	West Forsyth .....	1,000	1,000	1,000	.....	.....	274	.....
84	Whitakers .....	1,500	1,500	1,500	.....	.....	.....	1,150
85	Why Not .....	1,200	1,157	1,200	.....	2,500	.....	.....
86	Winston, First .....	2,000	1,831	2,000	.....	70	.....	.....
87	Winston, South .....	750	750	600	.....	.....	.....	.....
88	Yadkin College .....	125	125	100	.....	.....	.....	.....
89	Yarborough .....	800	720	800	.....	.....	25	.....
90	Melton's Grove .....	200	113	200	.....	.....	.....	.....
Total.....		116,337	109,509	115,567	27,444	15,720	14,897	3,826

TABLE IV. LOCAL CHURCH BENEVOLENCES

Paid on Parsonage Improvement	Paid on College Campaign	Paid on College Current Expense	Paid on Current Expenses	Raised by Sunday Schools	Raised by Ladies' Aid	Raised by C. E. Societies	Special Offerings	Total Local Benevolence	Grand Total	Raised by Sunday School for Children's Home	Number
.....	.....	10	36	.....	133	.....	.....	1,247	1,300	46	46
.....	.....	.....	146	.....	121	.....	.....	1,650	1,677	35	47
.....	.....	9	264	267	625	141	75	2,801	2,886	65	48
105	.....	40	397	253	.....	14	21	3,743	3,951	98	49
.....	.....	130	298	330	.....	60	83	2,523	2,822	127	50
.....	.....	100	.....	668	.....	25	.....	2,115	2,189	83	51
223	.....	.....	.....	.....	.....	.....	.....	1,212	1,219	600	52
53	25	100	283	238	184	20	.....	2,695	3,655	95	53
.....	.....	.....	.....	.....	139	.....	.....	1,696	1,704	125	54
30	.....	80	75	100	.....	.....	300	6,385	6,518	100	55
88	.....	87	.....	359	.....	.....	106	2,114	2,146	71	56
.....	32	81	300	25	.....	.....	.....	2,145	2,544	7	57
.....	.....	150	26	393	.....	279	.....	4,868	5,516	.....	58
5	.....	156	246	406	5	40	20	2,187	3,155	129	59
.....	.....	225	100	457	25	310	.....	3,807	4,705	379	60
20	89	200	348	329	130	.....	188	5,317	5,725	334	61
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	62
12	.....	14	157	124	16	.....	.....	2,160	2,391	83	63
.....	.....	.....	400	200	118	43	15	.....	3,379	268	64
.....	.....	10	.....	36	.....	.....	14	303	315	20	65
63	.....	104	150	275	130	.....	158	3,732	3,983	151	66
266	.....	68	178	265	.....	.....	.....	2,217	2,604	102	67
.....	.....	.....	562	261	60	.....	50	3,148	3,466	112	68
.....	.....	10	50	250	.....	.....	.....	1,320	1,370	110	69
.....	.....	30	136	300	195	.....	18	2,479	2,607	.....	70
.....	.....	21	20	300	.....	.....	.....	969	1,046	15	71
25	.....	48	.....	325	.....	.....	.....	2,356	2,629	118	72
.....	.....	.....	.....	.....	.....	.....	.....	500	500	.....	73
.....	.....	10	25	90	.....	.....	2	616	673	15	74
.....	.....	75	175	60	150	.....	15	2,245	2,572	70	75
.....	.....	93	75	73	.....	5	.....	1,790	2,236	54	76
25	.....	150	1,666	800	.....	.....	605	7,676	8,230	40	77
10	.....	.....	287	450	137	15	.....	2,572	2,674	97	78
.....	.....	60	70	.....	146	57	.....	5,555	5,616	105	79
.....	.....	.....	.....	.....	.....	.....	.....	621	621	.....	80
.....	.....	29	155	190	111	4	4	1,709	2,058	120	81
30	.....	.....	.....	181	28	.....	.....	929	1,087	.....	82
36	.....	33	43	214	.....	43	98	1,911	1,986	62	83
186	250	70	152	75	526	.....	75	4,103	4,325	125	84
.....	.....	94	.....	106	.....	.....	120	1,137	4,237	68	85
43	.....	200	923	475	.....	15	587	4,349	4,803	205	86
.....	.....	.....	.....	.....	.....	.....	.....	750	810	60	87
.....	.....	5	2	15	7	.....	25	184	229	5	88
25	.....	20	106	127	32	45	.....	999	1,213	40	89
.....	.....	5	.....	8	.....	.....	27	145	169	.....	90
3,751	1,418	5,983	27,573	22,177	8,157	2,148	7,375	248,121	282,794	9,578	

## REPORT OF STATISTICAL SECRETARY

NUMERICAL	1928	1929	Incr.	Decr.
Number of Organized Churches .....	233	230	.....	3
Number of Church Buildings .....	233	229	.....	4
Number of Parsonages .....	62	64	2	.....
Number of Ordained Ministers .....	87	93	6	.....
Number of Preachers .....	89	86	.....	3
Number of Professions .....	2,103	2,009	.....	94
Number of Adult Baptisms .....	780	879	99	.....
Number of Infant Baptisms .....	74	104	30	.....
Number of Accessions .....	1,454	1,554	100	.....
Number of Present Membership .....	29,110	29,298	188	.....
Number of Sunday Schools .....	218	224	6	.....
Number of Officers and Teachers .....	1,941	2,010	69	.....
Total Sunday School Membership .....	25,861	26,412	551	.....
Number Senior C. E. Societies .....	70	74	4	.....
Number of Senior C. E. Members .....	1,931	2,014	83	.....
Number of Intermediate C. E. Societies .....	21	19	.....	2
Number of Intermediate C. E. Members .....	380	342	.....	38
Number of Junior C. E. Societies .....	28	31	3	.....
Number of Jr. C. E. Society Members..	569	676	107	.....
Number of Woman's Auxiliaries .....	60	60	.....	.....
Number of Members Woman's Auxiliary .....	1,395	2,744	1,349	.....
Number of Other Missionary Societies .....	26	14	.....	12
Number of Other Missio. Soc. Members .....	595	259	.....	335
Number of Ladies' Aid Societies .....	64	45	.....	19
Number of Ladies' Aid Soc. Members .....	1,602	1,029	.....	573
Number of Church Papers Taken .....	1,602	1,704	183	.....

### FINANCIAL

#### Local Church

Promised Pastors .....	\$ 114,753	\$ 116,337	\$ 1,584	.....
Promised Pastors Next Year .....	.....	115,567	.....	.....
Paid Pastors .....	110,744	108,355	.....	2,389
Paid on Church Debt .....	21,799	27,444	5,645	.....
Paid on Church Building .....	41,463	15,720	.....	25,743
Paid on Church Improvement .....	20,797	14,897	.....	5,900
Paid on Parsonage Debt .....	7,828	3,826	.....	4,002
Paid on Parsonage Improvements .....	14,074	3,751	.....	10,323
Paid on High Point College Campaign..	3,163	1,418	.....	1,745
Paid on College Current Expenses .....	.....	5,983	.....	.....
Raised by Sunday Schools .....	20,394	22,177	1,783	.....
Raised by Ladies' Aid Society .....	10,992	8,157	.....	2,835
Raised by C. E. Societies .....	1,985	2,148	163	.....
Raised by S. S. for Children's Home.....	7,491	9,578	2,087	.....
Special Offerings .....	7,310	7,375	65	.....
Total Local Benevolences .....	299,803	246,967	.....	52,836
Grand Total Benevol'es for all purposes	329,226	281,640	.....	47,586

#### General And Annual Conference Budgets

Assessed for High Point College.....	\$ 5,035	\$ 9,895	\$ 4,860	.....
Assessed for General Conference Budget	48,964	46,161	.....	2,803
Assessed for Annual Conference Budget	15,651	15,096	.....	555
Raised by Membership Assessment .....	3,741	3,088	.....	653
Raised by Woman's Mission. Work--N.C.	4,762	7,388	2,626	.....
Raised by Rally Day Offering .....	884	517	.....	367
Raised by Children's Day Offering .....	1,458	1,116	.....	342
Raised by Easter Offering .....	1,048	1,470	422	.....
Raised by Special Offerings .....	1,936	1,071	.....	860
Total Paid General Conference Budget..	18,653	13,923	.....	4,730
Total Paid Annual Conference Budget..	9,310	8,804	.....	506

### VALUE OF CHURCH PROPERTY

Present Church Indebtedness.....	\$ 224,775	\$ 217,564	.....	\$ 7,211
Value of Churches .....	1,630,750	1,552,850	.....	77,900
Churches Insured For.....	556,250	557,400	1,150	.....
Other Holdings .....	55,500	27,000	.....	28,500
Estimated Value of Parsonages .....	247,273	247,750	477	.....
Present Parsonage Indebtedness .....	24,507	28,965	4,458	.....
Parsonages Insured For .....	91,700	95,000	3,300	.....
Value of Children's Home Property.....	250,000	250,000	.....	.....
Value of High College Property .....	600,000	600,000	.....	.....
Value of All Church Property .....	\$2,783,523	\$2,677,600	.....	\$105,923

H. L. ISLEY, Statistical Secretary.

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